

REGULAR MEETING OF FLORENCE CITY COUNCIL

MONDAY, JUNE 8, 2009 - 1:00 P.M.

CITY-COUNTY COMPLEX, CITY COUNCIL CHAMBERS, ROOM 604

FLORENCE, SOUTH CAROLINA

AGENDA

I. CALL TO ORDER

II. INVOCATION

Pledge of Allegiance to the American Flag

III. APPROVAL OF MINUTES

Special Meeting- May 6, 2009

Regular Meeting - May 11, 2009

Special Meeting- May 21, 2009

IV. SPECIAL HONORS AND RECOGNITIONS

Retirement Recognition

Curtis McCall - 28 years of service - April 15, 1981 - April 15, 2009

Service Certificates

Charlie Jernigan - 35 years of service - Public Works Department

Gary Beckett - 10 years of service - Police

Timothy Hunt - 10 years of service - Public Works Department

John Rogers - 10 years of service - Police

V. APPEARANCE BEFORE COUNCIL

a. Representative Terry Alexander - to discuss a SCDOT seminar to inform and assist in qualifying minority and women owned businesses in the Pee Dee area of opportunities to apply for Federal Stimulus dollars.

b. Mr. Ray McBride - Executive Director of the Florence County Library

c. Ms. Martha Meshaw, Club Sponsor for Wilson High School Civinette Club and four students - to be recognized for their contribution to Keep Florence Beautiful

VI. PUBLIC HEARING

Chief Anson Shells, Florence Police Department - A public hearing on the Edward Byrne Memorial Grant

VII. ORDINANCES IN POSITION

- a. **Bill No. 2009-09 - Second Reading**
An Ordinance to annex and zone property owned by Property Investment Group, LLC located at 1201 E. Pamlico Highway.
- b. **Bill No. 2009-14 - Second Reading**
An Ordinance to annex property owned by South Florence Developers, LLC located on Chapel View Drive.
- c. **Bill No. 2009-16 - Second Reading**
An Ordinance to annex property owned by Wallace and Sheila Hayes, 1618 Southwood Court.
- d. **Bill No. 2009-17 - Second Reading**
An Ordinance to amend Chapter 15 of the City of Florence Code of Ordinances
- e. **Bill No. 2009-18 - Second Reading**
An Ordinance to annex properties owned by Medlin Construction, 3777 Trotwood Drive and 3778 West Point Drive.
- f. **Bill No. 2009-19 - Second Reading**
An Ordinance to raise revenue and adopt a budget for the City of Florence, South Carolina, for fiscal year beginning July 1, 2009, and ending June 30, 2010.

VIII. INTRODUCTION OF ORDINANCES

- a. **Bill No. 2009-04 - First Reading**
*An Ordinance to establish the date for the holding of the referendum called for by Ordinance 2008-47 to determine whether or not the City of Florence shall amend Chapter 2 of its City Code to change its method of electing the Mayor and City Council members from partisan elections to nonpartisan and run-off election as authorized by Section 5-15-62 of the South Carolina Code of Laws.
(This issue has been deferred until November 9, 2009)*
- b. **Bill No. 2009-20 - First Reading**
A Series Ordinance to authorize the borrowing of not exceeding \$18,868,479, plus capitalized interest, if any, from the South Carolina Water Quality Revolving Fund Authority for blended 2.81% interest loan to finance, over a period of twenty (20) years, a portion of the construction costs of a wastewater treatment plan to be constructed at the existing facility site.

- c. **Bill No. 2009-21 - First Reading**
An Ordinance to abandon a portion of right-of-way on Brogdon Street.

IX. REPORTS TO COUNCIL

- a. **Appointments to Boards and Commissions**
- b. **Councilman Ed Robinson - to discuss the Curfew Ordinance**
- c. **Councilman Ed Robinson - to request the appointment of a committee for the Teen Center**

X. EXECUTIVE SESSION

- a. **Legal Matter**

XI. ADJOURN

**SPECIAL MEETING OF FLORENCE CITY COUNCIL
WEDNESDAY, MAY 6, 2009 - 4:00 P.M.
CITY-COUNTY COMPLEX, CITY MANAGER'S CONFERENCE ROOM, #605
FLORENCE, SOUTH CAROLINA**

MEMBERS PRESENT: Mayor Stephen J. Wukela called the special meeting to order at 4:00 p.m. The following members were present for the meeting: Councilwoman Octavia Williams-Blake; Mayor Pro tem Billy D. Williams; and Councilman Steve Powers.

MEMBERS ABSENT: Councilman Frank J. Brand, II; Councilman William C. Bradham, Jr.; and Councilman Edward Robinson

ALSO PRESENT: Mr. David N. Williams, City Manager; Dianne M. Rowan, Municipal Clerk; Mr. Drew Griffin, Director of Public Works; Mr. Thomas Chandler, Director of Finance and Mr. James W. Peterson, Jr., City Attorney.

Notices of this special meeting were sent to the media informing them of the date, place and time of the special meeting.

Mr. Dwight Dana of the Morning News was present.

BUDGET WORKSESSION

Mr. David Williams, City Manager gave an overview of the following utility budgets for the City of Florence.

Water and Sewer Enterprise Fund (Operations)	\$27,082,000
Water and Sewer Utilities Construction Fund	3,539,000
Stormwater Utility Fund	1,235,000
Stormwater Construction Fund	2,336,000
Capital Equipment Replacement	422,500

FY 2009-10 Budget Highlights

- * Scheduled Water & Sewer Rate Increase (Monthly rates only - 3rd of three scheduled increases for Wastewater Treatment Plant financing.)

There is an ongoing rate study that will make recommendations to Council to set the rates for the next 10 years.

FY 2009-10 Changes in Personnel & Benefits Costs

Proposed Budget includes the following for all full-time employees:

- * Up to a 2% Cost of Living Increase - postponed until January 1, 2010 to provide an opportunity to better determine economic outlook
- * Interim Performance Based Merit Bonus Plan - 1% for excellent performance to temporarily replace current two-tiered performance based merit plan
- * Annual Longevity Bonus traditionally paid in December based on years of service
- * 10% overall health insurance premium increase

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There was a discussion regarding the Cost of Living Increase. Mr. David Williams recommended that either a 1% COLA could be given July 1, 2009 for the entire year or a 2% COLA January 1, 2010. Waiting until January would give the City an extra six months to see if the revenues from the Business Licenses come in strong. If they do come in stronger than anticipated, Council could go back and add an additional increase at any time. Mayor Wukela asked if a tier system could be implemented whereby the lower level income employees would get the 2% increase and the higher level income employees would forego or either receive a reduced increase. Mr. Williams stated by offering this as a proposal the City is able to maintain both of the primary supports of our compensation system; they are just reduced to a certain amount to make it more affordable for the City during hard times, but the City is not having to cut out positions.

Mr. Williams stated that staff would look at some different calculations and report back to Council.

Water & Sewer Utilities Revenues

*	Water Related Fees	52% of budget
*	Wastewater Related Fees	45% of budget
*	Other Revenue	3% of budget

Revenues come from the sale of water and sewer service. Just over \$14 million of this budget is expected to come from water sales.

\$750,000 was collected in water tap fees in 2008 as compared to \$250,000 collected in 2009. There is a slight increase budgeted for 2009.

The sewer portion of this budget is budgeted at approximately \$13 million.

Approximately \$280,000 was collected in 2008 for sewer tap fees. In 2009 a little more than \$90,000 was collected.

Water & Sewer Utilities Expenses

*	Nondepartmental/Construction Fund Transfer	33% of budget
*	Debt Service	23% of budget
*	Wastewater Treatment	14% of budget
*	Distribution Operations	9% of budget
*	Ground Water Production	6% of budget
*	Surface Water Production	5% of budget
*	Engineering	4% of budget
*	Utility Finance	3% of budget
*	Collection Operations	3% of budget

There are 118 budgeted positions in the Water and Sewer Enterprise Fund for 2010.

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Water & Sewer Construction Fund Revenue

FY 2009-10 Water & Sewer Construction Fund Revenue

Projected Funds on hand on July 1, 2009	\$1,584,000
2009-10 Transfer from W/S Operating Fund	1,610,000
Projected Interest Earnings	25,000
EPA Grant - 301 Bypass Transmission Main	300,000
Civic Center Water & Sewer Reimbursement	<u>20,000</u>
Total W/S Construction Fund Revenue	\$3,539,000

Water & Sewer Construction Fund Projects

FY 2009-10 W/S Construction Fund Projects

A. Projects Approved and/or Begun in Prior Years

1.	Highway 302 Transmission Main	\$ 600,000
2.	Country Creek Subdivision Sewer Extension	150,000
3.	McGinnis Tract Sewer	50,000
4.	N. Ebenezer Road Water Line Relocation (SCDOT)	50,000
5.	Woody Jones Blvd. Sewer Line Relocation	94,000
6.	Repair to Surface Water Plant Intake Pump	175,000
7.	Jeffries Creek Sewer Crossing Repairs (Springdale)	100,000
8.	Elevated Water Tank Inspection/Maintenance	540,000
9.	Helen/Constantine Water Line Extension	30,000

B. Projects Approved and Added in FY 1008-09

1.	Water/Sewer Rate Analysis	\$ 50,000
2.	Civic Center W/S Service Connection for Campers	40,000

C. Proposed Projects for FY 1009-10

1.	Middle Swamp Lift Station Force Main Upgrade	\$ 750,000
2.	Ebenezer Road School Property Utilities	250,000

D. Other

1.	Utility Line Engineering/Legal/Professions Services	\$ 50,000
2.	Reserved for Other Projects	<u>610,000</u>

Total W/S Construction Fund Expenses **\$3,539,000**

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Stormwater Utility Revenues

Stormwater Revenues by Source

*	Stormwater Fees	99% of budget
*	Other Revenue	1% of budget

Stormwater Utility Expenses

*	Operations	66% of budget
*	Debt Service	30% of budget
*	Nondepartmental	4% of budget

There are 10 budgeted positions in the Stormwater Enterprise Fund for FY 2009-2010.

Stormwater Construction Fund Revenue

FY 2009-10 Stormwater Construction Fund Revenue

Projected Cash on hand, July 1, 2009	\$ 2,321,000
Projected Interest Earnings	<u>15,000</u>
Total SW Construction Fund Revenue	\$ 2,336,000

Stormwater Construction Fund Projects

A. Projects Approved and/or Begun in Prior Years

1.	Jeffries Creek Beaver Management Project	\$ 7,000
2.	East Florence SWIM Project	50,000
3.	Brigadoone Ditch Piping Project	5,000
4.	McKinney Court - Ditch Stabilization	10,000
5.	Stormwater Operations Division Pipe Projects	20,000
6.	NPDES Phase II Compliance	50,000
7.	Cheraw and Woodstone Ditch Piping Project	92,000
8.	Alton Circle Beverly Drive Ditch Piping Project	227,000
9.	Huntington to 2nd Loop Drainage Improvements	594,000
10.	Oakland Street Culvert Project	10,000
11.	Conyers Ave. to S. Irby Street Drainage Improvements	270,000

B. Projects Approved and Added in FY 2008-09

1.	Deerfield Subdivision Outfall Improvements	\$ 30,000
2.	Boyd Street Ditch Piping Project	90,000
3.	Northview Cemetery Ditch Piping Project	80,000
4.	Yellowstone Drive Ditch Piping Project	30,000

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C. Proposed Projects for FY 2007-08

1.	Street Paving for Stormwater Projects	\$ 250,000
2.	End-of-Pipe Water Quality Enhancements Projects	75,000
3.	Dargan Street Area Storm Drainage Improvements	75,000
4.	Carver/Dunbar Area Drainage Improvements	50,000

D. Other

1.	Reserved for Other Projects	\$ 296,000
2.	Stormwater Engineering/Legal/Professional Services	<u>25,000</u>

Total S/W Construction Fund Expenses **\$ 2,336,000**

Capital Equipment Replacement Fund

<u>Department</u>	<u>Amount</u>
Engineering	\$ 92,000
Utility Finance	3,500
Wastewater Treatment Plant	56,000
Surface Water Production	60,000
Ground Water Production	18,000
Utility Distribution	108,000
Utility Collections	40,000
Stormwater Operations	<u>45,000</u>

Equipment Replacement Fund Total **\$ 442,500**

Capital Equipment Replacement Fund Expenses Detail by Department

Engineering

1.	Projectors	\$ 9,000
2.	Mid Size Utility Vehicle (#511) with radio	25,000
3.	Compact Pickup Truck (512) with radio	20,000
4.	Full Size Pickup Truck (#515) with radio	20,000
5.	Compact Pickup Truck (#605) with radio	<u>18,000</u>

Engineering Total **\$ 92,000**

Utility Finance

1.	Check Endorsing Machine	<u>\$ 3,500</u>
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Utility Finance Total **\$ 3,500**

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Wastewater Treatment Plant

1.	Utility Pickup Truck (#653) with radio	\$	24,000
2.	Mid Size Pickup Truck (#752) with radio		18,000
3.	Mower (#792)		<u>14,000</u>

Wastewater Treatment Plant Total \$ **56,000**

Surface Water Production

1.	Backhoe (#747)	\$	<u>60,000</u>
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Surface Water Production Total \$ **60,000**

Ground Water Production

1.	Mid Size Pickup Truck (#706) with radio	\$	<u>18,000</u>
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Ground Water Production Total \$ **18,000**

Utility Distribution (Water Operations)

1.	Compact Pickup Truck (#619) with radio	\$	15,000
2.	Full Size Pickup Truck (#661) with radio		24,000
3.	Full Size Pickup Truck (#662) with radio		24,000
4.	8" Sewer Pump		<u>45,000</u>

Utility Distribution Total \$ **108,000**

Utility Collections (Sewer Operations)

1.	Flatbed Truck (#673) with radio	\$	<u>40,000</u>
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Utility Collections Total \$ **40,000**

Stormwater Operations

1.	Dump Truck (#821) with radio	\$	<u>45,000</u>
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Stormwater Operations Total \$ **45,000**

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ADJOURN

Mayor Pro Williams made a motion to adjourn the meeting. Mayor Wukela seconded the motion, which carried unanimously.

The meeting was adjourned at 5:47 p.m.

Dated this _____ day of June, 2009.

Dianne M. Rowan, Municipal Clerk

Stephen J. Wukela, Mayor

**REGULAR MEETING OF FLORENCE CITY COUNCIL
MONDAY, MAY 11, 2009 - 1:00 P.M.
CITY-COUNTY COMPLEX, CITY COUNCIL CHAMBERS, ROOM 604
FLORENCE, SOUTH CAROLINA**

MEMBERS PRESENT: Mayor Stephen J. Wukela called the regular meeting to order at 1:00 p.m. The following members were present for the meeting: Councilman Frank J. Brand, II; Councilwoman Octavia Williams-Blake; Councilman William C. Bradham, Jr.; Councilman Ed Robinson; Councilman Steve Powers and Mayor Pro tem Billy D. Williams.

ALSO PRESENT: David N. Williams, City Manager; Dianne M. Rowan, Municipal Clerk; James W. Peterson, Jr., City Attorney; Phillip Lookadoo, Director of Urban Planning and Downtown Development; Thomas Chandler, Director of Finance; Scotty Davis, Director of Community Services; Chief Anson Shells, Florence Police Department; Drew Griffin, Director of Public Works; Tom Shearin, Special Services Administrator; Darene Stankus, Director of Human Resources; and Chief Randy Osterman, Florence Fire Department.

Notices of this regular meeting were sent to the media informing them of the date, place and time of the meeting. Dwight Dana of the Morning News was present for the meeting.

INVOCATION

Mayor Pro tem Billy D. Williams gave the invocation, which was followed by the Pledge of Allegiance to the American Flag.

APPROVAL OF MINUTES

Councilman Brand made a motion to approve the minutes of the Regular Meeting of April 13, 2009. Councilman Bradham seconded the motion, which carried unanimously.

SPECIAL HONORS AND RECOGNITIONS

Brantley Carter was presented a certificate by Mayor Wukela in recognition of completing 35 years of service with the City.

Archie Smith received a certificate from Mayor Wukela in recognition of completing 30 years of service with the City.

Mayor Wukela presented Joseph Vanadia a certificate in recognition of completing 20 years of service with the City of Florence.

APPEARANCES BEFORE COUNCIL

Ms. Pat Gibson-Hye - to make a request for funding for Camp F.E.V.E.R.

Ms. Gibson-Hye appeared before Council and gave a brief overview of Camp F.E.V.E.R. Ms. Gibson-Hye requested \$8,000 for the funding of four summer camps.

Mrs. Susan Bankson and Mr. Trip DuBard of Eastern Carolina Community Foundation

Mrs. Susan Bankson, Director of the Eastern Carolina Community Foundation (ECCF) and Board of Trustee members, George Wilds, Cooper Jordan and John Scott appeared before

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Council to introduce the Foundation to the community. Mrs. Bankson also recognized Councilman Steve Powers as a member of the Board of Trustees.

In 2005, representatives from the Florence Rotary Club met with other foundations and non-profit representatives to discuss the possibilities of creating a community foundation in the Pee Dee. In 2006, the ECCF incorporated to serve Chesterfield, Darlington, Dillon, Florence, Marion, Marlboro, and Williamsburg counties. At the end of 2007, the Foundation was up and running. The purpose of the ECCF is long term philanthropy in the Pee Dee.

Mr. Austin Watson, Executive Director of Lighthouse Ministries

Mr. Austin Watson and Rev. Mack Hines appeared before Council and requested \$10,000 to be used to fund the Homeless Management Information System (HMIS), a computer based program operated through Lighthouse Ministries. The HMIS program links homeless organizations together across the Pee Dee to better serve the homeless. Five years ago, Lighthouse Ministries received funding from HUD for this program, however this year HUD will not fund the program. The Pee Dee Community Action Agency Transitional Shelter, a local homeless shelter directed by Rev. Mack Hines, must prove to HUD that the HMIS program is operating in order for the Shelter to receive funding from HUD. The HMIS funding will run out in August and Lighthouse Ministries must identify funding by the end of July in order for the Shelter to apply for funding from HUD.

Council decided to wait until this can be presented to County Council before making a commitment to allocate funding.

After a discussion by Council, Councilman Powers suggested that this matter be brought before the City-County Conference Committee at their next meeting. The issue can then be presented to County Council for their consideration of funding as well.

Mayor Wukela made a motion to have the City County Conference Committee and County Council discuss this issue and report back to City Council. Councilman Powers seconded the motion. There being no further discussion, Mayor Wukela, Councilman Powers, Councilman Brand, Councilman Robinson, Mayor Pro tem Williams and Councilman Bradham voted in favor of this motion. Councilwoman Williams-Blake voted no. Councilwoman Williams-Blake added that she is opposed only because she feels that City Council should make a decision independent of County Council.

ORDINANCES IN POSITION

BILL NO. 2009-11 - SECOND READING
AN ORDINANCE TO ANNEX PROPERTY OWNED BY DAVID AND SANDRA
KISSLING LOCATED ON BECKETT DRIVE

An Ordinance to annex property owned by David and Sandra Kiessler located on Beckett Drive was adopted on second reading.

Councilman Brand made a motion to adopt Bill No. 2009-11 on second reading. Councilman Bradham seconded the motion. There being no discussion, Council voted unanimously to adopt Bill No. 2009-11.

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BILL NO. 2009-12 - SECOND READING
AN ORDINANCE TO ANNEX PROPERTY OWNED BY LEON AND GAIL MCKNIGHT
LOCATED AT 1603 SOUTHWOOD COURT

An Ordinance to annex property owned by Leon and Gail McKnight located at 1603 Southwood Court was adopted on second reading.

Councilman Bradham made a motion to adopt Bill No. 2009-12 on second reading. Councilman Brand seconded the motion. There being no discussion, Council voted unanimously to adopt Bill No. 2009-12.

(Councilman Powers recused himself from the voting).

BILL NO. 2009-15 - SECOND READING
AN ORDINANCE TO ANNEX PROPERTY OWNED BY THE CITY OF FLORENCE
FOR THE ACCESS ROAD TO THE NEW TENNIS CENTER OFF NORTH CASHUA
DRIVE

An Ordinance to annex property owned by the City of Florence for the access road to the new tennis center off North Cashua Drive was adopted on second reading.

Mayor Pro tem Williams made a motion to adopt Bill No. 2009-15 on second reading. Councilman Bradham seconded the motion. There being no discussion, Council voted unanimously to adopt Bill No. 2009-15 on second reading.

INTRODUCTION OF ORDINANCES

BILL NO. 2009-04 - FIRST READING
AN ORDINANCE TO ESTABLISH THE DATE FOR THE HOLDING OF THE
REFERENDUM CALLED FOR BY ORDINANCE 2008-47 TO DETERMINE WHETHER
OR NOT THE CITY OF FLORENCE SHALL AMEND CHAPTER 2 OF ITS CITY
CODE TO CHANGE ITS METHOD OF ELECTING THE MAYOR AND CITY
COUNCIL MEMBERS FROM PARTISAN ELECTIONS TO NONPARTISAN AND
RUN-OFF ELECTION AS AUTHORIZED BY SECTION 5-15-62 OF THE SOUTH
CAROLINA CODE OF LAWS

An Ordinance to establish the date for the holding of the referendum called for by Ordinance 2008-47 to determine whether or not the City of Florence shall amend Chapter 2 of its City Code to change its method of electing the Mayor and City Council members from Partisan Elections to Nonpartisan and Run-Off Election as authorized by Section 5-15-62 of the South Carolina Code of Laws was deferred until the November 9, 2009 regular City Council meeting.

Mayor Wukela stated that this matter currently stands before Council with a motion and a second made to pass Bill No. 2009-04. Council entered into discussion, at which time a motion and a second was made for an amendment to delete the current language in its entirety and replace it with language repealing the Ordinance. This amendment failed. The second amendment proposed read that Council amend Bill No. 2009-04 so that the referendum election be held no earlier than 90 days after receiving clearance from the United States Department of Justice.

Councilman Robinson expressed his concerns with changing the method of election for the City of Florence as proposed in this Ordinance. Councilman Robinson feels the proposed change will have a negative impact on the way people are elected.

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Councilman Brand clarified that Council is not deciding anything as to changing the method of election. This Ordinance will allow the citizens of the City of Florence an opportunity to decide if they want to change to nonpartisan elections or keep partisan elections for the City of Florence. Not passing this Ordinance denies the citizens of Florence the right to vote yes or no on this issue.

Councilman Williams is in favor of keeping the partisan system. Councilman Williams stated that the entire City should be surveyed to see if the people want partisan or nonpartisan elections.

Councilman Powers stated that the best way to poll the public on this issue is to hold the referendum and give them a chance to vote yes or no.

Councilman Bradham is also in favor of holding the referendum to allow the people the right to vote.

Councilman Brand made a motion to defer Bill No. 2009-04, in the same position as it now stands with a motion and a second on the principle motion and a motion and a second on an amendment pending, to the November 9, 2009 regular City Council meeting. Councilman Powers seconded the motion. There being no further discussion, Council voted unanimously to defer Bill No. 2009-04.

BILL NO. 2009-13 - FIRST READING
AN ORDINANCE TO ANNEX PROPERTY OWNED BY DAVID R. STONE LOCATED ON OLD MARS BLUFF ROAD

An Ordinance to annex property owned by David R. Stone located on Old Mars Bluff Road was passed on first reading.

Mr. Phillip Lookadoo, Director of Urban Planning and Development reported to Council that an annexation and zoning request has been received from Roundstone Development on behalf of David R. Stone. The properties are shown more specifically on Florence County Tax Map 00129-01-015, 016 and 034.

The property is contiguous to the city limits. Water and sewer lines are available within 300 feet of the proposed site. The developer is responsible for any extension of utility lines.

A public hearing for the zoning request for R-5, Multi-Family Residential District was approved by a unanimous vote at the City Planning Commission at their March 10, 2009 meeting. At the City Council meeting on April 13, 2009, Council requested the applicant resubmit his request as a Planned Development District. The City Planning Commission will hold a public hearing on this zoning request at their meeting on May 12, 2009.

Mr. Lookadoo stated that in order for this to be approved and to meet the requirements of the state housing finance agency, it must have zoning approval. This Ordinance could be passed on first reading today and then have a public hearing before the City Planning Commission. Second and final reading could be given at a subsequent City Council meeting.

Mr. Lookadoo gave a staff report on the request for a Planned Development District.

Mr. Bob Colvard informed Council that he has been invited to Tier 2 for funding by State Housing.

Mr. Franklin Briggs, addressing Council on behalf of the community, stated that the community is recommending that City Council move forward with this request and vote to approve the request for the Planned Development District. Mr. Briggs added that the community would like to come back before Council after the Planned Development District is submitted and accepted by the City Planning Commission.

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Councilman Robinson spoke in favor of this development and the positive impact it will have on East Florence.

Councilman Robinson made a motion to pass Bill No. 2009-13 on first reading. Mayor Pro tem Williams seconded the motion. There being no further discussion, Council voted unanimously to pass Bill No. 2009-13 on first reading.

BILL NO. 2009-14 - FIRST READING
AN ORDINANCE TO ANNEX PROPERTY OWNED BY SOUTH FLORENCE DEVELOPERS, LLC LOCATED ON CHAPEL VIEW DRIVE

An Ordinance to annex property owned by South Florence Developers, LLC located on Chapel View Drive was passed on first reading.

Mr. Phillip Lookadoo, Director of Urban Planning and Development reported to Council that an annexation request by South Florence Developers, LLC has been received for property shown more specifically on Florence County Tax Map 00141, Block 01, Parcels 119 and 045.

The property is contiguous to the City limits. The economic feasibility analysis for this project shows a 0.57 revenue/cost ratio.

The property has been previously zoned B-3, General Commercial District by action of Florence County Council.

Mayor Pro tem Williams asked for clarification on the total reimbursement costs of \$70,870.

Mr. Lookadoo explained that the total revenues are \$40,558 and the total cost is \$70,870 which results in a 0.57 revenue to cost ratio. The City's current policy is to recommend projects that have a 1.0 or greater revenue to cost ratio. In order to get this project to a 1.0 and have it recommend by staff for approval, the developer would have to pay the difference between the \$40,558 and the \$70,870 which is \$30,312.

Mr. Drew Griffin, Director of Public Works stated that in this case the developer has extended water and sewer to two pieces of property. They are now requesting to be annexed into the City and a part of that petition is a request for reimbursement for those costs. It has been a long standing policy of the City to do an economic feasibility analysis. When the analysis does not equal cost vs. revenue, or equal 1.0, then the developer either forgoes a portion of that reimbursement or the City only reimburses that portion to make the analysis 1.0. That is the recommendation for this project. There are two parcels in this request and the City has also given the developer credit for two additional parcels that will develop within the time frame of the economic feasibility analysis.

Mr. Gary Finklea requested that the City give consideration to a reimbursement of a portion of the cost of this project. Mr. Finklea's tract of land is in the middle of Chapel View Drive and extends from Highway 52 and Highway 301. Currently there are 20-25 businesses, residences and a church located in the area that are serviced by a 2" water line, which is substandard if there was a fire. A 6" line is proposed for this project. This new water line will not only benefit Mr. Finklea's project but every lot on this road. For these reasons, Mr. Finklea requested Council to approve the annexation request and to share in the cost of extending water and sewer to this project.

Mr. Griffin added that if City Council participates in this cost share they would be stepping outside City policy.

Councilman Brand made a motion to deny the request. Councilman Bradhan seconded the motion.

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Councilman Powers made a motion that Council approve the request with the applicant bearing the cost of \$30,312 to bring the economic feasibility to 1.0. Mayor Pro tem Williams seconded the motion. With no further discussion, Council voted to approve the amendment unanimously.

Councilman Brand withdrew his motion to deny.

Councilman Brand made a motion to approve the Ordinance as amended. Councilman Bradham seconded the motion. There being no further discussion, Council voted unanimously to approve the amended Ordinance.

Mr. Finklea asked Council to consider developing an agreement between the City and developers that when a project is not economically feasible, if within a 10 year period the City has recouped its expenses, that there is a cost sharing between the developer who has expended money and the City on an equitable basis.

BILL NO. 2009-18 - FIRST READING
AN ORDINANCE TO ANNEX PROPERTIES OWNED BY MEDLIN CONSTRUCTION,
3777 TROTWOOD DRIVE AND 3778 WEST POINTE DRIVE

An Ordinance to annex properties owned by Medlin Construction, 3777 Trotwood Drive and 3778 West Point Drive was passed on first reading.

Mr. Phillip Lookadoo, Director of Urban Planning and Development, reported to Council that an annexation request has been received by Medlin Construction, for property located at 3777 Trotwood Drive and 3778 West Point Drive, shown more specifically on Florence County Tax Map 07517, Block 01, Parcel 048 and Tax Map 07517, Block 01, Parcel 047.

The properties are contiguous to the City limits with both water and sewer services currently available.

This property has been previously zoned R-2, Single Family Residential District by action of Florence County Council.

Councilman Brand made a motion to pass Bill No. 2009-18 on first reading. Councilman Bradham seconded the motion. There being no further discussion, Council voted unanimously to pass Bill No. 2009-18 on first reading.

BILL NO. 2009-16 - FIRST READING
AN ORDINANCE TO ANNEX PROPERTY OWNED BY WALLACE AND SHEILA
HAYES, 1618 SOUTHWOOD COURT

An Ordinance to annex property owned by Wallace and Sheila Hayes, 1618 Southwood Court was passed on first reading.

Mr. Phillip Lookadoo, Director of Urban Planning and Development, reported to Council that an annexation request has been received by Wallace & Sheila Hayes for property located at 1618 Southwood Court, shown more specifically on Florence County Tax Map 90080, Block 01, Parcel 098.

The property is contiguous to the City limits with both water and sewer services currently available. There have been several other annexations on this street.

This property has been previously zoned R-3, Single Family Residential District by action of Florence County Council.

Councilman Brand made a motion to pass Bill No. 2009-16 on first reading. Councilman Powers seconded the motion. There being no further discussion, Council voted unanimously to pass Bill No. 2009-16 on first reading.

BILL NO. 2009-17 - FIRST READING
AN ORDINANCE TO AMEND CHAPTER 15 OF THE CITY OF FLORENCE CODE OF ORDINANCES

An Ordinance to amend Chapter 15 of the City of Florence Code of Ordinances was passed on first reading.

Mr. Drew Griffin, Director of Public Works and Utilities requested Council to give consideration to changing the name of the Parks, Beautification & Leisure Services Commission to the Parks and Recreation Commission; to create a Committee of the Commission to be called the Veterans Park Committee; and to set forth the duties, responsibility, and purpose of the Veterans Park Committee. Mr. Griffin gave the following summary of the Veterans Park project. First phase of the construction has been completed on a 10 acre Veterans Park located behind the Civic Center. The design, engineering, and construction were financed by the city. Other fundraising activities, including monument location and selection approval, community education and involvement, and the dedication ceremony was by a Veterans Parks Committee. The Parks, Beautification & Leisure Services Commission were advised and participated in the design phase of the Veterans Park but were not involved in the activities of the Veterans Park Committee. Phase II construction has not been funded.

The Parks, Beautification & Leisure Service Commission serves in an advisory capacity to City Council and appropriate city staff and has the goal of providing cultural, social, educational, physical activity and leisure service programs for city residents; and for the establishment, maintenance and beautification of all city owned parks and public rights-of-way. After achieving its primary goal to assist in the establishment of a veterans park in Florence, the Veterans Park Committee was disbanded in December 2008. Maintenance activities at the park are ongoing and are conducted by city staff.

It is recommended that the Veterans Park Committee consist of six new members appointed by City Council. The new members shall be residents of the City and shall consist of the following: a) a minimum of four (4) members shall be honorably discharges veterans; b) two (2) members are to be selected at large. If these two members are veterans they should also be honorably discharged veterans. The Committee will have the responsibility to assist the City in the development and recommendation of all policies regarding the use of the Veterans Park. All recommended policies will be presented to the Commission and when appropriate to City Council and upon adoption shall be made a part of the City's "Parks and Park Amenities Use and Rental Policies and Procedures". The Committee will, in conjunction with the Commission, develop and prepare annually a proposal which will include any recommendations for changes in policies, upgrades to the Veterans Park or repair to any facility located at the Veterans Park. The Committee will report on and recommend approval for any proposed monument, design and its location to the Commission and the City. The Committee will seek funding opportunities and report on any proposed request for funding to the Commission and the City.

The Committee will have no power or authority on behalf of, or in the name of, the City to contract any debts or obligations unless specifically authorized to do so in writing by City Council through the City Manager.

The Committee will develop all rules and regulations and will perform its duties regarding the recommendations for use, operation and any related activities consistent with the policies of the City.

The Committee members will have all limitations and responsibilities as contained in Chapter 15 of the City Code of Ordinances.

**REGULAR MEETING OF FLORENCE CITY COUNCIL
MAY 11, 2009 - PAGE 8**

Council discussed allowing the members of the Veterans Park Committee be non-city residents. Mr. David Williams, City Manager, stated that there are other City boards that have language that specifies individuals with special knowledge or expertise can be appointed without being residents of the City of Florence. In this case because of special experiences, background, and knowledge, unless there is a prohibition in the State Statute, language can easily be placed in this Ordinance as an amendment to allow non-city residents to serve.

Councilwoman Octavia Williams-Blake made a motion to modify the language to allow non-city residents to serve on the Veterans Park Committee and that any of the six (6) members can reside outside the city limits. Mayor Pro tem Billy D. Williams seconded the motion. There being no discussion, Council voted unanimously on this motion.

Councilman Octavia Williams-Blake made a motion to insert "Veterans Park" before the word Committee in Chapter 15, Section 15-3 of the Code of Ordinances. Mayor Pro tem Billy D. Williams seconded the motion. There being no further discussion, Council voted unanimously on this motion.

Councilwoman Williams-Blake requested Staff to review Section 15-33 of Chapter 15 that authorizes only one person to give tennis lessons on the city tennis courts. Mayor Pro tem Williams also has concerns with this and would like to see that people have equal opportunity to use the city tennis courts. Mr. Drew Griffin responded that he would review this and report back to Council.

Mr. Michael McIntyre, Commander of American Legion Post 1 addressed Council with his concerns regarding the Veterans Park. Mr. McIntyre agreed that Council needs to look outside the city limits when appointing the six members to the Veterans Park Committee and suggested that the members be selected from the six veterans organizations. Mr. McIntyre requested signs stating "No Skateboarding Allowed" at the Veterans Park. He has been told by the Police Department that they can not enforce trespassing if there are no signs posted. The original Veterans Park Committee had guidelines and Mr. McIntyre feels there is no reason not to use those guidelines. Mr. McIntyre asked for an update on the status of the second Wall of Honor. Mr. McIntyre's last concern related to the park being lighted until 10:00 p.m. He stated that the veterans have agreed to help the City defray the cost of the lighting for the back of the park.

Mr. Joe Webb addressed Council with the need for better signage directing visitors to the location of the Park.

Mr. Rick Walden, Director of Veterans Affairs gave an update on the second Wall of Honor for the Veterans Park. Mr. Walden informed Council that the second wall is almost complete and the individual plaques are almost ready to be installed. Mr. Walden was the Chairman of the Board for the Park when the monument rules were written and agrees that those rules do not need to be deviated from. If the Committee sees a need to change the rules, they need to come forward and have them modified or amended. Mr. Walden agreed that there needs to be better signage at the Park. Also, there is an interest by the community to be able to visit the Park at night.

Mr. Jim Williams of the Marion Corps League commented on how important the Veterans Park is to veterans.

Mr. Ronnie Summersett asked about the lights being available late at night at McLeod Park for tennis.

Mr. Griffin responded that the lights at McLeod Park are turned off at 10:00 p.m. However, this is a special designated use that the Commission decided to do. That is why there is the need to have a Veterans Park Committee and if the Committee chose to recommend that, that

**REGULAR MEETING OF FLORENCE CITY COUNCIL
MAY 11, 2009 - PAGE 9**

is the course of action the City would take. Tennis plays late and that was the recommendation of the Commission when the request went before the Commission.

Mayor Wukela stated that this Committee would need to be staffed very quickly after second and final reading of the Ordinance and if it is the consensus of Council, Mayor Wukela would like to have the applications made available to Council so that appointments can be made at second reading of the Ordinance. For the initial term, the Mayor shall appoint the Chairman and Vice-Chairman.

Councilman Powers suggested that instead of one person appointing a Chairman and Vice-Chairman for the Committee, to have the Committee recommend someone to serve as the Chairman and Vice-Chairman.

Mayor Wukela thanked Mr. McIntyre and Councilman Bradham for their help and support of this issue.

Councilman Powers made a motion to approve the changes in the Ordinance including the two amendments that were made and approved earlier in the meeting. Councilman Bradham seconded motion. There being no further discussion, Council voted unanimously to pass Bill No. 2009-17 on first reading.

BREAK

Mayor Pro tem Billy D. Williams made a motion to take a short break at 4:15 p.m.. Councilman Bradham seconded the motion, which carried unanimously.

Mayor Wukela reconvened the meeting at 4:27 p.m.

INTRODUCTION OF RESOLUTION

RESOLUTION NO. 2009-05

A RESOLUTION REGARDING THE SPENDING OF FEDERAL ECONOMIC RENEWAL GRANTS

Mayor Pro tem Williams stated that this Resolution asks that any government stimulus money that is received by the City of Florence be spent in the United States.

Mr. David Williams, City Manager stated that the Resolution gives Staff direction to make every effort to purchase within the United States and is in line with other federal government polices.

Mayor Pro tem Williams made a motion to adopt Resolution No. 2009-05. Councilman Bradham seconded the motion, which carried unanimously.

REPORTS TO COUNCIL

APPOINTMENTS TO BOARDS AND COMMISSIONS

PARKS, BEAUTIFICATION AND LEISURE SERVICES COMMISSION

Councilwoman Williams-Blake stated that at the City Council meeting of April 13, 2009, Mr. Victor Webster was appointed to serve on the Parks, Beautification and Leisure Services Commission. However, after the meeting it was brought to Council's attention that Mr. Webster does not reside within the City limits and is therefore ineligible to serve on this commission.

**REGULAR MEETING OF FLORENCE CITY COUNCIL
MAY 11, 2009 - PAGE 10**

Councilwoman Williams-Blake made a motion to appoint Mr. Roger Malfatti to serve on the Parks, Beautification and Leisure Services Commission for a term to begin immediately and end June 30, 2014.

Councilman Bill Bradham - To give a report on the summer programs for Florence school District 1 Students

Councilman Bradham recognized Mr. Ray McBride, Director of the Florence County Library System and asked him to give a brief report to Council on the upcoming summer program at the library.

Mr. McBride stated that the summer reading program is operated in conjunction with Florence School District One and is a five week summer program that will entertain and educate approximately 20,000 county children. This program is fully funded by Florence County and The Friends of the Florence County Library.

Councilman Bradham reported that he and Councilman Robinson had met with Mr. Larry Jackson and Mr. Jim Shaw of Florence School District 1 regarding summer programs for area students. As of June 4, 2009 there will be approximately 15,000 students out of school.

Councilman Bradham stated there is an urgent need for sponsors to provide programs, entertainment, and buildings for these students. Anything that anyone can give will be greatly appreciated. There will be a heavy demand for jobs, meals for students, parental guidance, and mentors for these students.

Chief Shells gave a brief report on the mentoring programs available through the City and the training that is required.

Councilman Bradham stated that FSD1 has applied for three \$500,000 grants and will hear in June if they were successful with these applications. The State Department has sent the School District funding that can be used for 60 summer job applications.

Councilman Robinson said he was pleased with the meeting and is glad that something is being done for these children to guide them in the right direction.

ADJOURN

There being no further business, Councilman Robinson made a motion to adjourn the meeting. Councilman Williams seconded the motion. The meeting was adjourned at 5:45 p.m.

Dated this 8th day of June, 2009.

Dianne M. Rowan, Municipal Clerk

Stephen J. Wukela, Mayor

**SPECIAL MEETING OF FLORENCE CITY COUNCIL
THURSDAY, MAY 21, 2009 - 3:00 P.M.
CITY-COUNTY COMPLEX, CITY COUNCIL CHAMBERS, ROOM 604
CITY MANAGER'S CONFERENCE ROOM # 605
FLORENCE, SOUTH CAROLINA**

MEMBERS PRESENT: Mayor Stephen J. Wukela called the special meeting to order at 3:00 p.m. The following members were present for the meeting: Councilman Frank J. Brand, II; Councilwoman Octavia Williams-Blake; Councilman William C. Bradham, Jr.; and Councilman Steve Powers. Councilman Ed Robinson arrived at 3:10 p.m. and Mayor Pro tem Williams arrived at 3:19 p.m. Councilwoman Octavia Williams-Blake arrived at 3:38p.m.

ALSO PRESENT: David N. Williams, City Manager; Dianne M. Rowan, Municipal Clerk; James W. Peterson, Jr., City Attorney; Thomas Chandler, Director of Finance; and Scotty Davis, Director of Community Services.

Notices of this regular meeting were sent to the media informing them of the date, place and time of the meeting. Dwight Dana of the Morning News was present for the meeting.

INVOCATION

Councilman Bill Bradham gave an invocation, which was followed by the Pledge of Allegiance to the American Flag.

PUBLIC HEARING

Mayor Wukela asked if there was anyone present who would like to speak to Council regarding the proposed budget for the City of Florence for FY 2009-2010. There was no one present to speak.

ORDINANCES IN POSITION

BILL NO. 2009-13 - SECOND READING
AN ORDINANCE TO ANNEX PROPERTY OWNED BY DAVID R. STONE LOCATED ON OLD MARS BLUFF ROAD.

An Ordinance to annex property owned by David R. Stone located on Old Mars Bluff Road was adopted on second reading.

Mr. Phillip Lookadoo, Director of Urban Planning and Development reported that the Planning Commission has met since the first reading of this Ordinance, has received comments from the public, has discussed the issue and subsequently voted 8-0, for a unanimous vote to recommend approval to City Council.

Councilman Brand made a motion to adopt Bill No. 2009-13 on second reading. Councilman Powers seconded the motion. Mayor Wukela asked if there was any further discussion; being none, Council voted unanimously to adopt Bill No. 2009-13 on second reading. (Councilwoman Octavia Williams-Blake; Councilman Ed Robinson and Councilman Billy D. Williams were not present for the vote).

Mr. Bob Colvard of Roundstone Development thanked Council and the community for their help and support of this project.

INTRODUCTION OF RESOLUTIONS

RESOLUTION NO. 2009-07

A RESOLUTION TO ADOPT THE COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET FOR FISCAL YEAR 2009-2010.

A Resolution to adopt the Community Development Block Grant Budget for fiscal year 2009-2010 was adopted by Council.

Mr. Scotty Davis, Director of Community Services reported to Council that the City of Florence is an entitlement city and receives Community Development Block Grant funding from HUD each year. As required, public hearings have been held. This year the City of Florence will receive approximately \$337,525 in funding. In addition, the City will receive \$90,647 for FY 08-09 as a direct appropriation through the Recovery Act.

The proposed 2009-2010 CDBG Budget is as follows:

Planning and Administration	\$ 67,505
Center Day School	3,000
Section 108 Loan Repayment	100,000
Lighthouse Ministries - HMIS	10,000
Pee Dee CAA	37,500
Repair three (3) basketball courts at Levy Park	45,000
Affordable Housing	<u>74,520</u>
 Total	 \$ 337,525

Councilman Brand made a motion to adopt Resolution 2009-07. Councilman Powers seconded the motion, which carried unanimously.

(Councilwoman Williams-Blake was not present for the vote).

RESOLUTION NO. 2009-06

A RESOLUTION TO AMEND THE COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET FOR FISCAL YEAR 2008-2009.

A Resolution to amend the Community Development Block Grant Budget for fiscal year 2008-2009 was adopted by Council.

Mr. Scotty Davis, Director of Community Services reported to Council that the City has received \$90,647 as a result of the Recovery Act. Proposed uses of this money includes \$30,000 for playground equipment at Iola Jones Park; \$40,000 for North Point Subdivision Improvements; and \$20,647 for Gaillard Street Improvements.

Councilman Brand made a motion to adopt Resolution No. 2009-06. Councilman Powers seconded the motion, which carried unanimously.

(Councilwoman Williams-Blake was not present for the vote).

**SPECIAL MEETING OF FLORENCE CITY COUNCIL
MAY 21, 2009 - PAGE 3**

EXECUTIVE SESSION

Councilman Brand made a motion to enter into Executive Session to discuss a personnel matter. Councilman Powers seconded the motion, which carried unanimously. (Councilwoman Williams-Blake was not present for the vote).

Council entered into Executive Session at 3:37 p.m.

Councilwoman Octavia Williams-Blake arrived at 3:38 p.m.

Mayor Wukela reconvened the special meeting at 4:43 p.m.

Mayor Wukela stated that no action was taken in Executive Session.

ADJOURN

Councilman Brand made a motion to adjourn the special meeting. Councilman Powers seconded the motion, which carried unanimously.

The special meeting was adjourned at 4:45 p.m. without completing the remainder of the agenda.

Dated this _____ day of June, 2009.

Dianne M. Rowan, Municipal Clerk

Stephen J. Wukela, Mayor

FLORENCE CITY COUNCIL MEETING

VII. a.
Bill No. 2009-09
Second Reading

DATE: March 9, 2009
AGENDA ITEM: First Reading: Amendment to City of Florence Zoning Ordinance
DEPARTMENT/DIVISION: Urban Planning & Development

I. ISSUE UNDER CONSIDERATION

1. Annex 1201 E. Pamplico Highway and zone the property B-3. Water service is available but sewer cannot be provided by gravity service to this property. Sewer service is to be provided by the developer.

II. CURRENT STATUS/PREVIOUS ACTION TAKEN

1. In December 2008, the City of Florence Urban Planning and Development Department received a Petition for Annexation and a Zoning Application from Property Investment Group, LLC.
2. The petition and application were to annex 1201 E. Pamplico Highway and zone the property B-3, General Commercial District.
3. Upon reviewing the application, Urban Planning and Development staff recommended approval of the request to the City of Florence Planning Commission.
4. On February 10, 2009, the Planning Commission voted unanimously to recommend approval of the annexation and zoning request.

III. POINTS TO CONSIDER

1. Although, per the Land Use Plan, the subject property is located in an area planned for residential use, it is situated along a high intensity corridor that accommodates commercial and industrial uses.
2. The intensity of traffic along Pamplico Highway has influenced the pattern of development and has resulted in an increasing number of commercial uses.
3. Properties to the South, Southwest, West and Northwest are currently zoned B-3.

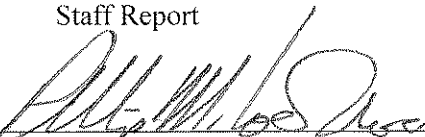
IV. OPTIONS


- City Council may:
1. Approve request as presented based on the information submitted
 2. Defer request should additional information needed
 3. Suggest other alternatives
 4. Deny request

V. PERSONAL NOTES

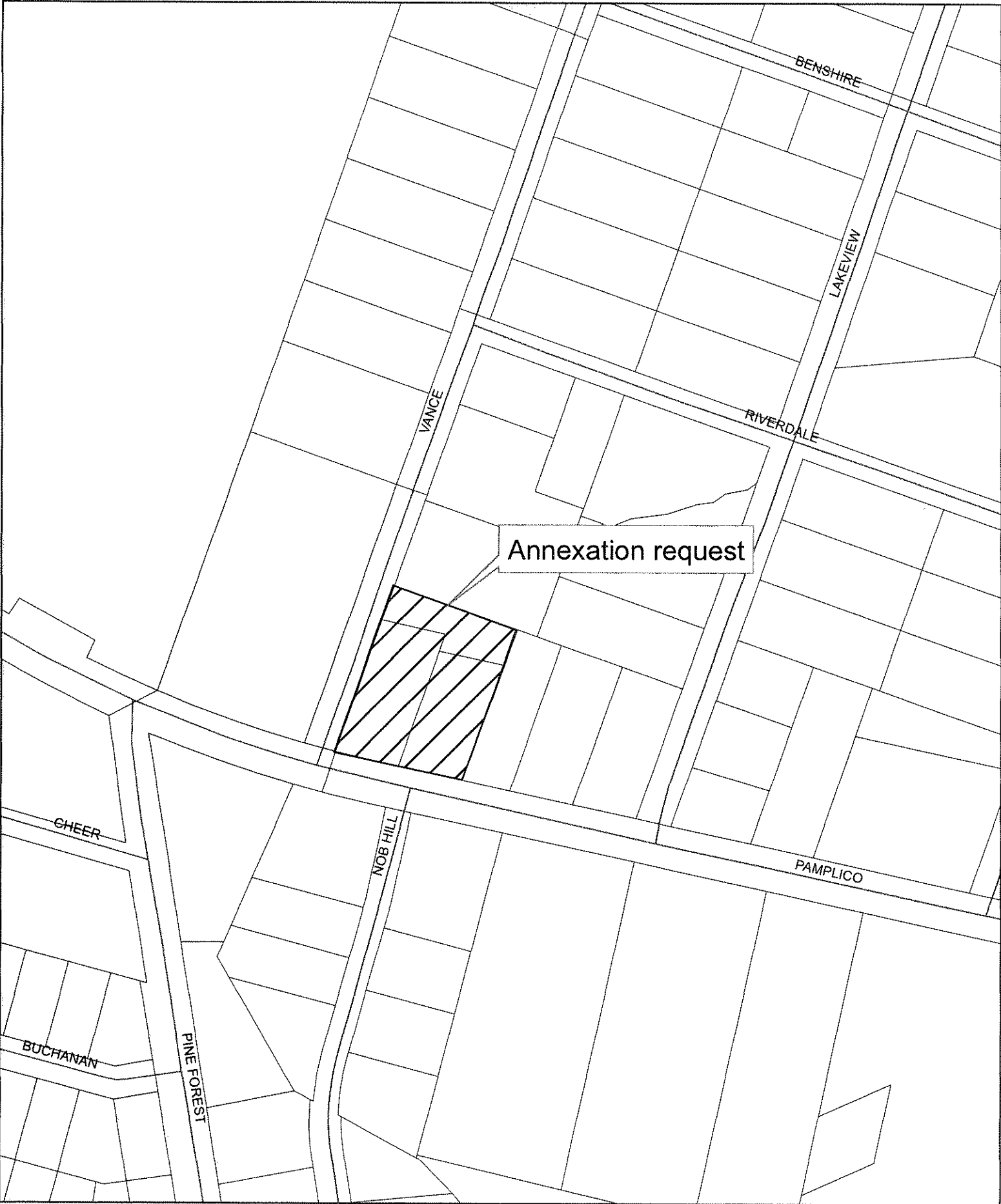
VI. ATTACHMENTS

- Map showing the location of the property
- Zoning Map
- Comprehensive Plan Map
- Staff Report


Phillip M. Lookadoo, Director
Urban Planning & Development



David N. Williams
City Manager



BENSHIRE

LAKEVIEW

VANCE

RIVERDALE

Annexation request

CHEER

NOB HILL

PAMPLICO

BUCHANAN

PINE FOREST

ANNEXATION & ZONING

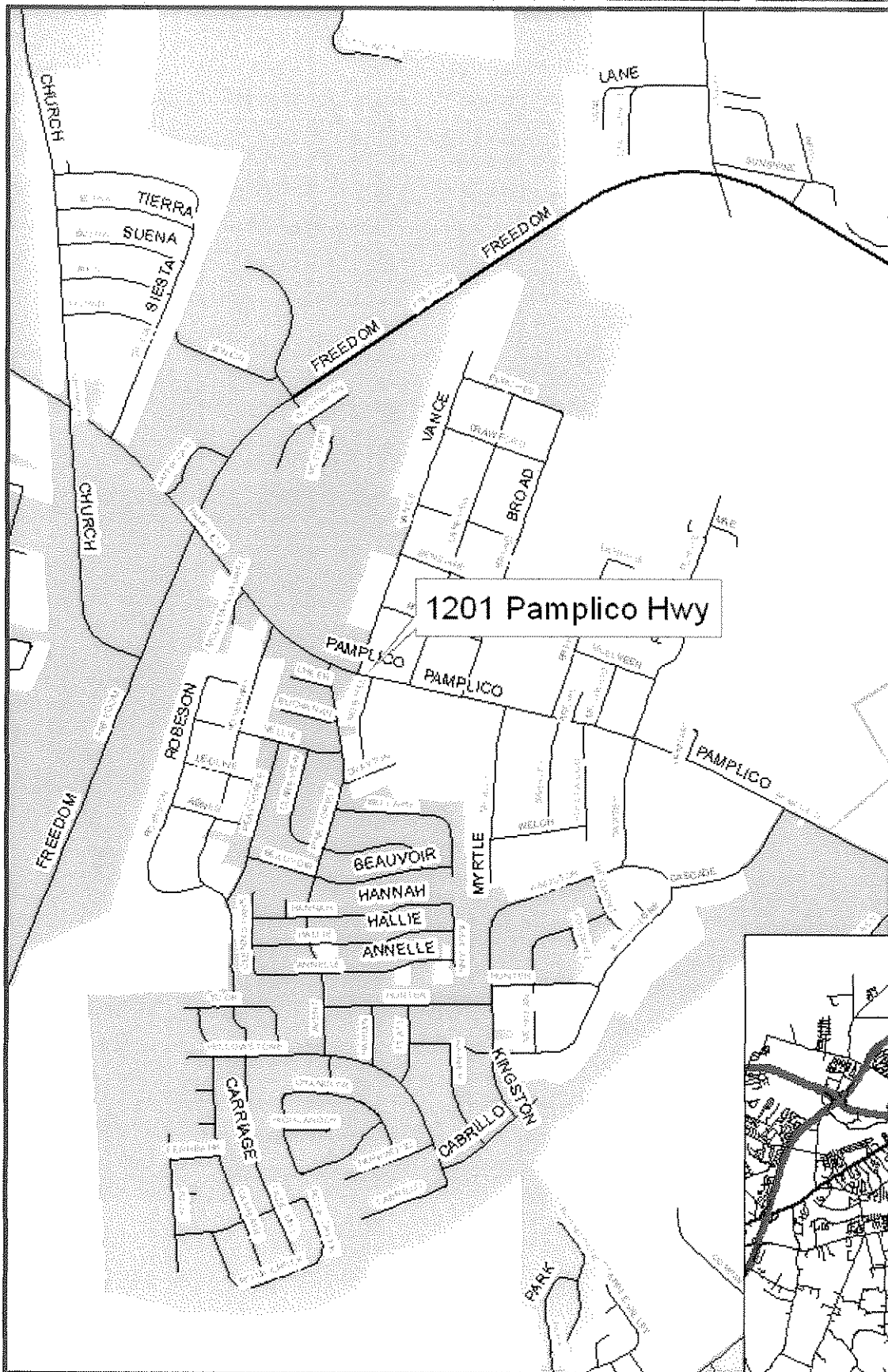
1201 Pamplico Hwy



1,000 0 Feet



Urban Planning & Development Department



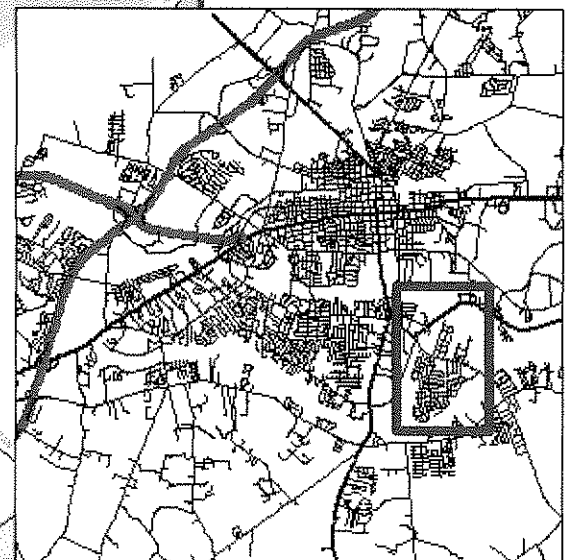
Legend

Roads

- City Maintained
- State Street
- Interstate
- US Highway
- City Boundary

ORIGINAL PREPARATION
This map was prepared by:
City of Florence
Urban Planning & Development Department

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ZONING MAP

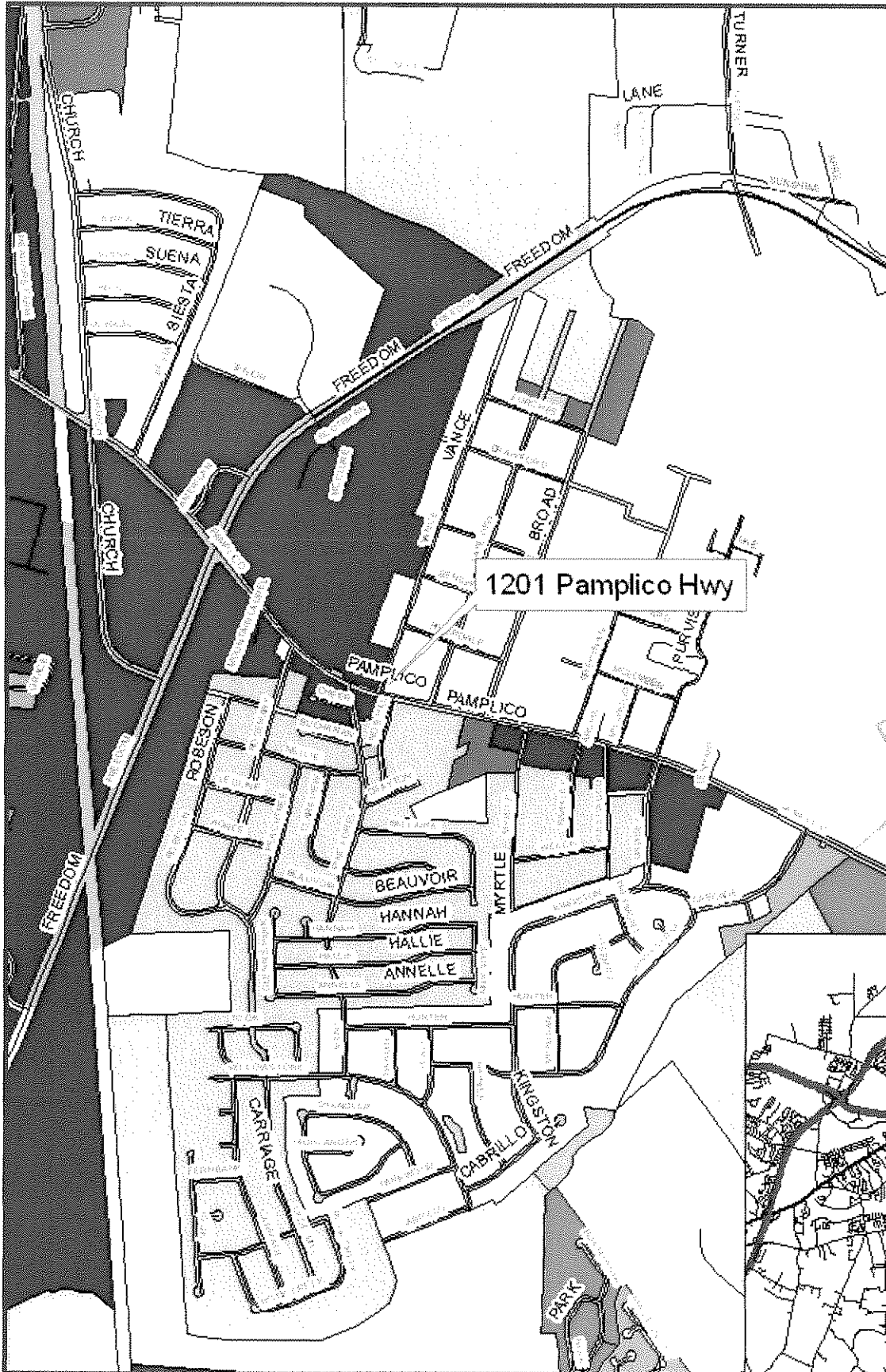
1201 Pamplico Hwy



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Urban Planning & Development Department



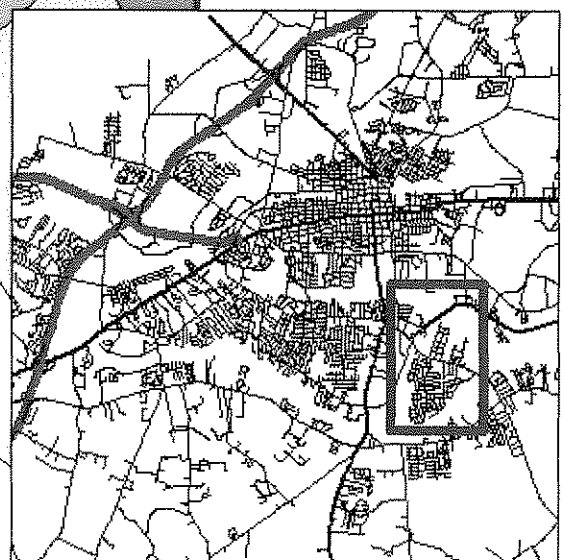
Legend

Roads

- City Maintained
- State Street
- Interstate
- US Highway
- R-1, Single Family, 15,000 sf
- R-2, Single Family, 10,000 sf
- R-3, Single Family, 6,000 sf
- R-4, Multi-Family
- R-5, Multi-Family
- PDD
- B-1, Limited
- B-2, Convenience
- B-3, General
- B-4, Central
- B-5, Office - Light Industrial
- B-6, Industrial
- RU-1, Community 15,000 sf
- RU-2, Resource 87, 120 sf
- Unzoned
- City Boundary

ORIGINAL PREPARATION DATE:
 This map was prepared by:
 City of Florence
 Urban Planning & Development Department

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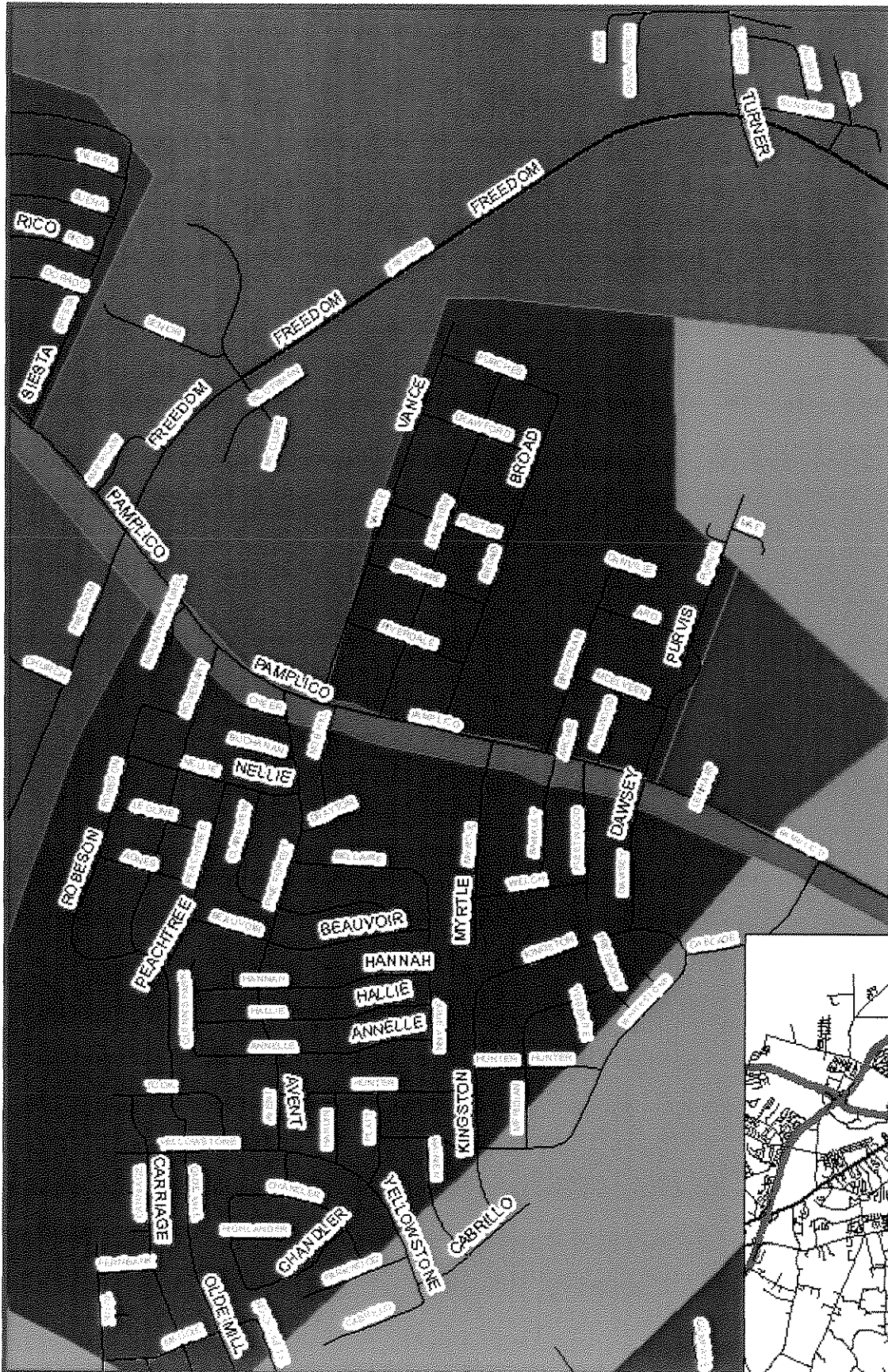
COMPREHENSIVE MAP PLAN 1201 Pamplico Hwy










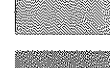



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Urban Planning &
Development Department

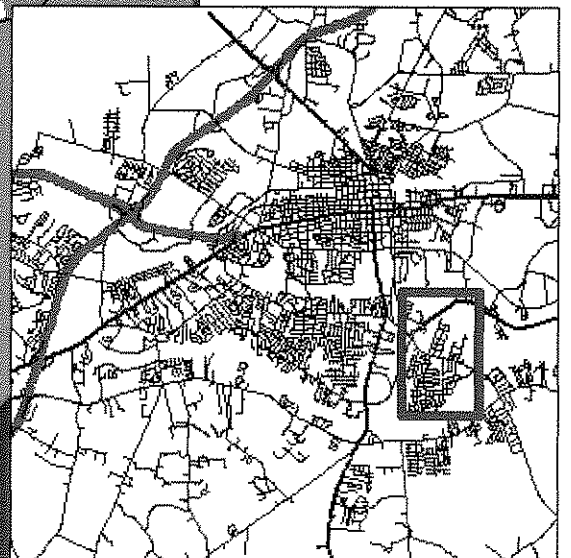


Legend

-  DVR
-  EXR
-  HEC
-  HEN
-  IB
-  LEN
-  NC
-  OPN
-  RCN
-  RRL
-  TRN

This map was prepared by:
City of Florence
Urban Planning & Development Department
January 26, 2009

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CITY OF FLORENCE

ANNEXATION CHECKLIST

Date: 12/18/2008

Instructions: Engineering Department completes items #6 thru 10
 Fire Department completes # 10a

1. Party requesting annexation: First Southeast Fiduciary & Trust Services
2. Location and acreage of property: 1.11 acres, 1201 PAMPLICO HWY.
3. Tax Map reference: 90123-02-008,009 & 016(combined into 90123-02-008)
4. Contact name & phone number: Kenneth Nix 843 651-4583

SERVICE AVAILABILITY INFORMATION

INITIALS	YES/NO	IF NO, COST ESTIMATE FOR CITY TO PROVIDE
6. S.H.A. Water Line	Yes.	
7. S.H.A. Sewer Line	No.	GRAVITY SEWER NOT AVAILABLE, LIFT STAT. & P.M. TO BE PROVIDED BY PRIVATE DEVELOPER.
8. S.H.A. Storm Drainage	Yes.	
9. S.H.A. Paved Street SCDOT <input checked="" type="checkbox"/> Other _____	Yes.	Pamplico Hwy & Vance Drive
Length of existing curb and gutter.	0 ft	
10. S.H.A. Traffic Control devices, including street name signs	Yes.	
10a. _____ Fire Hydrants		

* Economic Feasibility Analysis attached

- 11. Requested Zoning : B-3, General Commercial
- 12. Date of Petition: 12-4-2008
- 13. Party informed of costs and requirements of annexation: yes
- 14. Residents: Total: na 18 and over:
Registered Voters by Race:

Annexation Checklist reviewed by:

Date:

Urban Planning & Development Director

[Signature] 12/18/08

Engineering Department Manager

[Signature] 2-25-09

Public Works Director

[Signature] 2-25-09

Police Chief _____

Fire Chief _____

City Manager

[Signature]

Please return completed form to: Liz Shaw, Urban Planning & Development Department

ZONING PETITION STAFF CHECKLIST

IDENTIFYING DATA

Name of Owner: Property Investment Group, LLC
Address of Property: 1201 E. Pamplico Highway
Tax Parcel Number(s): 90123-02-008, 009, 016
Date: February 10, 2009

GENERAL BACKGROUND DATA

Current Zoning: Unzoned Proposed Zoning: General Commercial District (B-3)
Current Use: Commercial Proposed Use: Commercial

DIMENSIONAL REQUIREMENTS

<u>Current Zoning</u>	<u>Proposed Zoning</u>
Lot Area:	Proposed Lot Area: 5,000
Lot Width	Proposed Lot Width: 50
Front Setback	Proposed Front Setback: 35
Side Yards	Proposed Side Yards: 5
Rear Yards	Proposed Rear Yards: 20
Max. Height	Proposed Max. Height: No maximum
Open Space	Proposed Open Space: 10%

MISCELLANEOUS PROVISIONS

Is any portion of this property in floodplain? No
Are there any known zoning violations on this site? No
If so, explain: NA

ZONING PETITION STAFF CHECKLIST

Tax records indicate the owner(s) are: Property Investment Group, LLC

This application is submitted by: the owners listed above
 an agent for the owner
 other

If agent or other, what documentation has been provided from owner or is none required?

LAND USE PLAN CONFORMANCE

Is there any discrepancy between current or proposed zoning and the Land Use Plan? If so, what is the discrepancy?

Yes; the Current Land Use Plan shows the above parcel being located in an area planned for residential use. However, the area immediately to the west of the parcel in question is planned for industrial business use.

Land Use Plan elements that impact the subject property:

Per the Land Use Element of the Comprehensive Plan, the subject property is situated along a high intensity corridor, which would accommodate commercial and industrial uses.

Since the Land Use Plan shows the property being located in an Existing Residential area, the objective of such a designation is to identify and protect the character and present use of residential resources (existing neighborhoods and subdivisions) and to prohibit development which would compromise or infringe on the prevailing character or continued use of such resources for residential purposes. Nevertheless, the intensity of traffic along Pamplico Highway has influenced the pattern of development and has resulted in increasing commercial uses.

Also, for the adjacent Industrial Business area to the west, its purpose is to facilitate industrial and business development such as office parks.

ADDITIONAL CRITERIA FOR CONSIDERATION

1. What changes have, or are, occurring in the area to justify a change in zoning?
The property is in a developed area, which means zoning the property appropriately for current and future land use will further protect property owners and habitants.
Additionally, there is a commercial use to the east of the subject property, and Carolina's Hospital owns the lot to the west, so the requested zoning would complement the immediate surrounding uses.

ZONING PETITION STAFF CHECKLIST

2. What are adjacent properties zoned, and what are adjacent land uses?

<u>Direction</u>	<u>Zoning</u>	<u>Land Use</u>
North	UZ	Single Family Residential
Northeast	UZ	Warehouse/Storage facility
East	UZ	Car lot
Southeast	R-2	Single-Family Residential
South	B-3	Single-Family Residential
Southwest	B-3	Single Family Residential
West	B-3	Vacant land (for Hospital)
Northwest	B-3	Vacant land (for Hospital)

3. What are development plans in the area – roads, schools, future commercial development, etc.?

The area along Pamplico Highway is becoming increasingly commercial with residential development occurring along the minor corridors.

4. Is there a reason the current land use cannot continue to be feasible as it now exists?
Since there are no limitations on what property owners can do with unzoned property, it is best to zone the property appropriately.

5. List some potential uses under existing zoning.

Because the property is currently unzoned, any use is allowed at that location, unless private restrictive covenants are in effect.

6. What is applicant's stated reason for requesting zoning?

The zoning request is associated with annexation into the City of Florence. The Applicant is requesting city services, primarily sewer.

7. What will be the benefits to the surrounding properties?

It benefits the surrounding properties to have a property go from unzoned to zoned, thereby limiting safety hazards and enhancing property value.

(b) What will be the detriments to the surrounding properties? NA

8. Is a traffic study required for this petition?

No.

If so, what are the recommendations of the study? NA

ZONING PETITION STAFF CHECKLIST

9. What does the purpose statement of the proposed zoning district say?
"The intent of this district is to provide for the development and maintenance of commercial and business uses strategically located to serve the community and the larger region in which it holds a central position."
10. Will this proposal meet the intent of the above purpose statement? Yes

Staff recommendation

Staff recommends approval of this request. The property is located on the High Intensity Corridor of Pamplico Highway and the property adjacent to it has a commercial use.

ORDINANCE NO. 2009-_____

AN ORDINANCE TO ANNEX AND ZONE PROPERTY OWNED BY PROPERTY INVESTMENT GROUP, LLC LOCATED AT 1201 E. PAMPLICO HIGHWAY.

WHEREAS, a Public Hearing was held in Room 603 of the City-County Complex on February 10, 2009 at 6:30 P.M. before the City of Florence Planning Commission and notice of said hearing was duly given;

WHEREAS, an application by Property Investment Group LLC was presented requesting an amendment to the City of Florence Zoning Atlas that the aforesaid property be incorporated in the city limits of the City of Florence under the provisions of **Section 5-3-150(3) of the 1976 Code of Laws of South Carolina** and adding the zoning district classification of B-3, General Commercial District and described as follows:

The proposed annexation is shown more specifically on Florence County Tax Map 90123, Block 02, Parcels 008, 009, 016.

Any portions of South Carolina Department of Transportation rights-of-way and any other public rights-of-way abutting the above described property will be also included in the annexation.

WHEREAS, the City of Florence Planning Commission and Florence City Council concur in the aforesaid application, findings and recommendations:

NOW, THEREFORE, BE IT ORDAINED BY COUNCIL OF THE CITY OF FLORENCE, IN MEETING DULY ASSEMBLED, AND BY THE AUTHORITY THEREOF:

1. That an Ordinance is hereby adopted by amending the Zoning Atlas of the City of Florence and annexing the aforesaid properties to B-3, General Commercial District District and incorporating them into the City Limits of the City of Florence.
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence and posting of this amendment in the official Zoning Atlas.

ADOPTED THIS _____ DAY OF _____, 2009

Approved as to form:

James W. Peterson, Jr.

City Attorney

Stephen J. Wukela

Mayor

Attest:

Dianne Rowan
Municipal Clerk

CITY OF FLORENCE COUNCIL MEETING

DATE: April 13, 2009

AGENDA ITEM: Ordinance
First Reading

DEPARTMENT/DIVISION: City of Florence Urban Planning & Development Department

I. ISSUE UNDER CONSIDERATION:

An annexation request by South Florence Developers, LLC. The property is shown more specifically on Florence County Tax Map 00151, block 01, parcels 119 and 045.

II. CURRENT STATUS/PREVIOUS ACTION TAKEN:

The property is contiguous to the City limits. The economic feasibility analysis for this project shows a 0.57 revenue/cost ratio.

This property has been previously zoned B-3, General Commercial District by action of Florence County Council.

III. POINTS TO CONSIDER:

The applicant is requesting that their property be annexed into the city. The applicant is proposing to construct townhouses which are a permitted use in this zoning district.

IV. OPTIONS:

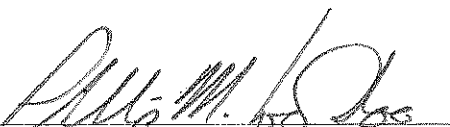
City Council may:


- (1) Approve request as presented based on information submitted.*
- (2) Defer request should additional information be needed.*
- (3) Suggest other alternatives.*
- (4) Deny request.*

V. PERSONAL NOTES:

VI. ATTACHMENTS:

Map showing the location of the properties.
Annexation checklist
Annexation petition
Cost estimates
Ordinance


Phillip M. Lookadoo, AICP
Urban Planning and Development Director


David N. Williams
City Manager



JOHN PAUL JONES

IRBY

THORNCLIFF

BRANFORD

MARLINGTON

TWIGGS

SHADOW BIRCH

W BIRCH

BRANFORD

THORNCLIFF

SOUTHBROOK

Annexation request

CHAPEL VIEW

LANGLAND

ROSEMOUNT

INDUSTRIAL PARK

COUNTRY SIDE

OPENWOOD

LIVERY

BRECKRIDGE

LOFTY

LILO

SPIKE

CITY OF FLORENCE

ANNEXATION CHECKLIST

Date: December 23, 2008

Instructions: Engineering Department completes items #6 thru 10
 Fire Department completes # 10a

1. Party requesting annexation: South Florence Developers
2. Location and acreage of property: Chapel View Drive
3. Tax Map reference: 00152-01-119 & 045part (1.309 acres)
4. Contact name & phone number: Gary Finklea

SERVICE AVAILABILITY INFORMATION

INITIALS	YES/NO	IF NO, COST ESTIMATE FOR CITY TO PROVIDE
6. <u>S.H.A.</u> Water Line	Yes.	provided by developer. (Reimburse)
7. <u>S.H.A.</u> Sewer Line	Yes	Extended by developer. (Reimburse)
8. <u>S.H.A.</u> Storm Drainage	Yes.	By developer.
9. <u>S.H.A.</u> Paved-Street SCDOT <input type="checkbox"/> Other <input checked="" type="checkbox"/>	Yes.	
Length of existing curb and gutter.	0	ft
10. <u>S.H.A.</u> Traffic Control devices, including street name signs	Yes.	
10a. <u>BSO</u> Fire Hydrants	NO	No hydrant in Chapel View

Handwritten notes:
 \$24,925.00
 \$35,945.00

Handwritten note: Engineering: \$10,000.00

* Economic Feasibility Analysis attached

TOTAL REIMBURSEMENT COSTS
 = \$70,870

- 11. Requested Zoning : Previously zoned B-3 by Florence County
- 12. Date of Petition: 12-22-08
- 13. Party informed of costs and requirements of annexation: yes
- 14. Residents: Total: 0 18 and over:
Registered Voters by Race:

Annexation Checklist reviewed by:

Date:

Urban Planning & Development Director *Philip Wood Shaw*
 Engineering Department Manager *Steve H. Allen*
 Public Works Director *Andrew H. Brown*
 Police Chief *Gr. Hill 03-31-09*
 Fire Chief *Randall S. Oates 3.31.09*
 City Manager *Daniel...*

Please return completed form to: Liz Shaw, Urban Planning & Development Department

STATE OF SOUTH CAROLINA)
)
COUNTY OF FLORENCE)

PETITION FOR ANNEXATION

Petition requesting Florence City Council to enact an Ordinance annexing the area described below, that area being the same property as shown by the map prepared by the City of Florence Urban Planning Department, attached and incorporated by reference herein:

The undersigned freeholder property owner(s) hereby respectfully certifies, petitions, and requests of the City Council of Florence as follows:

1. The petitioners are the sole owner(s) of real estate in the County of Florence, State of South Carolina which property lies adjacent and contiguous to the corporate limits of the City of Florence.
2. That the petitioner(s) desires to annex the property more particularly described below:

Florence County Tax Map 00152, block 01, parcel 119 and 045
located on Chapel View Drive (1.309 acres)

3. That the petitioner(s) request that the City Council of Florence annex the above described property in accordance with subsection 31 of 5-3-150(3) of the Code of Laws of South Carolina for 1976, such section allowing the annexation of an area without the necessity of an election and referendum.

To the Petitioner: The following information needs to be completed for submittal to the City of Florence and other government agencies for records prior to and after annexation.

Total Residents _____
Race _____
Total 18 and Over _____
Total Registered to Vote _____

Date 12-22-08

[Signature]
South Florence Developers, LLC
By: Gary I. Finklea

As a condition of annexation, the Petitioners would request reimbursement of \$35,945 for installing a 8" sewer line to the site along Chapel View which is of sufficient size and capacity to serve other properties along this road; reimburse a portion of engineering fees for designing the sewer and water extensions in the amount of \$10,000; and install approximately 1,200' of 6" water line from Irby Street to the property estimated to cost \$24,925.

TOTAL = \$70,870

Certification as to ownership on the date of petition:	FOR OFFICIAL USE ONLY
Date <u>12/23/08</u>	<u>[Signature]</u>

**PROPOSED APARTMENT / COMMERCIAL DEVELOPMENT
OFF CHAPEL VIEW ROAD
(CURRENTLY OUTSIDE CITY LIMITS)**

**ECONOMIC FEASIBILITY ANALYSIS
WITH ANNEXATION INTO CITY**

(ASSUME 18 2-BEDROOM TOWNHOUSES; PLUS FUTURE DEVELOPMENT PROJECT;
BOTH WATER AND SEWER REVENUE; AND INSIDE, FY09 -- FY10 RATES)

WATER / SEWER REIMBURSEMENT COSTS

<u>\$70,870</u> X	1.00 =	<u>\$70,870</u>
WATER / SEWER / ENGINEERING COSTS		
TOTAL PRESENT WORTH OF COST		= <u>\$70,870</u>

SEWER REVENUES

TAP FEES:

<u>0</u> X	<u>\$2,000</u>	=	\$0
6" SEWER BY OWNER	6" SEWER SERVICE		
<u>0</u> X	0.5 X <u>\$730</u> X	0.6139 =	\$0
OTHER CUSTOMERS			

SEWER BILLINGS:

<u>1</u> X	<u>\$414.22</u> X	12 X	0.30 X 12.4622 =	\$18,584
PAID CUSTOMERS	FY09 RATE			
<u>1</u> X	0.5 X <u>\$451.83</u> X	12 X	0.30 X 7.7217 X 0.6139 =	\$3,855
OTHER CUSTOMERS	FY10 RATE			

WATER REVENUES

TAP FEES:

<u>1</u> X	<u>\$6,000</u>	=	\$6,000
PAID CUSTOMERS	4" MASTER METER		
<u>1</u> X	0.5 X <u>\$6,000</u> X	0.6139 0	\$1,842
OTHER CUSTOMERS	4" MASTER METER		

WATER BILLINGS:

<u>1</u> X	<u>\$228.87</u> X	12 X	0.25 X 12.4622	\$8,557
PAID CUSTOMERS	FY09 RATE			
<u>1</u> X	0.5 X <u>\$242.03</u> X	12 X	0.25 X 7.7217 X 0.6139 =	<u>\$1,721</u>
OTHER CUSTOMERS	FY10 RATE			

TOTAL PRESENT WORTH OF REVENUES \$40,558

$$\frac{\$40,558}{\text{TOTAL REVENUES}} \div \frac{\$70,870}{\text{TOTAL COST}} = \frac{0.57}{\text{REVENUE / COST RATIO}}$$

IF REVENUE / COST RATIO IS 1.0 OR GREATER, RECOMMEND PROJECT
IF REVENUE / COST RATIO IS LESS THAN 1.0, REJECT PROJECT

NOTE: THE ABOVE ANALYSIS IS DESIGNED TO BE USED ONLY AS A GUIDE FOR THE STUDY OF ECONOMIC FEASIBILITY IN THE CONSIDERATION OF THE EXTENSION OF SEWER SERVICE TO A PROSPECTIVE CUSTOMER (S) IN THE CITY'S SERVICE AREA.

March 31, 2009

RWF CONSTRUCTION, LLC
 PO Box 69
 EFFINGHAM, SC 29541

Chapel View Sewer
 Bid
 9/17/2007

8" Sewer Line

Item & Description	Quantity	Unit	Unit Price	Contract Total	Completed this Period		Completed to Date	
					Quantity	Total	Quantity	Total
SITE WORK								
1 Dog House Manhole (6-8)	1	EA	\$3,000.00	\$3,000.00				
2 Manhole (0-6')	3	EA	\$2,000.00	\$6,000.00				
3 Manhole (6-8')	1	EA	\$2,200.00	\$2,200.00				
4 18" PVC (6'-8')	300	LF	\$26.00	\$7,800.00				
5 18" PVC (0-6')	262	LF	\$24.00	\$6,288.00				
6 18" DIP (0-6')	53	LF	\$34.00	\$1,802.00				
7 Services	3	EA	\$350.00	\$1,050.00				
8 Asphalt Cut & Patch	67	SY	\$55.00	\$3,685.00				
9 Remove & Replace Concrete Curb	10	LF	\$50.00	\$500.00				
10 Remove & Replace Fence	10	LF	\$12.00	\$120.00				
11 Grassing	1	LS	\$500.00	\$500.00				
12 Traffic Control	1	LS	\$3,000.00	\$3,000.00				
			SUBTOTAL:	\$35,945.00				
							Less 0% Retainage:	
							Less Previous Payments:	
							AMOUNT DUE:	

RWF CONSTRUCTION, LLC

By



CHAPEL VIEW WATER EXTENSION

COST ESTIMATE

1.	10" X 6" Tapping Sleeve w/6" Gate Valve	1 EA	2000.00	2,000.00
2.	6" PVC Water Line	1150 LF	10.00	11,500.00
3.	6" DIP Water Line	60 LF	25.00	1,500.00
4.	6" Gate Valve w/ Box and Marker	1 EA	850.00	850.00
5.	6" Hydrant w/Gate Valve & Box	1 EA	3000.00	3,000.00
6.	Open Cut and Patch Driveways	135 LF	45.00	<u>6,075.00</u>
			Total Estimate	\$ 24,925.00

No separate pay items for fittings.

Wastewater Construction Permit Bureau of Water



PROJECT NAME: CHAPEL VIEW DRIVE SEWER EXTENSION	COUNTY: FLORENCE
LOCATION: ABOUT 500' EAST OF INTERSECTION OF CHAPEL VIEW DRIVE AND SOUTH IRBY STREET (US301/52) ON CHAPEL VIEW DRIVE.	

PERMISSION IS HEREBY GRANTED TO: SOUTH FLORENCE DEVELOPERS LLC
PO BOX 1317
FLORENCE SC 29503

for the construction of a sanitary sewer system in accordance with the construction plans, specifications, design calculations and the Construction Permit Application signed by Clyde Bryce, Registered Professional Engineer, S.C. Registration Number: 03607.

PROJECT DESCRIPTION: Approximately 615 LF of 8" PVC gravity sewer and 5 manholes to serve 2 residential lots and a 6 unit town home property.

TREATMENT FACILITY: The wastewater will be discharged to the FLORENCE PEE DEE RIVER PLANT (NPDES permit SC0045462) at a design flow rate of 3200 gallons per day (GPD).


STANDARD CONDITION:

In accepting this permit, the owner agrees to the admission of properly authorized persons at all reasonable hours for the purpose of sampling and inspection. This is a permit for construction only and does not constitute DHEC approval, temporary or otherwise, to place the system in operation. An Approval to Place in Operation is required and can be obtained following the completion of construction by contacting the FLORENCE EQC OFFICE at 843-661-4825. Additional permits may be required prior to construction (e.g., Stormwater).

SPECIAL CONDITIONS:

1. All construction/materials for this project must conform to the Standard Specifications for ENGINEERING CONSULTANTS INC.

PERMIT NUMBER:	34160-WW
ISSUANCE DATE:	August 02, 2007
EXPIRATION DATES:	August 01, 2009 (to begin construction) August 02, 2010 (to obtain Approval to Place in Operation)


Ann R. Clark, Director
Stormwater, Construction and Agricultural
Permitting Division

GBA

ORDINANCE NO. 2009 _____

AN ORDINANCE TO ANNEX PROPERTY OWNED BY SOUTH FLORENCE DEVELOPERS LLC LOCATED ON CHAPEL VIEW DRIVE.

WHEREAS, an application by South Florence Developers LLC., owner of property located on Chapel View Drive was presented requesting the aforesaid property be incorporated in the city limits of the City of Florence under the provisions of **Section 5-3-150(3) of the 1976 Code of Laws of South Carolina** :

The property requesting annexation is shown more specifically on Florence County Tax Map 00152, block 01, parcels 119 and 045. (1.309 acres)

Any portions of public rights-of-way abutting the above described property will be also included in the annexation.

WHEREAS, Florence City Council concur in the aforesaid application, findings and recommendations:

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That an Ordinance is hereby adopted and annexing the aforesaid properties and incorporating them into the City Limits of the City of Florence
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence.

ADOPTED THIS _____ DAY OF _____, 2009

Approved as to form:

James W. Peterson, Jr.
City Attorney

Stephen J. Wukela, Mayor

Attest:

Dianne Rowan
Municipal Clerk

CITY OF FLORENCE COUNCIL MEETING

DATE: May 11, 2009

AGENDA ITEM: Ordinance
First Reading

DEPARTMENT/ DIVISION: City of Florence Urban Planning & Development Department

I. ISSUE UNDER CONSIDERATION:

An annexation request by Wallace & Sheila Hayes, 1618 Southwood Court, The property is shown more specifically on Florence County Tax Map 90080 block 01, parcel 098.

II. CURRENT/ STATUS/ PREVIOUS ACTION TAKEN:

The property is contiguous to the City limits with both water and sewer services currently available. There have been several other recent annexations on this street.

This property has been previously zoned R-3, Single Family Residential District by action of Florence County Council.

III. POINTS TO CONSIDER

The applicant is requesting that their property be incorporated into the city

IV. OPTIONS:

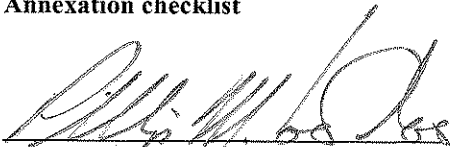
City Council may;

- (1) Approve request as presented based on information submitted,*
- (2) Defer request should additional information be needed,*
- (3) Suggest other alternatives, or*
- (4) Deny request.*

V. PERSONAL NOTES:

VI. ATTACHMENTS:

Location map
Annexation checklist


Phillip M. Lookadoo, AICP
Urban Planning and Development Director


David Williams
City Manager

CITY OF FLORENCE
ANNEXATION CHECKLIST

Date:

Instructions: Engineering Department completes items #6 thru 10
Fire Department completes # 10a

1. Party requesting annexation: Owners, Wallace & Sheila Hayes
2. Location and acreage of property: South Central Florence City/ 0.20 Acres
3. Tax Map reference: 90080-01-098
4. Contact name & phone number:

SERVICE AVAILABILITY INFORMATION

INITIALS	YES/NO	IF NO, COST ESTIMATE FOR CITY TO PROVIDE
6. <u>WB</u> Water Line	YES	
7. <u>WB</u> Sewer Line	YES	
8. <u>WB</u> Storm Drainage	YES	
9. <u>WB</u> Paved Street SCDOT _____ Other _____	YES	
Length of existing curb and gutter.	100 ft	
10. <u>WB</u> Traffic Control devices, including street name signs	YES	
10a. <u>RSO</u> Fire Hydrants	YES	

* Economic Feasibility Analysis attached

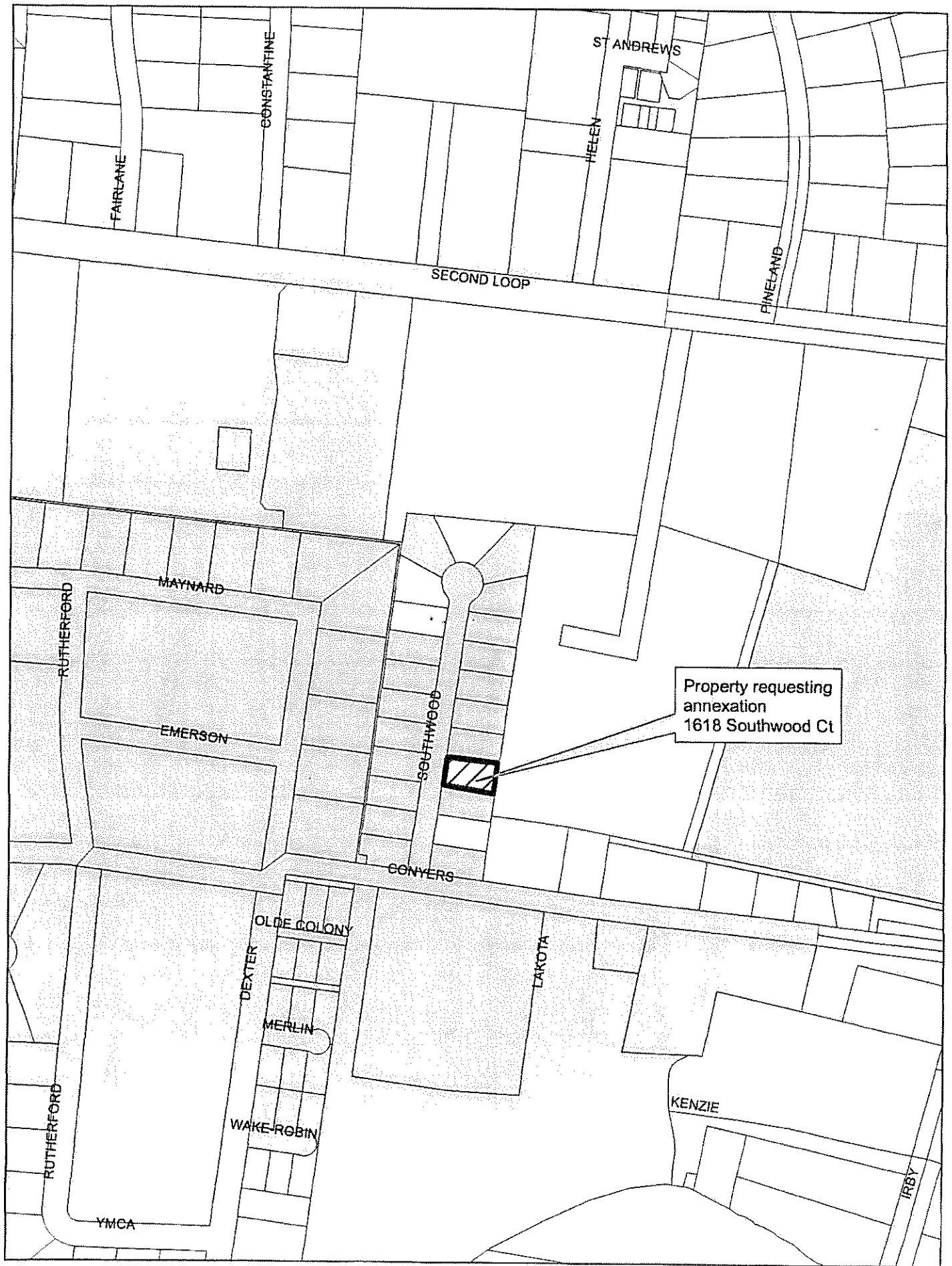
- 11. Requested Zoning : N/A, already zoned R-3
- 12. Date of Petition: 3/20/2009
- 13. Party informed of costs and requirements of annexation: Yes
- 14. Residents: 3 Total: 3 18 and over: 3
 Registered Voters by Race: 2

Annexation Checklist reviewed by:

Date:

Urban Planning & Development Director *[Signature]* 3/25/09
 Engineering Department Manager *[Signature]*
 Public Works Director *[Signature]*
 Police Chief *[Signature]* 04-13-09
 Fire Chief Randall S. Oster 4.15.09
 City Manager *[Signature]*

Please return completed form to: Liz Shaw, Urban Planning & Development Department



Property requesting
annexation
1618 Southwood Ct

ORDINANCE NO. 2009_____

AN ORDINANCE TO ANNEX PROPERTY OWNED BY WALLACE & SHEILA HAYES, 1618 SOUTHWOOD COURT

WHEREAS, an application by Wallace & Sheila Hayes for property located at 1618 Southwood Court be incorporated into the City of Florence under the provisions of Section 5-3-150 (3) of the 1976 Code of Laws of South Carolina.

The property requesting annexation is shown more specifically on Florence County Tax Map 90080 block 01, parcel 098. (0.2 Acres)

Any portions of public rights-of-way abutting the above described property will be also included in the annexation.

WHEREAS, Florence City Council concur in the aforesaid application, findings and recommendations:

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That an Ordinance is hereby adopted to incorporate the aforesaid property and into the city limits of the City of Florence
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence.

ADOPTED THIS _____ DAY OF _____, 2009

Approved as to form:

James W. Peterson, Jr.
City Attorney

Stephen J. Wukela,
Mayor

Attest:

Dianne Rowan
Municipal Clerk

FLORENCE CITY COUNCIL MEETING

DATE: June 8, 2009

AGENDA ITEM: Ordinance in Position – Second Reading

DEPARTMENT/DIVISION: Public Works & Utilities/Parks, Beautification & Leisure Services Department

ISSUE UNDER CONSIDERATION: To consider amending Chapter 15 “Parks and Recreation” of the City’s Code of Ordinance to provide for the following:

- To change the name of the Parks, Beautification & Leisure Services Commission to the ***Parks and Beautification Commission***.
- To create a committee of the Commission to be called the Veterans Park Committee.
- To set forth of the duties, responsibilities, and purpose of the Veterans Park Committee.

CURRENT STATUS/REVIIOUS ACTION TAKEN:

1. First phase construction is complete on a 10 acre Veterans Park located behind the Florence Civic Center. The park features monuments and memorials to the wars of the 20th century as well as an amphitheater surrounded by flags. Construction cost @ \$2,200,000.
2. Land grant by Byrd Estate and Civic Center.
3. Design, engineering, and construction financed by City.
4. Other fundraising activities, including; monument location and selection approval, community education and involvement, and the dedication ceremony was by a Veterans Park Committee (chaired by Tom Marschel and Rick Walden).
5. The Parks, Beautification & Leisure Services Commission were advised and participated in the design phase of the Veterans Park but were not involved in the activities of the Veterans Park Committee.
6. First Reading was approved at the May 11, 2009 Council Meeting.

POINTS TO CONSIDER:

1. The Parks, Beautification & Leisure Services Commission serves in an advisory capacity to City Council and appropriate city staff and has the goal of providing cultural, social, educational, physical activity and leisure service programs for city residents; and for the establishment, maintenance and beautification of all city owned parks and public rights-of-way.

2. After achieving its primary goal to assist in the establishment of a veterans park in Florence, the Veterans Park Committee was disbanded in December 2008.
3. Maintenance activities at the Veterans Park are ongoing and are conducted by city staff.
4. Ancillary activities, i.e. monument funding activities, monument design appropriateness and approval, park use policies, interaction with the public and special interest groups and future phases of park development are not being directly considered.
5. It is a recommendation that the Committee consists of six new members appointed by City Council in addition to the Chairman of the Commission.
6. The new members shall be residents of **Florence County** and shall consist of the following:
 - a. A minimum of four (4) members shall be honorably discharged veterans.
 - b. Two (2) members are to be selected at large.
7. The Committee will have the responsibility to assist the City in the development and recommendation of all policies regarding the use of the Veterans Park.
8. All recommended policies will be presented to the Commission and when appropriate to City Council and upon adoption shall be made apart of the City's "Parks and Park Amenities Use and Rental Policies and Procedures".
9. The Committee will, in conjunction with the Commission, develop and prepare annually a proposal which will include any recommendations for changes in policies, upgrades to the Veterans Park or repair to any facility located at the Veterans Park.
10. The Committee will report on and recommend approval for any proposed monument, design and its location to the Commission and the City.
11. The Committee will seek funding opportunities and report on any proposed request for funding to the Commission and City.
12. Changes to the proposed Ordinance as recommended during the May 11, 2009, Council Meeting are included in the revised Ordinance.

NOTES:

STAFF RECOMMENDATION:

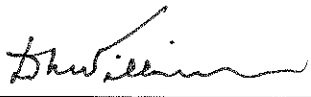
1. Staff recommends approval of the Amended Ordinance.
2. Staff also recommends that during the June City Council Meeting after Second Reading (if approved) that City Council be prepared to make recommendations and vote on the six new members to serve on the Veterans Park Committee.

ATTACHMENTS:

1. Copy of the proposed Amended Ordinance.



Andrew H. Griffin
Public Works & Utilities Director



David N. Williams
City Manager

City of Florence Code of Ordinances

Chapter 15 PARKS AND BEAUTIFICATION*

***Cross references:** Trees, shrubs and vegetation, § 4-250 et seq.

State law references: Jurisdiction over parks outside city, S.C. Code 1976, § 51-15-20.

- Art. I. Parks and Beautification Commission, §§ 15-1--15-10
- Art. II. Duties of Commission, §§ 15-11--15-19
- Art. III. Acquisitions and Appropriations, §§ 15-20--15-29
- Art. IV. Operation of Parks Facilities, §§ 15-30--15-34

ARTICLE I. PARKS AND BEAUTIFICATION COMMISSION*

***Editor's note:** Ord. No. 2003-10, adopted Feb. 10, 2003, amended the former Ch. 15, Arts. I--III, §§ 15-1--15-11, 15-20--15-25 and enacted a new Ch. 15 as set out herein. The former Ch. 15 pertained to similar subject matter. For complete derivation see the Code Comparative Table at the end of this volume.

Sec. 15-1. Purpose of commission.

The City hereby establishes the parks and beautification commission to replace the former parks, beautification, and leisure services commission. This commission shall serve in an advisory capacity to city council and appropriate city staff which have the goal of providing comprehensive cultural, social, educational, historical, physical activity, and leisure programs for city residents; and for the establishment, maintenance, and beautification of all city owned parks and public rights-of-way.
(Ord. No. 2003-10, 2-10-2003)

Sec. 15-2. Composition of commission.

The commission shall be composed of (18) members consisting of the current twelve (12) commission members plus six (6) additional members. The current twelve (12) members shall serve in their same capacity and retain their same termination date. The six (6) additional members shall be appointed and designated by city council to serve on a committee of the commission and shall be responsible for recommending all policies and procedures for activities at the veterans park to the commission. Three (3) of the six (6) newly appointed members shall serve for a period of two (2) years and three (3) of the newly appointed members shall serve for a period of five (5) years. Only city council shall designate a member of the commission to serve on the veterans park committee (~~committee~~).

The commission shall elect a chairman and a chairman pro tem at least once every two (2) years. The chairman of the commission shall not be elected from the body of designated ~~committee~~ members of the veterans park committee. A secretary, or any

other officer, may be elected when deemed appropriate. The chairman shall vote on matters before the commission only in the event of a tie vote and shall also serve as a member of the veterans park committee. Should a conflict exist, the chairman may appoint another member of the commission to serve on the veterans park committee. The chairman shall not select a member to serve on the veterans park committee who was designated by city council to serve on the veterans park committee. The veterans park committee shall elect a chairman and vice-chairman at least once every two (2) years. For the initial term, the Mayor shall appoint the chairman and vice-chairman. The veterans park committee chairman shall report on all recommendations to the commission.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-3. Qualifications and appointment of members.

City council shall appoint members to the parks and beautification commission for a term of five (5) years. All commission members, except for those members who are appointed to serve on the veterans park committee, are required to be ~~shall be~~ qualified voters and residents of the City. The commission may submit nominations to city council for consideration. The members of the commission shall serve without compensation.

~~In addition,~~ The veterans park committee shall be composed of the following:

- (1) Four (4) members shall be honorably discharged veterans.
- (2) Two (2) members shall be selected at large. However, if a veteran is selected to serve as an at-large member of the committee then he shall also be an honorably discharged veteran.
- (3) All six (6) members shall be qualified voters and residents of Florence County.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-4. Removal of members.

Any member of the commission may be removed by city council for any cause deemed appropriate by council.

It is the policy of the city council that any member of the commission who fails to attend three (3) consecutive meetings or who attends less than fifty (50) per cent of the meetings held in any calendar year shall be removed from the commission after due notice by the chairman.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-5. Meetings.

The commission shall hold regular monthly meetings at a time and place determined to be appropriate by the commission. Other meetings may be called by the chairman when deemed appropriate for conducting the business of the commission.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-6. Authority to establish rules and regulations.

The commission shall develop rules and regulations for its development and for the performance of its duties, and for the use, operation, and conduct of all facilities and activities not in conflict with the policies of the city.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-7. Limitations on authority.

The commission shall have no power or authority on behalf of, or in the name of, the city to contract any debts or obligations unless specifically authorized to do so in writing by city council through the city manager.

(Ord. No. 2003-10, 2-10-2003)

Secs. 15-8--15-10. Reserved.

ARTICLE II. DUTIES OF COMMISSION

Sec 15-11. Oversight.

The commission shall advise city staff regarding the development and maintenance of all parks, parkways, squares and open spaces devoted to park purposes owned or operated by the city. It shall advise city council and city staff on the beautification of all streets and public places owned or operated by the city and shall render support regarding the planting, protection, and care of all trees and shrubbery on said streets and public places, including the development of financial/volunteer support. The commission shall advise city staff on athletic and neighborhood programming, leisure activities, and special events in order to enhance the cultural, social, physical, historical and educational opportunities within the city.

(Ord. No. 2003-10, 2-10-2003; Ord. No. 2007-01, 1-22-2007)

Sec 15-12. Annual plan.

The commission shall develop and prepare a proposal to be submitted to city staff for review and consideration prior to February 1 of each year. This proposal may include any recommendations for changes in policy and/or the upgrading of existing parks, equipment, and any other matter that promotes the goals of the city and the parks and beautification commission.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-13. Policies.

The commission shall assist the city staff in the development of policies regarding the use of park facilities, the development of neighborhood programming efforts, volunteer efforts, and athletic programming, including but not limited to, Athletic Leagues, Gymnastics, Tennis, the Police Athletic League (P.A.L.), and International Children's Games.

Sec. 15-14. Establishment of the Veterans Park Committee.

There is hereby established a veterans park committee whose members are also full voting members of the parks and beautification commission. The veterans park committee shall have the same accountability and limitations as other members of the parks and beautification commission and shall perform the functions as set out below.

The veterans park committee shall be composed and appointed as set forth in Section 15.2 and Section 15.3 of this ordinance.

Sec. 15-14.1. Duties of the Veterans Park Committee.

(A) The veterans park committee shall have the principle responsibility to assist the city in the development of the rules and regulations for the use and conduct of activities located at the veterans park.

- a. The veterans park committee shall present to the commission all rules and regulations regarding the veterans park. These rules and regulations shall be incorporated and made part of the annual plan and upon adoption by the city shall be included into the city's standard operating rules and procedures.
- b. The veterans park committee shall present to the commission a report which will include any recommendations for upgrades, expansion or repairs to any facility or monument located at the veterans park.
- c. The veterans park committee will report on and recommend approval for any proposed monument, design, and its location to the commission and to the city. The final design for any monument and its location within the veterans park shall be determined by the city.
- d. The veterans park committee will seek funding opportunities and report on any proposed funding request or means for funding to the commission and to the city.

(B) As determined by the commission the veterans park committee may present to city council its recommendations and any findings regarding policies and procedures pertaining to the veterans park.

(Ord. No. 2003-10, 2-10-2003; Ord. No. 2007-01, 1-22-2007)

Secs. 15-14--15-19. Reserved.

ARTICLE III. ACQUISITIONS AND APPROPRIATIONS

Sec. 15-20. Appropriations for parks and beautification purposes.

The city council shall make appropriations for parks and beautification purposes, in the same manner as appropriations are made for other departments of the city.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-21. Procedure for acquisition of property.

For any of the purposes mentioned in this article, the city may purchase or otherwise acquire any real property or an interest in real property whether inside or outside the city limits in accordance with city purchasing procedures and as required by the laws of the state.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-22. Acceptance and disposition of gifts, grants, etc.

The city council may accept any grant or devise of real estate or any gift or bequest of money or other property or loan of personal property or any donation to be applied, principle or income or both, for either temporary or permanent use for parks, playgrounds, or other purposes; and if such gift, bequest, devise or donation is conditional, council shall have the authority to accept the same upon the conditions attached and to comply with such conditions if in the judgment of council such conditions are reasonable and to the best interests of the city. Money received in any such manner, unless otherwise provided by the terms of the gift or bequest, shall be deposited as ordered by the council.

(Ord. No. 2003-10, 2-10-2003)

Secs. 15-23--15-29. Reserved.

ARTICLE IV. OPERATION OF PARKS AND LEISURE FACILITIES

Sec. 15-30. Use of lands or buildings by the city.

The city may use any lands and/or buildings owned or leased by the city, or otherwise authorized, for public parks, playgrounds, leisure centers and other leisure purposes and activities.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-31. Fees.

Reasonable fees for access to, or use or enjoyment of, any playgrounds, leisure centers, leisure activities or other activities established, maintained or conducted by the city may be charged and collected. Participants who are not residents of the city may be charged the same, or a higher fee, as deemed appropriate by the city. All funds received from such sources shall be paid into and become a part of the general fund of the city.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-32. Normal hours of operation.

The parks of the city shall remain open for public use starting one (1) hour before the official sunrise and ending one (1) hour after the official sunset. It shall be unlawful for any person to use (or be on the premises of) any of the city parks at any time when such park is not open for public use.

Specific authorized events such as athletic contests, gymnastic meets, tennis matches and other uses of existing facilities can be held in designated areas after normal hours of operation provided that authorization is obtained from the parks and beautification department and such use conforms to the policies and procedures of the city.

(Ord. No. 2003-10, 2-10-2003; Ord. No. 2007-01, 1-22-2007)

Sec. 15-33. Use of city tennis courts for tennis lessons.

Private or public tennis lessons are not permitted on any city tennis courts unless authorized in writing by the city manager. Provisions and conditions for use shall be prescribed by the city manager and shall be enumerated in writing on the permit. Violation of a provision shall result in revocation of the permit for a period of time as shall be prescribed by the city manager.

Failure to obtain a permit, or giving lessons after the revocation of a permit, shall constitute a misdemeanor and the offender shall be liable for punishment as follows:

- (1) First offense: Warning.
 - (2) Second offense: Seventy-five dollars (\$75.00).
 - (3) Third offense: One hundred and fifty dollars (\$150.00).
 - (4) Fourth or any subsequent offense or failure to pay fines as prescribed herein within seven (7) calendar days from date of offense shall cause offender to be subject to the penalties set forth in section 1-7.
- (Ord. No. 2003-10, 2-10-2003)

Sec. 15-34. Alcoholic beverages.

It shall be unlawful for any person to consume or display any beverage with alcoholic content, including beer or wine, in any park facility, owned and maintained by the city.

(Ord. No. 2003-10, 2-10-2003)

Cross references: Public intoxication, § 14-13.

Ordinance No. 2009 - _____

**AN ORDINANCE TO AMEND CHAPTER 15 OF THE CITY OF FLORENCE
CODE OF ORDINANCES.**

WHEREAS, the City of Florence established an ordinance in 2003 which describes the purpose and functions of the parks, beautification, and leisure services commission following the City's assumption of athletic programming, and

WHEREAS, the City of Florence financed and completed the construction of the first phase of the Florence Veterans Park in 2008; and

WHEREAS, it has been determined that there is a need to establish a committee of the commission to provide guidance and recommendations regarding the use and conduct of proposed activities at the Veterans Park as well as to coordinate the solicitation of funds in support of the Veterans Park to include: monuments, programs and activities relating to its future development.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN THE MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That Chapter 15 of the City of Florence Code of Ordinances pertaining to parks and recreation be amended to include the changing of the name of the existing commission to the parks and beautification commission and to create and establish the duties and limitations of a committee of the commission known as the veterans park committee., said Chapter 15 being attached hereto and included herein by reference, and
2. That all ordinances or parts of ordinances in conflict or inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency or conflict.

ADOPTED THIS _____ DAY OF JUNE, 2009

Approved as to form:

James W. Peterson, Jr., City Attorney

Stephen J. Wukela, Mayor

Attest:

Dianne M. Rowan, Municipal Clerk

City of Florence Code of Ordinances

Chapter 15 PARKS AND BEAUTIFICATION*

***Cross references:** Trees, shrubs and vegetation, § 4-250 et seq.

State law references: Jurisdiction over parks outside city, S.C. Code 1976, § 51-15-20.

Art. I. Parks and Beautification Commission, §§ 15-1--15-10

Art. II. Duties of Commission, §§ 15-11--15-19

Art. III. Acquisitions and Appropriations, §§ 15-20--15-29

Art. IV. Operation of Parks Facilities, §§ 15-30--15-34

ARTICLE I. PARKS AND BEAUTIFICATION COMMISSION*

***Editor's note:** Ord. No. 2003-10, adopted Feb. 10, 2003, amended the former Ch. 15, Arts. I--III, §§ 15-1--15-11, 15-20--15-25 and enacted a new Ch. 15 as set out herein. The former Ch. 15 pertained to similar subject matter. For complete derivation see the Code Comparative Table at the end of this volume.

Sec. 15-1. Purpose of commission.

The City hereby establishes the parks and beautification commission to replace the former parks, beautification, and leisure services commission. This commission shall serve in an advisory capacity to city council and appropriate city staff which have the goal of providing comprehensive cultural, social, educational, historical, physical activity, and leisure programs for city residents; and for the establishment, maintenance, and beautification of all city owned parks and public rights-of-way. (Ord. No. 2003-10, 2-10-2003)

Sec. 15-2. Composition of commission.

The commission shall be composed of (18) members consisting of the current twelve (12) commission members plus six (6) additional members. The current twelve (12) members shall serve in their same capacity and retain their same termination date. The six (6) additional members shall be appointed and designated by city council to serve on a committee of the commission and shall be responsible for recommending all policies and procedures for activities at the veterans park to the commission. Three (3) of the six (6) newly appointed members shall serve for a period of two (2) years and three (3) of the newly appointed members shall serve for a period of five (5) years. Only city council shall designate a member of the commission to serve on the veterans park committee.

The commission shall elect a chairman and a chairman pro tem at least once every two (2) years. The chairman of the commission shall not be elected from the body of designated members of the veterans park committee. A secretary, or any other

officer, may be elected when deemed appropriate. The chairman shall vote on matters before the commission only in the event of a tie vote and shall also serve as a member of the veterans park committee. Should a conflict exist, the chairman may appoint another member of the commission to serve on the veterans park committee. The chairman shall not select a member to serve on the veterans park committee who was designated by city council to serve on the veterans park committee. The veterans park committee shall elect a chairman and vice-chairman at least once every two (2) years. For the initial term, the Mayor shall appoint the chairman and vice-chairman. The veterans park committee chairman shall report on all recommendations to the commission.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-3. Qualifications and appointment of members.

City council shall appoint members to the parks and beautification commission for a term of five (5) years. All commission members, except for those members who are appointed to serve on the veterans park committee, are required to be qualified voters and residents of the City. The commission may submit nominations to city council for consideration. The members of the commission shall serve without compensation.

The veterans park committee shall be composed of the following:

- (1) Four (4) members shall be honorably discharged veterans.
- (2) Two (2) members shall be selected at large. However, if a veteran is selected to serve as an at-large member of the committee then he shall also be an honorably discharged veteran.
- (3) All six (6) members shall be qualified voters and residents of Florence County.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-4. Removal of members.

Any member of the commission may be removed by city council for any cause deemed appropriate by council.

It is the policy of the city council that any member of the commission who fails to attend three (3) consecutive meetings or who attends less than fifty (50) per cent of the meetings held in any calendar year shall be removed from the commission after due notice by the chairman.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-5. Meetings.

The commission shall hold regular monthly meetings at a time and place determined to be appropriate by the commission. Other meetings may be called by the chairman when deemed appropriate for conducting the business of the commission.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-6. Authority to establish rules and regulations.

The commission shall develop rules and regulations for its development and for the performance of its duties, and for the use, operation, and conduct of all facilities and activities not in conflict with the policies of the city.

(Ord. No. 2003-10, 2-10-2003)

Sec. 15-7. Limitations on authority.

The commission shall have no power or authority on behalf of, or in the name of, the city to contract any debts or obligations unless specifically authorized to do so in writing by city council through the city manager.

(Ord. No. 2003-10, 2-10-2003)

Secs. 15-8--15-10. Reserved.

ARTICLE II. DUTIES OF COMMISSION

Sec 15-11. Oversight.

The commission shall advise city staff regarding the development and maintenance of all parks, parkways, squares and open spaces devoted to park purposes owned or operated by the city. It shall advise city council and city staff on the beautification of all streets and public places owned or operated by the city and shall render support regarding the planting, protection, and care of all trees and shrubbery on said streets and public places, including the development of financial/volunteer support. The commission shall advise city staff on athletic and neighborhood programming, leisure activities, and special events in order to enhance the cultural, social, physical, historical and educational opportunities within the city.

(Ord. No. 2003-10, 2-10-2003; Ord. No. 2007-01, 1-22-2007)

Sec 15-12. Annual plan.

The commission shall develop and prepare a proposal to be submitted to city staff for review and consideration prior to February 1 of each year. This proposal may include any recommendations for changes in policy and/or the upgrading of existing parks, equipment, and any other matter that promotes the goals of the city and the parks and beautification commission.

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- c. The veterans park committee will report on and recommend approval for any proposed monument, design, and its location to the commission and to the city. The final design for any monument and its location within the veterans park shall be determined by the city.
- d. The veterans park committee will seek funding opportunities and report on any proposed funding request or means for funding to the commission and to the city.

(B) As determined by the commission the veterans park committee may present to city council its recommendations and any findings regarding policies and procedures pertaining to the veterans park.

(Ord. No. 2003-10, 2-10-2003; Ord. No. 2007-01, 1-22-2007)

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For any of the purposes mentioned in this article, the city may purchase or otherwise acquire any real property or an interest in real property whether inside or outside the city limits in accordance with city purchasing procedures and as required by the laws of the state.

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Secs. 15-23--15-29. Reserved.

ARTICLE IV. OPERATION OF PARKS AND LEISURE FACILITIES

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Failure to obtain a permit, or giving lessons after the revocation of a permit, shall constitute a misdemeanor and the offender shall be liable for punishment as follows:

- (1) First offense: Warning.
 - (2) Second offense: Seventy-five dollars (\$75.00).
 - (3) Third offense: One hundred and fifty dollars (\$150.00).
 - (4) Fourth or any subsequent offense or failure to pay fines as prescribed herein within seven (7) calendar days from date of offense shall cause offender to be subject to the penalties set forth in section 1-7.
- (Ord. No. 2003-10, 2-10-2003)

Sec. 15-34. Alcoholic beverages.

It shall be unlawful for any person to consume or display any beverage with alcoholic content, including beer or wine, in any park facility, owned and maintained by the city.

(Ord. No. 2003-10, 2-10-2003)

Cross references: Public intoxication, § 14-13.

CITY OF FLORENCE COUNCIL MEETING

DATE: May 11, 2009

AGENDA ITEM: Ordinance
First Reading

DEPARTMENT/ DIVISION: City of Florence Urban Planning & Development Department

I. ISSUE UNDER CONSIDERATION:

An annexation request by Medlin Construction, 3777 Trotwood & 3778 West Pointe Dr., The properties are shown more specifically on Florence County Tax Map 07517 block 01, parcel 048 & Tax Map 07517 block 01, parcel 047.

II. CURRENT/ STATUS/ PREVIOUS ACTION TAKEN:

The properties are contiguous to the City limits with both water and sewer services currently available. There have been several other recent annexations on this street.

This property has been previously zoned R-2, Single Family Residential District by action of Florence County Council.

III. POINTS TO CONSIDER

The applicant is requesting that their property be incorporated into the city

IV. OPTIONS:

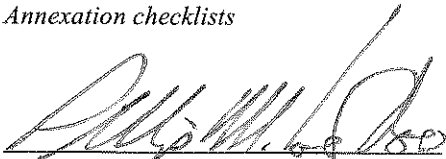
City Council may;

- (1) Approve request as presented based on information submitted,*
- (2) Defer request should additional information be needed,*
- (3) Suggest other alternatives, or*
- (4) Deny request.*

V. PERSONAL NOTES:

VI. ATTACHMENTS:

*Location map
Annexation checklists*



Phillip M. Lookadoo, AICP
Urban Planning and Development Director



David Williams
City Manager

CITY OF FLORENCE

ANNEXATION CHECKLIST

Date:

Instructions: Engineering Department completes items #6 thru 10
 Fire Department completes # 10a

1. Party requesting annexation: Owner- Medlin Construction, LLC
2. Location and acreage of property: West Florence, (west of I-95 and north of Palmetto) 0.30 & 0.30 Acres
3. Tax Map reference: 07517-01-048 (3777 Trotwood) & 07517-01-047 (3778 West Pointe)
4. Contact name & phone number: Richard Smith 843-616-0966

SERVICE AVAILABILITY INFORMATION

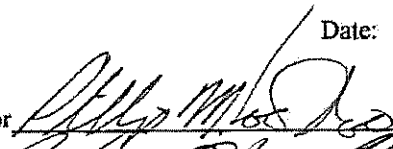
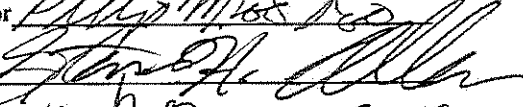

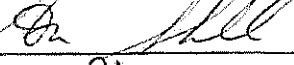
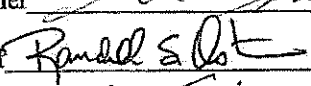
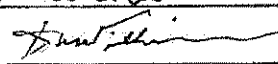
INITIALS	YES/NO	IF NO, COST ESTIMATE FOR CITY TO PROVIDE
6. <u>RSB</u> Water Line	YES	
7. <u>RSB</u> Sewer Line	YES	
8. <u>RSB</u> Storm Drainage	YES	
9. <u>RSB</u> Paved Street SCDOT _____ Other <input checked="" type="checkbox"/>	YES	
Length of existing curb and gutter.	500 ft	
10. <u>RSB</u> Traffic Control devices, including street name signs	YES	
10a. <u>RSB</u> Fire Hydrants	YES	

* Economic Feasibility Analysis attached

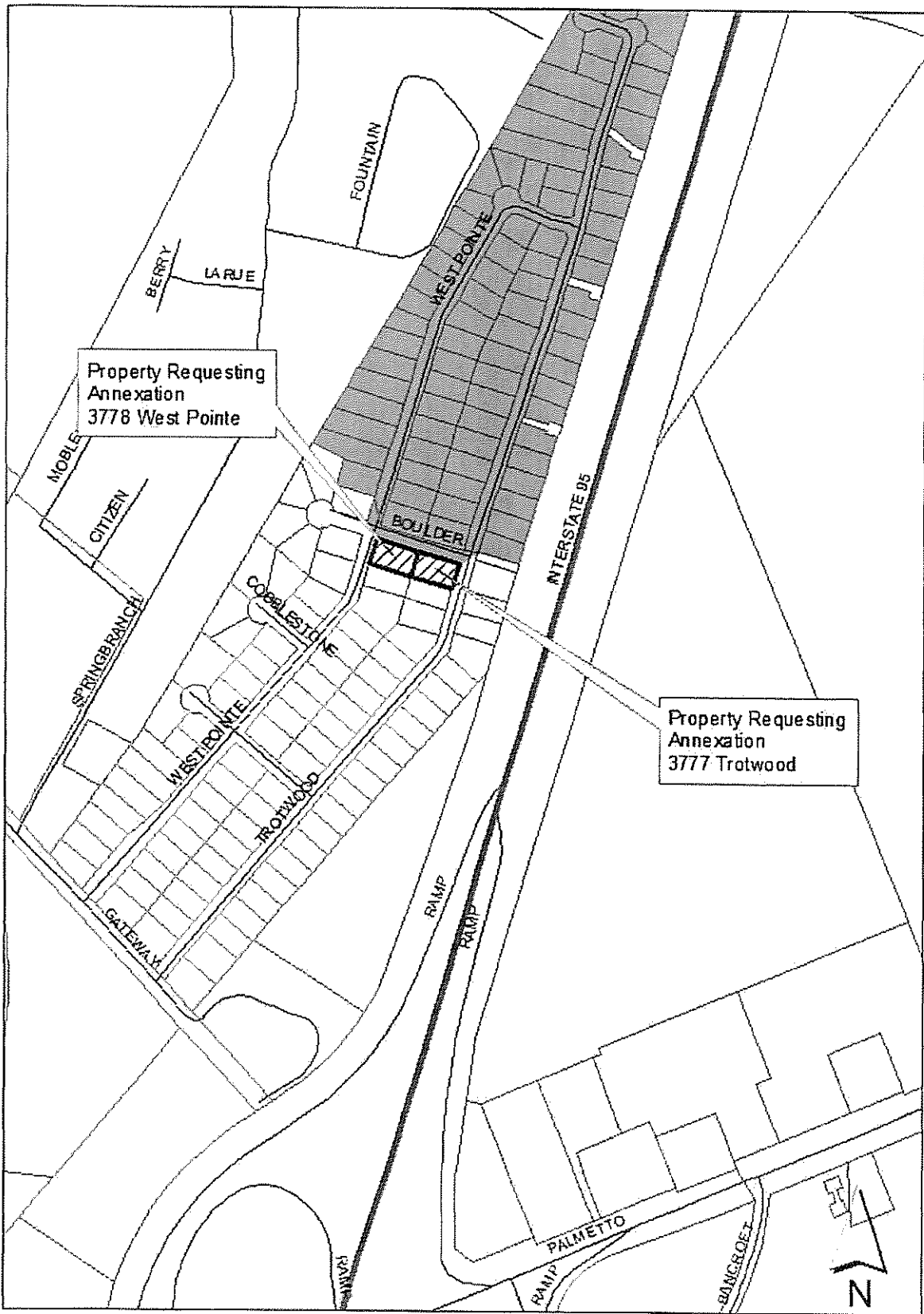
- 11. Requested Zoning : NA. Currently Zoned R-2
- 12. Date of Petition: 4/1/2009
- 13. Party informed of costs and requirements of annexation: yes
- 14. Residents: 0 Total: 0 18 and over: 0
 Registered Voters by Race: 0

Annexation Checklist reviewed by:

Date:

Urban Planning & Development Director		
Engineering Department Manager		
Public Works Director		4-3-09
Police Chief		07-09-09
Fire Chief		4.9.09
City Manager		4-9-09

Please return completed form to: Liz Shaw, Urban Planning & Development Department



ORDINANCE NO. 2009_____

**AN ORDINANCE TO ANNEX PROPERTIES OWNED BY MEDLIN
CONSTRUCTION, 3777 TROTWOOD & 3778 WEST POINTE DRIVES.**

WHEREAS, an application by Medlin Construction for the properties located at 3777 Trotwood & 3778 West Pointe be incorporated into the City of Florence under the provisions of Section 5-3-150 (3) of the 1976 Code of Laws of South Carolina.

The properties requesting annexation are shown more specifically on Florence County Tax Map 07517 block 01, parcel 048 (0.3 Acres) & Tax Map 07517 block 01, parcel 047 (0.3 Acres)

Any portions of public rights-of-way abutting the above described property will be also included in the annexation.

WHEREAS, Florence City Council concur in the aforesaid application, findings and recommendations:

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That an Ordinance is hereby adopted to incorporate the aforesaid property and into the city limits of the City of Florence
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence.

ADOPTED THIS _____ DAY OF _____, 2009

Approved as to form:

James W. Peterson, Jr.
City Attorney

Stephen J. Wukela,
Mayor

Attest:

Dianne Rowan
Municipal Clerk

FLORENCE CITY COUNCIL MEETING

DATE: May 21, 2009

AGENDA ITEM: First Reading of FY 2009-10 Budget Ordinance

DEPARTMENT/DIVISION: Finance

I. ISSUE UNDER CONSIDERATION

Adoption of Fiscal Year 2009-10 Budgets for the City of Florence

II. CURRENT STATUS/PREVIOUS ACTION TAKEN

No previous action taken

III. POINTS TO CONSIDER

The General Fund, Water & Sewer Enterprise Fund, Stormwater Enterprise Fund, Utility Construction Fund, Utility Equipment Replacement Fund and the Hospitality Fee Fund budgets for the fiscal year ending June 30, 2010 recommended for adoption by the City Council are enclosed for your review.

IV. OPTIONS

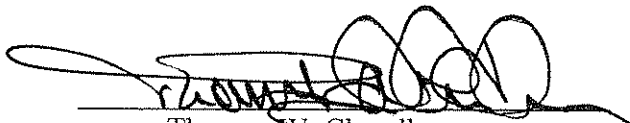
Adoption of the budgets.
Modification of the budgets as presented.

III. STAFF RECOMMENDATION


Adoption of the budgets.

IV. ATTACHMENTS

Budget ordinance and detailed proposed budgets.



Thomas W. Chandler
Finance Director



David N. Williams
City Manager

ORDINANCE NO. 2010 -

AN ORDINANCE TO RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF FLORENCE, SOUTH CAROLINA, FOR THE FISCAL YEAR BEGINNING JULY 1, 2009, AND ENDING JUNE 30, 2010.

WHEREAS, Section 5-7-260 of the South Carolina Code requires that a Municipal Council shall act by ordinance to adopt budgets and levy taxes pursuant to public notice.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Florence in Council duly assembled and by the authority of the same:

Section 1

- (a) There is hereby adopted a General Fund budget for the City of Florence for the fiscal year beginning July 1, 2009, and ending June 30, 2010, as filed in the office of the City Clerk which is hereby incorporated by reference as if set forth fully herein, providing for revenues and appropriations in a total amount of \$27,030,000.
- (b) Further, there is hereby adopted a Water and Sewer Utilities Enterprise Fund budget for the City of Florence for fiscal year beginning July 1, 2009, and ending June 30, 2010, as filed in the office of the City Clerk which is hereby incorporated by reference as if set forth fully herein, providing for revenues and appropriations in a total amount of \$27,082,000.
- (c) Further, there is hereby adopted a Stormwater Utility Enterprise Fund budget for the City of Florence for the fiscal year beginning July 1, 2009, and ending June 30, 2010, as filed in the office of the City Clerk which is hereby incorporated by reference as if set forth fully herein providing for revenues and appropriations in the total amount of \$1,235,000.
- (d) Further, there is hereby adopted a Water and Sewer Utilities Construction Fund budget for the City of Florence for fiscal year beginning July 1, 2009, and ending June 30, 2010, as filed in the office of the City Clerk which is hereby incorporated by reference as if set forth fully herein, providing for revenues and appropriations in a total amount of \$3,539,000.
- (e) Further, there is hereby adopted a Stormwater Utility Construction budget for the City of Florence for fiscal year beginning July 1, 2009, and ending June 30, 2010, as filed in the office of the City Clerk which is hereby incorporated by reference as if set forth fully herein, providing for revenues and appropriations in a total amount of \$2,336,000.
- (f) Further, there is hereby adopted a Utility Equipment Replacement Fund budget for the City of Florence for the fiscal year beginning July 1, 2009, and ending June 30, 2010, as filed in the office of the City Clerk which is hereby incorporated by reference as if set forth fully herein providing for revenues and appropriations in the total amount of \$422,500.

Fiscal Year 2009-10 Budget Ordinance (continued)

- (g) Further, there is hereby adopted a Hospitality Fee Special Revenue Fund budget for the City of Florence for the fiscal year beginning July 1, 2009, and ending June 30, 2010, as filed in the office of the City Clerk which is hereby incorporated by reference as if set forth fully herein providing for revenues and appropriations in the total amount of \$2,872,000.

Section 2

That a tax to cover the period from July 1, 2009, and ending June 30, 2010, for the sums and in the amount hereinafter mentioned, is and shall be levied, collected and paid into the treasury of the City of Florence for the use and service thereof. A tax of fifty four and nine-tenths (54.9) mills upon each one dollar (\$1.00) in value of real estate and personal property of every description owned and used in the City of Florence, South Carolina, is and shall be levied and paid into the City treasury for the credit to the City of Florence for the corporate purposes, permanent improvements, and for the purpose of paying current expenses of said municipality. Such a tax is levied on such property as is assessed for taxation for County and State purposes.

Section 3

The City Manager shall administer the budget and may authorize the transfer of appropriate funds within and between departments as necessary to achieve the goals of the budget.

Section 4

If for any reason, any sentence, clause or provision of this Ordinance shall be declared invalid, such shall not affect the remaining provisions thereof.

Section 5

That all ordinances or parts of ordinances conflicting with the provisions of this Ordinance are hereby repealed, insofar as the same affect this Ordinance.

Section 6

That this Ordinance shall become effective July 1, 2009.

Fiscal Year 2009-10 Budget Ordinance (continued)

ADOPTED THIS ____ DAY OF _____, 2009.

Approved as to form:

James W. Peterson, Jr.
City Attorney

Stephen J. Wukela
Mayor

Attest:

Dianne M. Rowan
Municipal Clerk

FLORENCE CITY COUNCIL MEETING

DATE: February 2, 2009
AGENDA ITEM: Ordinance No. 2009-____
DEPARTMENT/DIVISION: City Council - Councilman Brand

I. ISSUE UNDER CONSIDERATION

(a) Ordinance No. 2008-47 was adopted on October 20, 2008 to provide for a public referendum to be held in order to determine whether or not the City of Florence will amend Chapter 2 of its City Code to change its method of electing the mayor and city council members from partisan elections to the nonpartisan election and run-off election method as authorized by Section 5-15-62 of the South Carolina Code of Laws.

(b) The ordinance now under consideration is designed to set the date for referendum election.

II. CURRENT STATUS/PREVIOUS ACTION TAKEN

(a) After passage of Ordinance No. 2008-47 referred to above, as called for in the ordinance, we submitted the matter to the Department of Justice for pre-clearance. On January 5, 2009, we received a letter from the Department of Justice in which we were informed that no determination regarding the submission for pre-clearance would be made until the referendum election is scheduled.

(b) The attached ordinance is designed to set the date for the election for September 15, 2009 in order to leave time for pre-clearance and the required public notice.

III. POINTS TO CONSIDER

(a) The attached ordinance chooses the date of September 15, 2009 in order to allow the following to occur:

(1) The ordinance requires two readings;

(2) The Justice Department must pre-clear the election date and process, and it has sixty (60) days to complete that process after we submit it.

(3) Section 5-15-50 and 7-13-35 require that Public notice of the referendum election be published at least sixty (60) days prior to the election date, and this notice cannot be given prior to receiving the pre-clearance mentioned above.

(b) It is clear that any such change in Florence requires that we both follow the statutory requirements found in Title 5 of the South Carolina Code and that we comply with the requirements of the U.S. Justice Department.

(c) To safely allow for the activities and times set out above, and to allow all interested citizens time to prepare for the referendum, a September 15, 2009 date is about the earliest safe date for the election.

IV. STAFF RECOMMENDATION

Staff stands ready to carry out the wishes of Council.

V. ATTACHMENTS

Copy of the proposed Ordinance 2009-____.

ORDINANCE NO. 2009-_____

AN ORDINANCE TO ESTABLISH THE DATE FOR THE HOLDING OF THE REFERENDUM CALLED FOR BY ORDINANCE 2008-47 TO DETERMINE WHETHER OR NOT THE CITY OF FLORENCE SHALL AMEND CHAPTER 2 OF ITS CITY CODE TO CHANGE ITS METHOD OF ELECTING THE MAYOR AND CITY COUNCIL MEMBERS FROM PARTISAN ELECTIONS TO NONPARTISAN AND RUN-OFF ELECTION AS AUTHORIZED BY SECTION 5-15-62 OF THE SOUTH CAROLINA CODE OF LAWS.

WHEREAS, City Council duly enacted Ordinance 2008-47 on October 20, 2008 and thereby called for a referendum to determine whether or not the City of Florence shall amend Chapter 2 of its City Code to change its method of electing the mayor and city council members from partisan elections to nonpartisan and run-off election as authorized by section 5-15-62 of the south carolina code of laws, and

WHEREAS, §5-15-70 of the Code of Laws of South Carolina, 1976, as amended, requires that certain times be established by Ordinance for the conduction of Municipal Elections.

NOW, THEREFORE, BE IT ORDAINED By the City Council of the City of Florence at a meeting duly assembled and by the authority thereof:

That the following is hereby established for the Referendum Election called for by Ordinance 2008-47:

1. Referendum Election

The Referendum Election shall be held on September 15, 2009 during voting hours beginning at 7:00 a.m. and concluding at 7:00 p.m., at which time a single question shall be posed to the citizens of the City of Florence as follows:

“Shall the Municipality of Florence amend Chapter 2 of its City Code to change its method of electing its Mayor and Members of Council from partisan elections to the nonpartisan election and run-off election method as authorized by Section 5-15-62 of the South Carolina Code of Laws?”

2. Election Commission

The Referendum Election shall be conducted in accordance with §5-15-100, S . C. Code of Laws, by the Municipal Election Commission, appointed pursuant to §5-5-90, S. C. Code of

Laws. Pursuant to §5-15-145 of the S. C. Code of Laws, the City hereby authorizes the Florence County Election Commission to physically conduct the General Election to include preparation of the ballots, obtaining Voter Registration Lists, appointing and coordinating Poll Managers, handling absentee ballots, preparing voting materials for each precinct, readying voting places, supervising voting places, counting votes, and reporting the results to the Municipal Election Commission. The Municipal Election Commission shall certify the results and address any contests of the results.

3. Notice

Public Notice of the Refendum Election shall be given at least 60 days prior to the election pursuant to §5-15-50 and §7-13-35 of the South Carolina Code of Laws, and the notice shall include the last date one can register to be eligible to vote in the referendum, the date, time and location any hearing on challenged ballots will be held, the time absentee ballots will be counted, and the location of the polling places.

4. Determining Results of the Election

To effect the change to the nonpartisan and run-off election method as authorized by §5-15-62 of the South Carolina Code of Laws, a majority of the votes cast by qualified electors must be “Yes” votes in favor of the change.

5. Ordinance shall become effective immediately upon its approval and adoption by the City Council of the City of Florence.

ADOPTED THIS ___ DAY OF _____, 2009.

Approved as to form:

James W. Peterson, Jr.
City Attorney

Stephen J. Wukela
Mayor

Attest:

Dianne M. Rowan
Municipal Clerk

VIII. b.
Bill No. 2009-20
First Reading

FLORENCE CITY COUNCIL MEETING

DATE: June 8, 2009
AGENDA ITEM: Ordinance--First Reading
DEPARTMENT/DIVISION: Finance

I. ISSUE UNDER CONSIDERATION

A Series Ordinance to authorize the borrowing of not exceeding \$18,868,479, plus capitalized interest, if any, from the South Carolina Water Quality Revolving Fund Authority (the "State Authority") for a blended 2.81% interest loan to finance, over a period of twenty (20) years, a portion of the construction costs of a wastewater treatment plant to be constructed at the existing facility site (WWTP Contract # 1).

II. CURRENT STATUS/PREVIOUS ACTION TAKEN

- A. On April 13, 2009 City Council adopted Resolution No. 2009-03 authorizing the execution and submission of an application to the State Authority for a low interest loan from the Water Pollution Control Revolving Loan Fund to finance the costs of the WWTP Contract # 1.
- B. Bids were opened on May 20, 2009 for the WWTP Contract # 1 construction. The low bid was submitted by Seaside Utilities Company of Moncks Corner, SC in the amount of \$16,550,048.
- C. The total project cost, including construction, inspection and engineering, legal fees, construction contingency, and loan closing fees, is estimated at \$18,942,821.


III. POINTS TO CONSIDER

- A. Funding for the complete construction of a new wastewater treatment plant will require several sources of funding including a state revolving fund loan, a bond issue, and grant funding.
- B. The Water Pollution Control Revolving Loan Fund, approved by the State Authority provides a source of low interest financing for the City. This loan includes \$4 million at 0% interest and the balance of the loan at 3.5% interest for a total blended interest rate of 2.81%.
- C. The \$4 million at 0% interest was provided through the American Recovery and Reinvestment Act of 2009 (ARRA) stimulus funds.
- D. The adoption of this ordinance is required prior to the closing of the Water Pollution Control Revolving Loan for the financing of the WWTP Contract # 1.

IV. STAFF RECOMMENDATION

Approval and adoption of the proposed ordinance.


Thomas W. Chandler
Finance Director


David N. Williams
City Manager

A SERIES ORDINANCE

MAKING PROVISION FOR THE TERMS AND CONDITIONS OF COMBINED WATERWORKS AND SEWERAGE SYSTEM REVENUE BORROWING OF THE CITY OF FLORENCE, SOUTH CAROLINA, AUTHORIZED BY A BOND ORDINANCE OF THE CITY OF FLORENCE ADOPTED OCTOBER 24, 1989; APPROVING THE FINANCING OF SYSTEM IMPROVEMENTS IN THE CITY OF FLORENCE, SOUTH CAROLINA, THROUGH THE BORROWING OF NOT EXCEEDING \$18,868,479 PLUS CAPITALIZED INTEREST, IF ANY, FROM THE STATE WATER POLLUTION CONTROL REVOLVING FUND, BY AGREEMENT WITH THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY PURSUANT TO TITLE 48, CHAPTER 5, CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED; PROVIDING FOR THE AGREEMENT TO MAKE AND TO ACCEPT A LOAN, THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT BETWEEN THE CITY OF FLORENCE AND THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY, THE EXECUTION AND DELIVERY OF A PROMISSORY NOTE FROM THE CITY OF FLORENCE TO THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY; AND OTHER MATTERS RELATING THERETO.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE, SOUTH CAROLINA, IN MEETING DULY ASSEMBLED:

ARTICLE I

FINDINGS OF FACT

SECTION 1.1. Findings of Fact. As an incident to the adoption of this Series Ordinance, the City Council ("City Council") of the City of Florence, South Carolina (the "City") has made the following findings:

(a) The City of Florence is a municipality created pursuant to the laws of the State of South Carolina and empowered by the provisions of Title 48, Chapter 5, Code of Laws of South Carolina, 1976, as amended (the "Act") (i) to undertake construction of, among other things, publicly owned treatment works as defined in the Federal Water Pollution Control Act, Chapter 26, Title 33, of the United States Code, as amended; (ii) to receive assistance including such assistance which may be available by virtue of the American Recovery and Reinvestment Act of 2009 (the "ARRA") which makes available additional resources to the Authority defined below, for use on loans and additional subsidization to rapidly create and preserve jobs through investment in wastewater infrastructure facilities; (iii) to comply with regulations relating to the receipt and disposition of money of the State Water Pollution Control Revolving Fund; (iv) to apply for and receive state grants; (v) to enter into loan agreements; and (vi) to comply with all terms and conditions of any loan agreement.

(b) Title 6, Chapter 17, Code of Laws of South Carolina, 1976, as amended, permits the incurring of debt for the purpose of financing facilities for the furnishing of water and wastewater treatment services and permits the securing of such indebtedness with a pledge of revenues derived from the operation of the Waterworks and Sewerage System (the "System") of the City.

(c) By ordinance entitled AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF COMBINED WATERWORKS AND SEWERAGE SYSTEM REVENUE BONDS OF THE CITY OF FLORENCE, SOUTH CAROLINA, AND OTHER MATTERS RELATING THERETO, adopted on October 24, 1989 (the "Bond Ordinance"), City Council made

provision for the issuance from time to time of Combined Waterworks and Sewerage System Revenue Bonds of the City payable from revenues derived from the operation of the System.

(d) The revenues derived from the System are now hypothecated and pledged to the payment of the following:

- (i) the outstanding installments of an original issue of \$858,982 State Water Pollution Revolving Fund Loan dated August 19, 1991;
- (ii) the outstanding installments of an original issue of \$23,828,128 State Water Pollution Revolving Fund Loan dated June 25, 1993;
- (iii) the outstanding installments of an original issue of \$2,779,488 State Drinking Water Revolving Loan Fund Loan dated May 10, 1999;
- (iv) the outstanding installments of an original issue of \$4,000,000 South Carolina Infrastructure Revolving Loan Fund Loan dated May 10, 2000;
- (v) the outstanding installments of an original issue of \$6,000,000 State Drinking Water Fund Loan dated May 10, 2000;
- (vi) the outstanding \$22,120,000 of an original issue of \$25,690,000 Combined Waterworks and Sewerage System Revenue Bonds, Series 2000, dated May 1, 2000;
- (vii) the outstanding \$7,520,000 of an original issue of \$8,360,000 Combined Waterworks and Sewerage System Acquisition Revenue Bonds, Series 2002, dated October 3, 2002;
- (viii) the outstanding installments of an original issue of \$2,517,834 State Drinking Water Revolving Fund Loan, dated January 30, 2003; and
- (ix) the outstanding installments of an original issue of \$2,000,000 Combined Waterworks and Sewerage System Revenue Bond, Series 2003B, dated November 5, 2003.

The above-described borrowings in this paragraph (d) are hereinafter referred to as the "Parity Bonds."

(e) The City has determined to defray the cost of the capital improvements described in attached Exhibit A (the "Project") through the borrowing authorized herein. The Project will be part of the System.

(f) On April 13, 2009, City Council adopted a Resolution authorizing application to the South Carolina Water Quality Revolving Fund Authority (the "State Authority") for a loan from the State Water Pollution Control Revolving Fund created by the Act (the "Loan"), to provide for the financing of the Project.

(g) On April 28, 2009, the State Authority upon review of the City's loan application conditionally approved the Loan.

(h) The Bond Ordinance provides that a Series Ordinance shall be adopted with respect to each Series of Bonds which Series Ordinance shall express the approval of City Council to the issuance of a Series of Bonds and City Council's agreement to abide by the terms, provisions and agreements set forth in the Bond Ordinance and shall specify and determine:

(1) As prescribed by Section 6-17-60 of the Enabling Act, the then period of usefulness of the System;

(2) The Date or Dates of Issue of such Series of Bonds;

(3) The precise principal amount of the Series of Bonds;

(4) The specific purposes for which the proceeds of such Series will be used;

(5) The title and designation of the Bonds of such Series and manner of numbering and lettering, and the denomination or denominations of the Bonds of such Series;

(6) The date or dates of maturity and the amounts thereof;

(7) The interest rate or rates, or the manner of determining such rate or rates, of the Bonds of such Series;

(8) The time for the payment of interest on the Bonds in such Series and the Record Date;

(9) The redemption price or redemption prices and the redemption date or redemption dates and other terms of redemption (if any) applicable to any of the Bonds of such Series for such payments;

(10) The Registrar for such Bonds if other than the Trustee;

(11) The portion of such Series that are serial Bonds and that are Term Bonds, if any, including the amount and date of each mandatory redemption or sinking fund installment, if any, required by such Series Ordinance to be paid for the retirement of any such Bonds;

(12) The portion of such Series that are Capital Appreciation Bonds, if any, including the time for payment of such Capital Appreciation Bonds in order to address the information requested in paragraphs (7) and (8) above.

(13) Any other applicable redemption requirement for the Bonds of such Series and the method of satisfying the same;

(14) The manner in which Bonds of such Series are to be sold and provisions for the sale thereof;

(15) The form or forms for the Bonds of each Series;

(16) That the then applicable Reserve Requirement has been or will be met;

(17) The disposition of the proceeds of the sale of the Bonds of such Series and the manner of their application; and

(18) Any other provisions deemed advisable by the City not in conflict with or in substitution for the provisions of the Bond Ordinance and the Series Ordinance relating to the Bonds of such Series.

(i) The Loan is to be made and secured pursuant to a loan agreement (the "Loan Agreement") between the City and the State Authority, and a promissory note executed and delivered by the City registered in the name of the State Authority (the "Note" or the "Bond"). Pursuant to the Loan Agreement, the City will agree to use the Loan proceeds only to pay the actual eligible costs of the Project, and the City will agree to pay to the State Authority such amounts as shall be required to provide for the payment of all amounts due with respect to the repayment of the Loan. To secure its obligations the City will grant to the State Authority a pledge of, and lien upon, all revenues derived from the operation of the System and all funds and accounts of the City derived from such revenues, which pledge is on a parity with the Parity Bonds and any additional bonds issued on a parity therewith. In addition, the City will treat ARRA loan funds in the manner required by the Loan Agreement.

Upon any failure of the City to make any payments to the State Authority pursuant to the Loan Agreement or the Note, the State Authority shall require the State Treasurer to pay to the State Authority, subject to the provisions of the Act, such amount from State appropriations to which the City may be or may become entitled as may be necessary to provide for the payment of all amounts due with respect to the Note.

(j) The Bond Ordinance permits the issuance of further bonds on a parity with the Parity Bonds, on the following conditions. Capitalized terms used herein shall have the meanings ascribed thereto in the Bond Ordinance.

(1) There shall exist, on the occasion of the issuance of the Bonds, no default in the payment of the principal of or interest on any Prior Lien Bonds, Bonds or Junior Lien Bonds then Outstanding;

(2) Unless on the date of delivery of such Series of Bonds there shall be on deposit an amount equal to the Reserve Requirement for all Bonds to be Outstanding immediately following the issuance of such Series of Bonds, there shall be deposited in the Debt Service Reserve Fund such amount as is necessary to make the value of the moneys and securities in the Debt Service Reserve Fund equal to the Reserve Requirement; and

(3) Except in the case of Bonds issued for the purpose of refunding any Bonds, Net Earnings during the Fiscal Year immediately preceding the Fiscal Year in which such Series of Additional Bonds are to be issued, adjusted to reflect any rate increases currently adopted and to be in effect prior to or coincident with the issuance of such Additional Bonds, and determined pro forma as though such rate increases had been in continuous effect during such preceding fiscal year, and further adjusted to reflect estimated Net Earnings, as certified to the Trustee by a Consulting Engineer to be appointed by the City under the Series Ordinance, to be received from any new or existing water system or sewer system or customers to be acquired from the proceeds of such Additional Bonds, and further adjusted to reflect 80% of estimated Net Earnings, as certified to the Trustee by a Consulting Engineer to be appointed by the City under the Series Ordinance, to be received from construction of any new facilities or customers to be acquired as a result of construction of such new facilities, shall be not less than 125% of the highest Annual Principal and Interest Requirement for all Prior Lien Bonds and all Bonds then outstanding and then proposed to

be issued and not less than 100% of debt service requirements coming due on all outstanding Junior Lien Bonds during the fiscal year in which such Additional Bonds are to be issued. Such calculation shall be made by an independent firm of Consulting Engineers having skill and experience in utility financing and rate design, and the design and operation of water and sewer facilities, upon the basis of a report of the accountants of the City showing actual Net Earnings for the fiscal year preceding the fiscal year in which such series of Additional Bonds are to be issued. In addition, in determining Net Earnings for purposes of this subparagraph, the customer base of the System at the end of such preceding fiscal year may be assumed to be the customer base for the entire fiscal year.

It is specifically found with respect to paragraph (j)(2) above that in connection with the Parity Bonds, a surety bond payable to the Trustee in an amount equal to the Reserve Requirement has previously been obtained. The surety bond was initially issued by AMBAC Assurance Corporation ("AMBAC") and the amount of such surety bond has been increased with each subsequent issue of Parity Bonds. The increase in the Reserve Requirement occasioned by the Loan will be satisfied by a deposit of funds to the Debt Service Reserve Fund in the amount of such increase. Such amount, together with the amount of the AMBAC surety bond, satisfies the resulting Reserve Requirement. In addition, an amount equal to the maximum annual principal and interest requirements on the Loan will be advanced from the Wastewater Treatment Plant Construction Fund (the "Fund") as further security for the Loan. Such sum will be deposited with the State Investment Pool and held for the benefit of the State Authority. It is the City's expectation that refunding bonds will be issued over the course of the next twelve months which will defease the outstanding Parity Debt, with the exception of the Loan, and it is the City's further expectation that the amount of the Reserve Requirement, if any, will thereafter be on a series specific basis. It is specifically provided that if and when the outstanding Parity Debt, with the exception of the Loan, has been defeased and the Reserve Requirement, if any, is on a series specific basis, the City shall provide the Reserve Requirement for the Loan in such form as is satisfactory to the State Authority. Thereafter, the amount provided as additional security for the Loan as described above shall be released by the State Authority and be deposited by the City to the Fund.

It is further specifically found that the Note, whose issuance is herewith provided for, is issued for purposes permitted by and in full compliance with all of the provisions set forth in the Bond Ordinance and that the Note will be on a parity with said Parity Bonds. It is further found that the commitment from the State Authority to purchase the Note is for an amount not to exceed \$18,868,479 plus capitalized interest, if any. The final amount of the borrowing as well as the dates on which principal and interest payments will be made and the amount of such payments are subject to revision as construction proceeds. The final terms and conditions of the borrowing will be set forth in the Loan Agreement attached hereto as Exhibit B which terms and conditions are incorporated herein.

NOW THEREFORE BE IT ORDAINED BY COUNCIL IN MEETING DULY ASSEMBLED:

(1) The useful life of the System is found to be 40 years.

(2) The Date of Issue of the Note is to be no later than June 30, 2009, and the actual date of issue of the Note will be as set forth in a certificate to be delivered by the Mayor and contained in the final Note.

(3) The Note shall be in the original principal amount of not exceeding \$18,868,479 plus capitalized interest, if any, and the actual principal amount of the Note will be as set forth in the Agreement.

(4) The proceeds of the Note shall be used to defray the cost of the Project described in attached Exhibit A;

(5) The Note shall be designated City of Florence, South Carolina, Combined Waterworks and Sewerage System Revenue Bond, Series 2009, and shall be issued in the denomination of the final principal amount borrowed and shall be numbered 1.

(6) The date of maturity and amounts thereof shall be as set forth in the Loan Agreement. Inasmuch as the final principal amount may be reduced to reflect lower than anticipated construction costs, any changes to the principal amount to provide for a reduction in the amount borrowed shall be permitted and shall be evidenced by the City's execution of the Loan Agreement, as it may be amended from time to time.

(7) Interest on the Note shall be as set forth in the Loan Agreement.

(8) The Note is subject to prepayment in whole or in part together with any accrued interest thereon at any time without penalty or premium; all such prepayments shall be applied against principal installments due on the Note in inverse order of maturity.

(9) The Registrar for the Bond shall be the Trustee under the Bond Ordinance.

(10) The Bond shall be sold to the State Authority pursuant to the State Authority's final approval of the Loan.

(11) The Note shall be substantially in the form attached to the Loan Agreement.

(12) Provision for the Reserve Requirement required by the Bond Ordinance shall be made by the deposit in the Debt Service Reserve Fund established pursuant to the Bond Ordinance of an amount necessary to satisfy the Reserve Requirement as set forth in the Bond Ordinance and the Loan Agreement. In addition, a cushion fund shall be established to secure the Loan as described in Section 1.1(j) above as well as at paragraph 1 of Appendix "D" of the Loan Agreement.

(13) The proceeds of the Note shall be applied to defray the cost of the Project.

(14) The proceeds of the Note shall be disbursed in accordance with the requirements of the Loan Agreement.

ARTICLE II

THE LOAN

SECTION 2.1. Authorization of Loan. Council hereby authorizes the City's acceptance of the Loan from the State Authority of not exceeding \$18,868,479 plus capitalized interest, if any, pursuant to and in accordance with, the provisions of the Loan Agreement.

SECTION 2.2. Repayment of Loan by the City. Council hereby authorizes the repayment of the Loan by the City to the State Authority from revenues of the System or, if said revenues are

not sufficient, from state appropriations as the City may become entitled pursuant to and in accordance with the provisions of the Loan Agreement and the Note.

ARTICLE III

LOAN AGREEMENT AND NOTE

SECTION 3.1. Authorization of Loan Agreement and the Note. The Loan Agreement and the Note in substantially the forms attached hereto as Exhibit "B" with such changes as the executing officers shall approve (their execution to be conclusive evidence of such approval) are hereby approved and the execution and delivery of the Loan Agreement and the Note, on behalf of the City are hereby authorized and directed. The Loan Agreement and the Note shall be executed on behalf of the City by the Mayor and attested by the Clerk of Council (the "Clerk").

ARTICLE IV

MISCELLANEOUS

SECTION 4.1. Other Instruments and Actions. In order to implement the Loan pursuant to the Loan Agreement and Note and to give full effect to the intent and meaning of this Ordinance and the agreements and actions herein authorized, the Mayor and Clerk are hereby authorized to execute and deliver such certificates, showings, instruments and agreements and to take such further action as the shall deem necessary or desirable.

SECTION 4.2. Ordinance a Contract. This Ordinance shall be a contract between the City and the State Authority, and shall be enforceable as such against the City.

SECTION 4.3. Effective Date. This Ordinance shall become effective upon receiving approval on second reading by Council.

DONE, RATIFIED AND ADOPTED THIS 15th day of June, 2009.

(SEAL)

Mayor, City of Florence, South Carolina

Attest:

Clerk, City of Florence, South
Carolina

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

I, the undersigned, Clerk of the City Council of the City of Florence, South Carolina ("Council"), DO HEREBY CERTIFY:

That the foregoing constitutes a true, correct and verbatim copy of an Ordinance adopted by Council. The Ordinance was read at two public meetings of Council on June 8, 2009, and June 15, 2009. An interval of at least six days occurred between each reading. At each meeting, a quorum of Council was present and remaining present throughout the meeting.

The Ordinance is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my Hand this ____ day of June, 2009.

Clerk

EXHIBIT A

Description of the Project

Upgrade of wastewater treatment plant to include new influent pump station screens, new headworks including fine screens and grit removal, flow division box, rehabilitation of existing secondary clarifiers, scum pump station, sodium hypochlorite feed facility, rehabilitation of existing chlorine contact chamber, rehabilitation of existing post aeration basin, rehabilitation of existing waste sludge holding tanks, and miscellaneous related yard piping, electrical and instrumentation work and site improvements. Also included is the upgrade of several manholes in the City's collection system.

EXHIBIT B

Form of Loan Agreement and Note

LOAN AGREEMENT

between

SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY

and

CITY OF FLORENCE

Dated

June ____, 2009

relating to

Regional Wastewater Treatment Plant Upgrade – Phase I

South Carolina Water Pollution Control Revolving Fund

Loan Number: S1-121-09-378-19

No. ____ of Two Executed Original Counterparts

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LOAN AGREEMENT

THIS LOAN AGREEMENT is entered into as of the ___ day of June, 2009, between the SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY, a public instrumentality of the State of South Carolina (the "*Authority*") and the CITY OF FLORENCE, a municipal corporation of the State of South Carolina (the "*Project Sponsor*").

WITNESSETH:

WHEREAS, the Authority is authorized by Title 48, Chapter 5, Code of Laws of South Carolina, 1976, as amended (the "*Act*") to administer the South Carolina Water Pollution Control Revolving Fund (the "*Fund*") for the purpose of assisting Project Sponsors (as defined in the Act) in the construction of, among other things, publicly owned treatment works as defined in the Federal Water Pollution Control Act, Chapter 26, Title 33, United States Code, as amended; and

WHEREAS, the South Carolina Department of Health and Environmental Control (the "*Department*") is authorized by the Act to, among other things, develop a priority system and prepare an annual plan to insure compliance with the Federal Water Pollution Control Act; and

WHEREAS, the American Recovery and Reinvestment Act of 2009 (the "*ARRA*") makes available additional resources to the Fund for use on loans and additional subsidization to rapidly create and preserve jobs through investment in wastewater infrastructure facilities; and

WHEREAS, the Authority is authorized by the Act to enter into Loan Agreements (as defined in the Act) with Project Sponsors in order to finance Projects (as defined in the Act); and

WHEREAS, the Act authorizes Project Sponsors, among other things, to undertake Projects, to receive assistance in the financing of such Projects by way of loans made from the Fund and to enter into loan agreements providing for the repayment of amounts received from the Fund, together with interest thereon; and

WHEREAS, the Project Sponsor proposes to acquire and construct the facilities described in Appendix "A" hereto (the "*Project*"), which Project will be part of the Project Sponsor's combined waterworks and sewerage system (the "*System*"); and

WHEREAS, the Project Sponsor proposes to finance the Project with a loan made from the Fund, such loan to be pursuant to, and on a parity with debt previously issued under, an ordinance enacted by the Project Sponsor on October 24, 1989 entitled "An Ordinance Providing For The Issuance And Sale Of Combined Waterworks And Sewerage System Revenue Bonds Of The City Of Florence, South Carolina, And Other Matters Relating Thereto" (the "*Master Bond Ordinance* ");

NOW, THEREFORE, BE IT AGREED AS FOLLOWS:

ARTICLE I

LOAN

SECTION 1.1. Loan Made and Accepted; Repayment. In consideration of the mutual promises of this Agreement, and upon and subject to its terms and conditions, the Authority agrees to make, and the Project Sponsor agrees to accept, the loan herein provided for (the "**Loan**"). The obligation of the Project Sponsor to repay the Loan and interest thereon is evidenced by this Agreement and a promissory note (the "**Note**") registered in the name of the Authority. The amount of the Loan (the "**Loan Amount**"), the interest rate on the Loan and the repayment schedule with respect to the Loan (the "**Repayment Schedule**") shall be as set forth in Appendix "B" hereto, as may be changed or modified pursuant to Section 1.4 hereof; the terms and form of the Note are set out in Appendix "E". The Project Sponsor shall make payments with respect to the Loan at the times and in the amounts set forth in Appendix "B", as modified, on the due date of any such payment.

SECTION 1.2. Purpose Limited to Project. The Project Sponsor shall use the proceeds of the Loan only to pay the actual eligible costs of the Project. The Project is described in Appendix "A" and more specifically as approved in the Project files of the Department. Except to the extent otherwise approved in writing by the Authority, only the costs shown in the Project budget set forth in Appendix "A" shall be allowed and only in the amounts provided for each category. Costs of construction shall be allowed only for work called for in plans and specifications approved by the Department. Proceeds may not be used to pay for labor performed by employees of the Project Sponsor but may be used to pay for materials installed by them.

SECTION 1.3. Disbursements.

1.3.1. The Authority shall make and the Project Sponsor shall accept full or partial disbursements only against incurred, actual eligible costs up to the Loan Amount and by category as provided in this Agreement.

1.3.2. For purposes of making requests for disbursement and representing the Project Sponsor in all administrative matters pertaining to administration of this Agreement, the Project Sponsor shall designate a single officer or employee (the "**Sponsor Representative**") prior to the first disbursement request.

1.3.3. In those cases when the Project Sponsor has paid the incurred Project costs and is seeking reimbursement for payment of such costs theretofore paid by the Project Sponsor, any check for disbursement from the Fund for reimbursement to the Project Sponsor shall be drawn and mailed to the Project Sponsor. In those cases when the Project Sponsor is seeking funds with which to pay incurred Project costs, any check for disbursement from the Fund to pay such costs may, at the option of the Authority, be drawn to the Project Sponsor alone or jointly to the Project Sponsor and contractor engaged by the Project Sponsor for the Project. Such check will be mailed to the Project Sponsor.

1.3.4. Before any disbursement, the Project Sponsor shall execute any documents requested by the Authority reasonably necessary or convenient to the foregoing and shall have satisfied all conditions of Section 1.6 hereof.

1.3.5. Requests for disbursement may be made only after the costs for which the draw is requested have been incurred. The Project Sponsor may not request a disbursement until all construction contracts are signed. The first request for disbursement submitted by the Project Sponsor pursuant to this Agreement shall include an amount for incurred construction costs and all amounts requested by the Project Sponsor for payment or reimbursement of amounts set forth in any of the categories "Planning and Design Engineering", "Land Acquisition", and "Legal and Appraisal Fees" which appear in the Project Budget in Appendix "A" hereto. The Project Sponsor shall not request disbursement against retainage until retainage is paid and shall not request disbursement for change orders unless such change orders have been approved by the Department. Unless the Authority otherwise approves or except as provided in the following Section 1.3.6, when the Project budget indicates that the Loan shall bear only a portion of the eligible costs of the Project, or a portion of certain itemized costs, any draw shall not exceed the same proportion of such costs reported for disbursement.

1.3.6. When any portion of the "Construction" category in the Project Budget contained in Appendix "A" hereto is shown to be from ARRA Loan funds, then all draw requests for construction shall first be disbursed entirely from such funds until the ARRA funds are completely exhausted.

1.3.7. Requests for disbursement shall be made on forms of the Department unless the Authority or Department otherwise directs, and shall be accompanied by such invoices and other proofs as the Authority and Department may reasonably require. The final disbursement shall not be released until the Department issues its approval to place the Project into operation (the "**Permit to Operate**"). No disbursement requests will be accepted more than one hundred twenty (120) days after the date of such Permit to Operate.

1.3.8. The Authority may require that each draw request shall be submitted to the Authority and Department at least twenty-one (21) days before the day disbursement is needed and may limit draw requests to one per month. The Authority will exert its best efforts to mail its check in response to a disbursement request within twenty-one (21) days of receiving such request, but no assurance is given by the Authority that such schedule will be met and the Authority shall incur no liability to any Project Sponsor. Processing on shorter notice or faster schedule shall not amend this provision.

SECTION 1.4. Changes in Payment Initiation Date, the Loan Amount and Repayment Schedule.

1.4.1. The Loan Amount has been determined, in part, upon the basis of the projected cost of the Project as shown in Appendix "A". The Payment Initiation Date shown in Appendix "B" (the "**Payment Initiation Date**") is determined by a combination of factors, including, but not limited to the expected Project schedule shown in Appendix "A". Appendix "B" shows the Repayment Schedule anticipated by the parties on this basis and provides for repayment of the Loan, including interest thereon, in eighty (80) equal,

or approximately equal, quarterly payments beginning on the first day of the third month after the month of the Payment Initiation Date. The Loan Amount, the Payment Initiation Date and the Repayment Schedule may be changed but only as provided in paragraph 1.4.2, below. The Interest Rate is fixed for the term of the Loan and may not be changed from the rate originally established in Appendix "B" hereof.

1.4.2. (a) At the written request of the Project Sponsor, submitted to the Authority no later than sixty (60) days prior to the original Payment Initiation Date in Appendix "B", the Payment Initiation Date may be extended once by the Authority to any date not later than the earlier to occur of (i) six (6) months from the original Payment Initiation Date in Appendix "B", or (ii) thirty (30) months from the first day of the month following the date of this Agreement, or (iii) the first day of the month following the date of the Permit to Operate issued by the Department for the operation of the Project.

(b) In the event the Permit to Operate the Project is issued by the Department more than one (1) month prior to the Payment Initiation Date stated in Appendix "B", the Authority shall require that either the Payment Initiation Date be accelerated to the first day of the month following the date of the Permit to Operate, or the term of the Loan be shortened by a minimum of three (3) months.

(c) The Project Sponsor may request that the Loan Amount be increased by including in principal on the Payment Initiation Date the interest which has accrued on amounts theretofore advanced from the Fund. Any such request shall be submitted in writing to the Authority by the Project Sponsor not less than thirty (30) days prior to the Payment Initiation Date.

(d) The Authority or the Project Sponsor may initiate a reduction to the Loan Amount at any time there is a determination that a lesser amount is required for completion of the Project.

(e) The initial Repayment Schedule with respect to the Loan set forth in Appendix "B" shall be modified to reflect (i) changes in the Loan Amount, (ii) extension or acceleration of the Payment Initiation Date, and (iii) any other modification thereto agreed to by the Authority and the Project Sponsor.

(f) Modification of the Repayment Schedule resulting from a change in the Loan Amount subsequent to the Payment Initiation Date shall be made such that:

(i) at the time of final disbursement pursuant to Section 1.3 the Authority shall determine the final Loan Amount;

(ii) a revised Repayment Schedule shall be calculated by the Authority based on the final Loan Amount, the interest rate set forth in Appendix "B" and payment in eighty (80) equal, or substantially equal, quarterly installments beginning on the first day of the third month after the month of the Payment Initiation Date; and

(iii) any difference between the amount theretofore paid by the Project Sponsor prior to the revision of the Repayment Schedule and the amount which would have been paid had the revised schedule been in effect from and after the Payment Initiation Date shall be

credited against the next payment, or payments, due under the revised Repayment Schedule.

(g) For purposes of the Repayment Schedule, any amounts disbursed subsequent to the Payment Initiation Date shall be considered to have been advanced on the Payment Initiation Date.

1.4.3. Any change in the Loan Amount, extension or acceleration of the Payment Initiation Date or modification of the Loan Repayment Schedule shall be documented administratively by notice under this Agreement and shall be reflected in the substitution of a revised Appendix "B" hereto reflecting any such change or modification. In connection with any such change or modification, the Authority may, but need not, impose new terms and conditions, including cancellation of the Note and execution of a new Note.

SECTION 1.5. Deadline for Borrowing and Termination of Promise to Lend. The Authority, in its sole discretion, may terminate its promise to lend all, or any unadvanced portion of, the Loan Amount which has not been advanced if:

1.5.1. The Project Budget in Appendix "A" hereof identifies any funding from the ARRA and the Project Sponsor has not entered into all construction contracts applicable to the Project within one (1) month of the date of this Agreement.

1.5.2. The Project Sponsor does not request disbursement of the unborrowed balance of the Loan Amount on or before the one hundred twentieth (120th) day following the date of the Permit to Operate issued by the Department for the Project; or

1.5.3. An Event of Default (as defined in Section 5.1 hereof) occurs (in which event the remedies for default likewise shall be available); or

1.5.4. A circumstance arises or becomes known which, in the Authority's sole discretion and opinion, (a) substantially impairs the ability of the Project Sponsor to complete the Project, to operate the Project or to repay the Loan, or (b) substantially impairs the merit of the Project.

SECTION 1.6. Conditions Precedent to Disbursement of Loan Proceeds. In addition to any other conditions herein provided, the Authority's obligation hereunder to make disbursements from the Fund for advances on the Loan shall be subject to satisfaction of the following conditions:

1.6.1. The Project Sponsor's representations and warranties shall remain true and correct;

1.6.2. No Event of Default shall have occurred under this Agreement or the Note;

1.6.3. The Project Sponsor has complied with the requirements of Sections 1.3, 1.4 and 1.5; and

1.6.4. There shall be on deposit in any debt service reserve fund required by this Agreement the amount required at such time to be on deposit therein.

ARTICLE II

REPRESENTATIONS AND WARRANTIES

The Project Sponsor represents and warrants to the Authority as follows:

SECTION 2.1. Status of Project Sponsor. The Project Sponsor is a municipal corporation of the State of South Carolina (the "*State*"), authorized to acquire and construct the Project and to operate the Project and provide wastewater treatment services.

SECTION 2.2. Financial Statements. The financial statements of the Project Sponsor delivered to the Authority are true and correct in all respects, have been prepared in accordance with generally accepted accounting principles for units of government, consistently applied, and fairly present the respective financial condition of the subjects thereof as of the respective dates thereof. No material adverse change has occurred in the financial conditions reflected in the statements since their date and no additional borrowing has been made by the Project Sponsor since then other than borrowing specifically disclosed and approved by the Authority. All other information submitted by the Project Sponsor in support of its application for this Loan is true and correct as of the date of this Agreement, and no material adverse change with respect to the Project Sponsor has occurred.

SECTION 2.3. Pending Litigation. There are no actions, suits or proceedings, at law or in equity, in court or before any governmental or administrative agency, either pending or to the knowledge of the Project Sponsor reasonably to be considered threatened, which may impair the validity or enforceability of the Note or this Agreement or the Project Sponsor's ability to repay the Loan or to construct and operate the Project for revenue.

SECTION 2.4. No Conflicting Transactions. Consummation of the transactions hereby contemplated and performance of this Agreement will not result in any breach of, or constitute a default under, any deed to secure debt, mortgage, deed of trust, indenture, security agreement, lease, bank loan or credit agreement, municipal charter, ordinances, contracts or other instruments to which the Project Sponsor is a party or by which it may be bound or affected.

SECTION 2.5. Ownership of Premises. The Project Sponsor owns in fee simple the real property which presently constitutes or which will constitute the main operating facilities of the Project and of the System as a whole, and further owns in fee simple or by sufficient easement the real property upon, across or under which the Project Sponsor has or will have its collection or trunk lines, manholes, pump stations and the like including those to be a part of the Project and otherwise. Property of which the Project Sponsor has taken possession pursuant to Section 28-2-90 of the South Carolina Eminent Domain Procedure Act (Title 28, Chapter 2, Code of Laws of South Carolina, 1976, as amended), and in connection with which no action pursuant to Section 28-2-470 of such Act has been instituted within thirty (30) days of the

Condemnation Notice with respect to such property, shall be deemed owned in fee simple by the Project Sponsor pursuant to this Section 2.5. The Project Sponsor has good record title to the real property described above (or has possession pursuant to the Eminent Domain Procedure Act, as described above) with only such exceptions of record as do not limit the fee simple ownership and do not and will not interfere with the full use and enjoyment of the premises by the Project Sponsor. With respect to the personal property and fixtures of the Project Sponsor necessary or convenient to the System and its operation, there are no liens or other claims of record against such property or other evidence of adverse ownership, and the Project Sponsor owns such personal property and fixtures in fee simple without conflicting claim of ownership.

SECTION 2.6. Other Project Arrangements. The Project Sponsor has secured the utilities, access, governmental approvals and other arrangements reasonably to be considered necessary for the undertaking of the Project.

SECTION 2.7. No Construction Default. Neither the Project Sponsor nor its contractor, architect or engineer for the Project or any related project is in default of any agreement respecting the Project or a related project.

SECTION 2.8. No Default. There is no default on the part of the Project Sponsor under this Agreement or the Note, and no event has occurred and is continuing, which, with notice or the passage of time would constitute a default under any part of this Agreement or the Note.

SECTION 2.9. Effect of Draw Request. Each request for and acceptance of disbursement by the Project Sponsor shall be affirmation that the representations and warranties of this Agreement remain true and correct as of the date of the request and acceptance, that no breach of other provisions hereof has occurred, and that no adverse developments affecting the financial condition of the Project Sponsor or its ability to complete the Project or to repay the Loan plus interest have occurred since the date of this Agreement unless specifically disclosed in writing by the Project Sponsor in the request for disbursement. Unless the Authority is notified to the contrary, such affirmations shall continue thereafter.

ARTICLE III

COVENANTS

SECTION 3.1. Contract Award, Construction Inspection and Completion.

3.1.1 The Project Sponsor should not execute construction contracts or issue the notice to proceed with respect to the Project prior to receiving written approval from the Department to award construction contracts.

3.1.2 The Project Sponsor shall provide and maintain competent and adequate engineering supervision and continuous inspection of the Project to insure that the construction conforms with the plans and specifications approved by the Department. A monthly inspection report shall accompany each disbursement request.

3.1.3 The Project Sponsor shall cause the Scope of Work identified in Appendix "A" to be completed pursuant to the Project Schedule also defined in Appendix "A" hereto. The Project Sponsor shall require all contractors to satisfactorily complete all work within the time stated in the executed construction contract. Extension of any contract completion date requires the Department's approval. Any costs incurred as a result of a time extension which has not received approval by the Department shall not be eligible for Loan participation.

3.1.4 The Project Sponsor shall pay all costs to complete the Project not covered by the Loan and commits itself to complete the construction of the operable treatment works and to complete the treatment system of which this Project is a part.

SECTION 3.2. Disbursements. The Project Sponsor shall receive and promptly disburse the funds to be provided hereunder as trust funds for the purpose of paying the eligible costs of the Project and for no other purpose.

SECTION 3.3. Release of Responsibility. The Project Sponsor shall undertake the Project on its own responsibility and shall release and hold harmless the Authority, the Department, the State and their officers, members and employees from any claim arising in connection with the design, construction or operation of the Project or any other aspect of the System including any matter due solely to their negligence.

SECTION 3.4. Other Agreements. The Project Sponsor shall comply with all terms and conditions of any construction contracts, architectural or engineering agreements, trust indentures, security deeds, promissory notes, loan agreements, or the like affecting the Project, the premises of the System and its operation. The Project Sponsor shall require its construction contractor to furnish both a performance bond and payment bond in the full amount of the construction contract. The requirement of such bonds shall be for the convenience of the Authority only and shall not be an undertaking by the Authority to the Project Sponsor or any third party.

SECTION 3.5. Accounting and Auditing.

3.5.1. Accounting. The Project Sponsor shall account for the Project and the System according to Generally Accepted Governmental Accounting Principles (GAAP), applying all relevant Government Accounting Standards Board (GASB) pronouncements, as well as, when applicable, Financial Accounting Standards Board (FASB) pronouncements and Accounting Principle Board (APB) opinions issued on or before November 30, 1989, unless those pronouncements conflict with, or contradict, subsequent GASB pronouncements.

3.5.2. Audit. Within six (6) months of the end of each fiscal year of the Project Sponsor, the Project Sponsor shall tender to the Authority an annual financial audit by a certified public accountant. The conduct of the audit and the audit shall be in accordance with Generally Accepted Auditing Standards as defined in Government Auditing Standards, Comptroller General of the United States, July 27, 2007, and revisions, updates or successors thereto. An audit, as required by OMB Circular No. A-133, Audits of States, Local Governments, and Non-Profit Organizations, may be necessary for each year program funds are disbursed to the Project Sponsor (CFDA Number 66.458).

SECTION 3.6. Insurance. The Project Sponsor covenants and agrees that so long as any amount remains unpaid on the Note:

(A) It will insure and at all times keep the Project insured against physical loss or damage with a responsible insurance company or companies, authorized and qualified under the laws of the State, to assume the risks insured against, in an amount equal to the replacement cost of the Project;

(B) It will secure adequate fidelity bonds (blanket or individual) of a surety company doing business in the State, indemnifying the Project Sponsor against defalcation of all persons handling money derived from the System or signing checks on any bank accounts relating to the System;

(C) All insurance policies shall be open to the inspection of the Authority at any reasonable time;
and

(D) All money received by the Project Sponsor as a consequence of any defalcation, covered by any fidelity bond, shall be used to restore the fund depleted by the defalcation. All sums received by the Project Sponsor from insurance policies covering the Project may, to the extent necessary, be applied to the repair and replacement of the damaged or destroyed property, but, in the event that such money is not used for such purposes, then the same shall be deposited in the Depreciation and Contingent Fund.

SECTION 3.7. Compliance with Governmental Authority. The Project Sponsor shall comply with all environmental laws, rules and other provisions of legal force and effect and all such other provisions which govern the construction or operation of the Project or the System.

SECTION 3.8. Adequate Rates. The Project Sponsor shall at all times establish and maintain in effect rates and charges for the services provided by, or made available by, the Project and the System as shall be sufficient to meet the requirements of this Agreement, and the Project Sponsor specifically covenants and agrees to maintain rates and charges for all services furnished by the System which shall at all times be sufficient:

3.8.1. To provide for the punctual payment of the principal of and interest on the Note and any other indebtedness of the Project Sponsor payable from revenues of the System that may from time to time hereafter be outstanding;

3.8.2. To maintain any Debt Service Reserve Fund required by this Agreement in accordance with the provisions hereof;

3.8.3. To provide for the payment of the expenses of administration and operation and such expenses for maintenance of the System as may be necessary to preserve the same in good repair and working order;

3.8.4. To build and maintain a reserve for depreciation of the System, for contingencies and for improvements, betterments and extensions to the System other than those necessary to maintain the same in good repair and working order; and

3.8.5. To discharge all other obligations imposed by the Act and by this Agreement.

The Project Sponsor further covenants and agrees that it shall at all times establish and maintain in effect rates and charges for the services provided by, or made available by, the Project and the System which, together with other income, are reasonably expected to yield annual Net Earnings, as defined in the Master Bond Ordinance, in any fiscal year equal to the greater of (i) one hundred ten percent (110%) of the annual principal and interest on all debt paid from or secured by revenues of the System; or (ii) such other percentage of the annual principal and interest on all debt paid from or secured by revenues of the System as the Project Sponsor shall have covenanted that its Net Revenues/Earnings would meet with respect to other outstanding indebtedness of the System.

SECTION 3.9. Review of Rates. The Project Sponsor covenants that, so long as any amount remains unpaid on the Note, it will review the adequacy of its rates and charges to comply with the requirements of this Agreement promptly upon any material changes in circumstances, but not less frequently than once in each fiscal year of the Project Sponsor. The Project Sponsor shall submit any adjustments to its rates and charges to the Authority immediately upon adoption.

SECTION 3.10. Disclosure of Events to Authority. The Project Sponsor covenants that, so long as any amount remains unpaid on the Note, it will submit to the Authority event specific information

within thirty (30) days of an event adversely affecting more than five (5) percent of revenues of the System and any other information which is released to a municipal bond information repository service.

SECTION 3.11. Procurement Requirements. The Project Sponsor shall comply with all procurement requirements of law and, to the extent compliance therewith does not contravene any provision of law applicable to the Project Sponsor, shall comply with the procurement requirements set forth in Appendix "C" hereto.

SECTION 3.12. Inspection and Information. On reasonable notice, the Authority or the Department shall have for its own convenience and benefit, and without obligation to the Project Sponsor or any third party, the right to audit the books and records of the Project Sponsor as they may pertain to or affect the System and this Agreement and to enter upon the premises to inspect the Project. The Project Sponsor shall cause its architects, engineers, contractors, and auditors to cooperate during such inspections including making available any documents, records, reports or other materials pertinent to the Project and the inspection. The Project Sponsor shall comply with all reasonable requests by the Authority or the Department for information pertaining to the Project Sponsor's compliance with this Agreement.

SECTION 3.13. Consent to Changes. Without consent of the Authority and Department, the Project Sponsor shall make no modifications or changes to the Project, or allow to continue any defect, which would damage or reduce the value of the Project or the System. The Project Sponsor shall not divide the Project into component projects in order or in effect, so as to defeat the provisions of this Agreement. The Project Sponsor covenants that it shall remain the owner of the Project and agrees that it will not convey, transfer, mortgage or otherwise encumber the Project, the System or the revenues derived therefrom during the term of this Agreement without the express prior written approval of the Authority.

SECTION 3.14. Additional Covenants. The Project Sponsor further covenants and agrees that:

3.14.1. Neither the System, nor any part thereof, nor any of the revenues derived from the System, have been or will be hypothecated, mortgaged, otherwise pledged or encumbered, save and except as herein disclosed and provided for;

3.14.2. It will permit no free service to be rendered, or use to be made of the services and facilities of the System and for the services and facilities of the System used by the Project Sponsor, the reasonable cost and value of such services and facilities shall be paid as such services accrue. The revenue so received from the Project Sponsor shall be deemed revenue derived from the operation of the System, and shall be accounted for in the same manner as other revenues of the System;

3.14.3. It will permit no customer to be connected to the System, or to receive any service afforded by the System, unless such customer shall become obligated to pay for the service rendered at the appropriate rate according to the rate schedule then in force;

3.14.4. It will maintain in effect rules and regulations requiring connection to the System by all persons within the jurisdiction of the Project Sponsor to whom the services of the System shall be available and shall impose availability fees and charges with respect to customers and properties within its corporate limits to which or whom service is available but which or who have not connected into the System; and

3.14.5. So long as any amount due with respect to the Note is unpaid, it will perform all duties with reference to the System required by the Constitution and statutes of the State, and the Project Sponsor hereby irrevocably covenants, binds and obligates itself not to pledge, mortgage or otherwise encumber the System or any part thereof, or any revenues therefrom, except in the manner herein authorized, and it will not sell, lease or dispose of any portion of the System, necessary or useful, and the Project Sponsor further obligates itself and covenants and agrees with the Authority to maintain in good condition and to operate said System, and to collect and charge such rates for the services and facilities of the System so that the income and revenues of the System will be sufficient at all times to meet the requirements of this Agreement.

ARTICLE IV
ESTABLISHMENT OF FUNDS AND
DISPOSITION OF REVENUES

SECTION 4.1. Establishment of Gross Revenue Fund, Debt Service Fund, Operation and Maintenance Fund, and Depreciation and Contingent Fund. Beginning on the first day of the month following the delivery of the Note, except with respect to the Debt Service Fund, and continuing until all amounts due with respect to the Note have been paid in full, the following funds shall be established and maintained:

4.1.1. The Project Sponsor shall establish a Gross Revenue Fund, into which shall be placed all receipts, income and revenue that the Project Sponsor shall derive, directly or indirectly, from the ownership of the System. Moneys in the Gross Revenue Fund may be withdrawn on order of the Project Sponsor, but shall be made use of only in the manner and in the order of priority specified in Section 4.3 hereof.

4.1.2 The Debt Service Fund established pursuant to the Master Bond Ordinance shall be maintained as the Debt Service Fund for the Note. A separate sub-account shall be established therein for the purpose of monitoring those payments by the Project Sponsor required by the first sentence of subsection 4.3.2 herein.

4.1.3. The Project Sponsor shall establish an Operation and Maintenance Fund in order to provide for the payment of all expenses incurred in connection with the administration and operation of the System, and such expenses as may be reasonably necessary to preserve the System in good repair and working order.

4.1.4. The Project Sponsor shall establish a Depreciation and Contingent Fund in order to provide a reasonable reserve for the depreciation of the System, for contingencies and for improvements, betterments and extensions of the System. Moneys in this fund shall be used solely for the purpose of restoring depreciated or obsolete items of the System; for improvements, betterments and extensions to the System, other than for those things which are reasonably necessary to maintain the System in good repair and working order; to defray the cost of unforeseen contingencies; and to prevent defaults of, or for the optional redemption of, the Note and Parity Debt (as defined in Section 4.3.2 hereof), and Junior Lien Bonds (as defined in the Master Bond Ordinance).

4.1.5. In the event the Project Sponsor shall have established funds analogous to, or serving the purpose of, the funds required to be established by this Article IV, such funds may be continued and employed for the purposes of this Agreement, and the Project Sponsor shall not be required to establish duplicate funds.

SECTION 4.2. Establishment and Funding of Debt Service Reserve Fund.

4.2.1. The Debt Service Reserve Fund established pursuant to the Master Bond Ordinance shall

be maintained for the security of the Note in accordance with the Master Bond Ordinance. The Debt Service Reserve Fund requirement (the "**Reserve Requirement**") with respect to the Note shall equal the maximum annual principal and interest requirements on the Note.

4.2.2. Prior to the delivery of this Agreement to the Authority, the Project Sponsor shall deposit, or cause to be deposited, in the Debt Service Reserve Fund funds in an amount, or investments permitted by subsection 4.4.3 having a value, equal to the Reserve Requirement. In the event that the Reserve Requirement shall increase due to an increase in the Loan Amount pursuant to subsection 1.4.2(c), the Project Sponsor shall immediately deposit, or cause to be deposited, in the Debt Service Reserve Fund funds in an amount equal to such increase in the Reserve Requirement.

SECTION 4.3. Disposition of Revenues. All revenues derived from the operation of the System shall be deposited in the Gross Revenue Fund. Beginning in the month following the delivery of this Agreement with respect to payments pursuant to subsections 4.3.1 and 4.3.3 to 4.3.6, inclusive, and beginning in the month of the Payment Initiation Date with respect to payments pursuant to subsection 4.3.2, withdrawals from the Gross Revenue Fund shall be made on or before the fifteenth (15th) day of each month in the following order of priority:

4.3.1. There shall be deposited into the Operation and Maintenance Fund that sum which has been currently determined by the Project Sponsor to be the cost of operating and maintaining the System for the next ensuing month.

4.3.2. The monthly fraction of the next payment of principal and interest to become due on the Note on the next succeeding payment date shall be deposited in the Debt Service Fund. Simultaneously with making the monthly deposit in the Debt Service Fund required by this Section 4.3.2, the Project Sponsor shall deposit (a) the monthly fraction of the next payment of principal and interest to become due on the promissory note of the Project Sponsor to the South Carolina State Budget and Control Board relating to loan number 016-91-378-09 from the Fund (the "**1991 Project Note**"); (b) the monthly fraction of the next payment of principal and interest to become due on the promissory note of the Project Sponsor to the Authority relating to loan number 022-93-378-10 from the Fund (the "**1993 Project Note**"); (c) the monthly fraction of the next payment of principal and interest to become due on the promissory note of the Project Sponsor to the Authority from the South Carolina Drinking Water Revolving Loan Fund (the "**Drinking Water Fund**") relating to loan number 3-003-99-2110001-02 (the "**1999 Project Note**"); (d) the monthly fraction of the next payment of principal and interest to become due on the Project Sponsor's Combined Waterworks and Sewerage System Revenue Bonds, Series 2000 (the "**2000 Revenue Bonds**"); (e) the monthly fraction of the next payment of principal and interest to become due on the promissory note of the Project Sponsor to the South Carolina Infrastructure Facilities Authority relating to loan number 2-014-99 from the South Carolina Infrastructure Revolving Loan Fund (the "**2000A Project Note**"); (f) the monthly fraction of the next payment of principal and interest to become due on the promissory note of the Project

Sponsor to the Authority relating to loan number 3-008-00-2110001-01 from the Drinking Water Fund (the "2000B Project Note"); (g) the monthly fraction of the next payment of principal and interest to become due on the Project Sponsor's Combined Waterworks and Sewerage System Acquisition Revenue Bond, Series 2002 (the "**2002 Revenue Bond**"); (h) the monthly fraction of the next payment of principal and interest to become due on the promissory note of the Project Sponsor to the Authority relating to loan number 3-008-00-2110001-01 from the Drinking Water Fund (the "**2003 Project Note**"); (i) the monthly fraction of the next payment of principal and interest to become due on the Project Sponsor's Combined Waterworks and Sewerage System Revenue Bond, Series 2003B (the "**2003B Revenue Bond**") and (j) the monthly fraction or fractions of the next payment or payments due with respect to any obligations of the Project Sponsor (the "**Obligations**") secured by a pledge of revenues on a parity with the pledge securing the Note, the 1991 Project Note, the 1993 Project Note, the 1999 Project Note, the 2000 Revenue Bonds, the 2000A Project Note, the 2000B Project Note, the 2002 Revenue Bond, the 2003 Project Note, and the 2003B Revenue Bond. The 1991 Project Note, the 1993 Project Note, the 1999 Project Note, the 2000 Revenue Bonds, the 2000A Project Note, the 2000B Project Note, the 2002 Revenue Bond, the 2003 Project Note, the 2003B Revenue Bond, and the Obligations are hereinafter sometimes referred to as "**Parity Debt**". In the event amounts available for payments into the Debt Service Fund with respect to the Note and all Parity Debt are not sufficient to make all payments then required to be made, such available amounts, including amounts available in the Debt Service Reserve Fund, shall be deposited into, and allocated within, the Debt Service Fund on a pro rata basis.

4.3.3. (a) In the event any amounts shall be withdrawn from the Debt Service Reserve Fund in order to provide for payment of any amounts due with respect to the Note, there shall be deposited in the Debt Service Reserve Fund not less than one-eleventh (1/11) of the amount of any such withdrawal and such deposits with respect to any such withdrawal shall begin in the month following such withdrawal and shall continue in each month thereafter until the amount on deposit in the Debt Service Reserve Fund shall equal at least the Reserve Requirement.

(b) If the value of the Debt Service Reserve Fund is ever less than the Reserve Requirement, other than as provided in (b) above, or as provided in subsection 4.2.2 with respect to any increase in the Loan Amount, there shall be deposited in the Debt Service Reserve Fund not less than one-eleventh (1/11) of an amount equal to the total Reserve Requirement deficiency, beginning in the month following such a determination. Such deposits shall continue to be made until the amount on deposit in the Debt Service Reserve Fund shall equal at least the Reserve Requirement.

4.3.4. If, in any month, for any reason, the Project Sponsor shall fail to pay all or any part of the money it has herein agreed to pay into said Debt Service Fund or Debt Service Reserve Fund, the amount of any such deficiency shall be added to and shall become a part of the amount due and payable into said Debt Service Fund or Debt Service Reserve Fund in the next succeeding month.

4.3.5. Provision shall then be made for the payment of any other indebtedness which is junior and subordinate to the Note and all Parity Debt in the order of priority contemplated by the proceedings authorizing their issuance.

4.3.6. There shall be deposited in the Depreciation and Contingent Fund that sum which is one-twelfth (1/12) of the sum determined by the Project Sponsor to be needed for the Depreciation and Contingent Fund for the then current fiscal year.

4.3.7. Any revenues remaining after the foregoing deposits have been made shall be disposed of for any lawful purpose in such manner as the Project Sponsor shall from time to time determine.

SECTION 4.4. Concerning the Debt Service Fund and the Debt Service Reserve Fund. The Debt Service Fund established pursuant to Section 4.1.2 hereof and the Debt Service Reserve Fund established pursuant to Section 4.2 hereof shall be established with a bank whose deposits are insured by the Federal Deposit Insurance Corporation (the "*Trustee*") chosen by the Project Sponsor with the written approval of the Authority. The Debt Service Fund and the Debt Service Reserve Fund shall be held and administered by the Trustee in accordance with the provisions of the Master Bond Ordinance and the following provisions of this Section 4.4. The Trustee shall acknowledge and accept its duties and responsibilities with respect to the Debt Service Fund and the Debt Service Reserve Fund in a written instrument delivered to the Authority with this Agreement.

4.4.1. The Trustee shall notify the Authority in writing of the date of the establishment of the sub-account within the Debt Service Fund and the Debt Service Reserve Fund for the Note, and the initial amount of the deposit in each of these two funds for purposes of the Note. If the Project Sponsor fails to deposit the amount required by this Agreement [in either fund] at the time required for such deposit, the Trustee, no later than the fifth day after the date on which such deposit is to be made, shall provide written notification to the Project Sponsor, with a copy to the Authority, of the amount required for deposit into the Debt Service Fund or the Debt Service Reserve Fund pursuant to the provisions of this Agreement. The Trustee shall also verify balances in the Debt Service Reserve Fund, as requested by the Authority, but no less often than semiannually during any period of monthly deposits and no less often than annually when the full Reserve Requirement is met and maintained.

4.4.2. From sums deposited in the Debt Service Fund by the Project Sponsor, the Trustee shall transmit to the Authority a check made payable to "Office of Local Government - SRF" in the amount, and at the times, required by the Agreement and Note. If insufficient sums exist in the Debt Service Fund for any payment then due, the Trustee shall transfer the amount needed for payment from the Debt Service Reserve Fund and the Trustee shall notify the Project Sponsor of the amounts required to be deposited in the Debt Service Reserve Fund in order to replenish such a withdrawal and have on deposit therein the amount required by this Agreement. A copy of any such notice shall be provided to the Authority by the Trustee.

4.4.3. Pending disbursement pursuant to this Section 4.4, money in the Debt Service Reserve Fund shall be invested and reinvested by the Trustee at the direction of the Project Sponsor as permitted by Section 6-5-10, Code of Laws of South Carolina, 1976, as now or hereafter amended. Subject to the remaining provisions of this subsection 4.4.3, the earnings from such investments shall be added to and become a part of the Debt Service Reserve Fund. Whenever, and as of any date of calculation, the value of the securities and money in the Debt Service Reserve Fund shall exceed the Reserve Requirement, such excess shall, at the direction of the Project Sponsor, either be used to effect partial redemption of the Note and all Parity Debt, or shall be removed from the Debt Service Reserve Fund and transferred into the Gross Revenue Fund.

4.4.4. Upon payment in full of all amounts due with respect to the Note, which payment shall be evidenced to the Trustee in writing by the Authority, the Trustee shall pay over all amounts remaining in the Debt Service Fund and Debt Service Reserve Fund to the Project Sponsor upon the receipt of written directions from the Project Sponsor and the Trustee shall thereafter have no further responsibilities under this Agreement; provided, however, that in the event any Parity Debt remains outstanding upon the payment in full of the Note, the disposition of funds then remaining in the Debt Service Fund and Debt Service Reserve Fund shall be controlled by the proceedings authorizing the issuance of such outstanding Parity Debt.

ARTICLE V

EVENTS OF DEFAULT

SECTION 5.1. Events of Default. The following occurrences shall constitute Events of Default hereunder:

(A) The Project Sponsor fails to comply with any of the covenants, terms and conditions made in this Agreement;

(B) The Project Sponsor fails to pay any amount due on the Note at the time and in the manner provided in the Note and this Agreement;

(C) Any representation, warranty or statement made by the Project Sponsor in this Agreement or in connection with it or the Loan shall be or become untrue, incorrect or misleading in any material respect;

(D) The Project Sponsor makes an assignment for benefit of creditors, files a petition in bankruptcy, is adjudicated insolvent or bankrupt, petitions for appointment of a receiver or trustee for any substantial part of its property or is the subject of such a petition or commences or has commenced against it or its property (a) any similar proceeding under any bankruptcy law or other debtor-relief or similar law or (b) any foreclosure of any mortgage or similar implementation of a trust indenture or like instrument;

(E) Dissolution of the existence of the Project Sponsor;

(F) Any legal or equitable action is commenced against the Project Sponsor which, if adversely determined, could reasonably be expected to impair substantially the ability of the Project Sponsor to perform each and every obligation under this Agreement;

(G) Construction of the Project is not carried out with reasonable dispatch, ceases and is not resumed for forty-five (45) days or is abandoned; and

(H) The Authority reasonably suspects the occurrence of any default or Event of Default by the Project Sponsor, and following request by the Authority, the Project Sponsor fails to provide evidence reasonably satisfactory to the Authority that such default or Event of Default has not in fact occurred.

ARTICLE VI

REMEDIES

SECTION 6.1. Acceleration. Upon the occurrence of an Event of Default, the Authority may, by notice in writing to the Project Sponsor, declare the principal balance of the Note immediately due and payable; and such amount and all interest accrued thereon shall become and be immediately due and payable, anything in the Note or in this Agreement to the contrary notwithstanding. In such event, there shall be due and payable on the Note an amount equal to the total principal amount disbursed on the Note, plus all interest accrued thereon and which will accrue thereon to the date of payment.

SECTION 6.2. Additional Remedies and Enforcement of Remedies. Upon the occurrence and continuance of any Event of Default, the Authority may proceed forthwith to protect and enforce its rights by such suits, actions or proceedings as the Authority shall deem expedient, including but not limited to:

(A) Requiring the Project Sponsor to carry out its duties and obligations under the terms of this Agreement and under the Act;

(B) Suit upon all or any part of the Note;

(C) Civil action to require the Project Sponsor to account as if it were the trustee of an express trust for the Authority;

(D) Civil action to enjoin any acts or things which may be unlawful or in violation of the rights of the Authority; and

(E) Enforcement of any other right of the Authority including the right to make application for the appointment of a receiver to administer and operate the System.

SECTION 6.3. Remedies Not Exclusive. No remedy by the terms of this Agreement conferred upon or reserved to the Authority is intended to be exclusive of any other remedy, but each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or existing at law or in equity or by statute (including the Act) on or after the date hereof.

SECTION 6.4. Termination of Proceedings. In case any proceeding taken by the Authority on account of any Event of Default shall have been discontinued or abandoned for any reason or shall have been determined adversely to the Authority, the Authority and the Project Sponsor shall be restored to their former positions and rights hereunder, and all rights, remedies and powers of the Authority shall continue as if no such proceeding had been taken.

ARTICLE VII

SECURITY

SECTION 7.1. Pledge of Revenues. For the payment of the Note and as security for its other obligations under this Agreement, the Project Sponsor hereby grants to the Authority a pledge of, and lien upon, all Revenues (as defined in the Master Bond Ordinance) which remain after paying the cost of the operation and maintenance of the System. Such pledge and lien upon the revenues shall be on a parity in all respects to the pledge and lien securing any Parity Debt (as defined in Section 4.3.2) and shall at all times and in all respects be and remain superior to any pledges made to secure any other obligations of the Project Sponsor payable from the revenues of the System except to the extent otherwise agreed to in writing by the Authority. Parity Debt may be issued only in compliance with Article IV of the Master Bond Ordinance or, if the Master Bond Ordinance is no longer in effect, only with the prior written approval of the Authority.

SECTION 7.2. Additional Security. Upon any failure of the Project Sponsor to make any payment to the Authority in accordance with the provisions of the Note and this Agreement, the Authority shall, without further action, require the State Treasurer to pay to the Authority, subject to the provisions of the Act, the amount of state appropriations as the Project Sponsor may become entitled to until all delinquent payments under the Note have been paid.

ARTICLE VIII

SPECIAL REVOLVING FUND PROVISIONS

SECTION 8.1. Compliance. The Project Sponsor agrees that no date reflected in this Agreement, or in the project completion schedule, or extension of any such date, shall modify any compliance date established in an NPDES permit. It is the Project Sponsor's obligation to request any required modification of applicable permit terms or other enforceable requirements.

SECTION 8.2. Standard Conditions. The Project Sponsor acknowledges and agrees to comply with the following Federal and/or State requirements:

(A) The Project Sponsor shall provide access to the Project work whenever it is in preparation or progress and provide proper facilities for access and inspection. The Project Sponsor shall allow the Regional Administrator, the Comptroller General of the United States, the Department and the Authority, or any authorized representative, to have access to any books, documents, plans, reports, papers, and other records of the contractor which are pertinent to the Project for the purpose of making audit, examination, excerpts, copies, and transcriptions.

(B) Civil Rights and Labor Standards Requirements and use of Disadvantaged Business Enterprise (DBE) firms and Debarment or Suspension Prevention. (Executive Order 12549)

(1) Positive efforts shall be made by the Project Sponsor and its consultants to utilize DBE firms as sources of supplies, services and construction. Such efforts should allow these sources the maximum feasible opportunity to compete for contracts and subcontracts to be performed utilizing Loan funds. Documentation of efforts made to utilize DBE firms shall be maintained by the Project Sponsor and its consulting firms and construction contractors.

(2) The Project Sponsor shall not award contracts to any firm that has been debarred for noncompliance with Federal Law where the contract amount equals or exceeds the federal small purchase procurement threshold.

(3) The Project Sponsor shall require all prime construction contractors to certify that subcontracts have not and will not be awarded to any firm that has been debarred for noncompliance with Federal Law, where the subcontract amount is expected to equal or exceed the Federal small purchase procurement threshold.

(4) The Project Sponsor agrees to comply with all the requirements of 41 CFR Part 60-4 which implements Executive Order 11246 as amended (Equal Employment Opportunity).

(5) The Project Sponsor agrees to require all construction contractors and their subcontractors to comply with the Affirmative Action, Equal Opportunity Clause, Goals and Timetables, if the amount of the contract or subcontract is in excess of \$10,000.

(6) The Project Sponsor shall require all contractors on the Project to comply with the Department of Labor's Safety and Health Regulations for construction promulgated under the Occupational Safety and Health Act of 1970 (PL 91-956) and under Section 107 of the Contract Work Hours and Safety Standards Act (PL 91-54).

(C) The Project Sponsor shall comply with Section 1606 (Davis-Bacon and Related Acts) of ARRA and certify that all laborers and mechanics employed by prime contractors and subcontractors are paid wages at rates not less than those listed on the prevailing wage rate contained in the Project's contract documents and that all applicable provisions of the Davis-Bacon and Related Acts have been met. The Project Sponsor shall require the prime contractor to comply with the Davis-Bacon and Related Acts.

(D) The Project Sponsor shall comply with Section 1605 (Buy American) of ARRA and certify that all of the iron, steel and manufactured goods used in the Project are produced in the United States unless a waiver is granted by the U. S. Environmental Protection Agency. The Project Sponsor shall require all bidders to certify compliance with the Buy American provisions.

(E) The Project Sponsor shall comply with all applicable provisions of the Uniform Relocation and Real Property Acquisition Act of 1970 (PL 92-646) in regard to acquisition of real property (including easements) for the Project and any resulting relocation of persons, business and farm operations.

ARTICLE IX

GENERAL CONDITIONS

SECTION 9.1. No Waiver. No disbursements shall waive any provision of this Agreement or the Note or preclude the Authority from declaring a default if the Project Sponsor is unable to satisfy any such provisions or perform hereunder.

SECTION 9.2. Satisfactory Proceedings. All proceedings taken in connection with transactions provided for in this Agreement shall be satisfactory to the Authority.

SECTION 9.3. Evidence. Any condition of this Agreement which requires a submission of evidence of the existence or nonexistence of facts shall imply as a condition the existence or nonexistence, as the case may be, of such fact or facts, and the Authority shall, at all times, be free independently to establish to its satisfaction and in its absolute discretion such existence or nonexistence.

SECTION 9.4. No Beneficiaries. All conditions of the obligations of the Authority to make disbursements are imposed solely and exclusively for its benefit, its successors and assigns, and no other person shall have standing to require satisfaction of such conditions or to assume that the Authority will refuse to make disbursements in the absence of strict compliance. No person shall be deemed the beneficiary of any such conditions or any other provisions of this Agreement.

SECTION 9.5. Review and Inspection of Work. Any audit or review of plans and specifications and any inspection of the work shall be for the convenience of the Authority and Department only in order to determine that they are within the approved scope of the Project. No such review and inspection, approvals and disapprovals shall be an undertaking by the Authority or Department of responsibility for design or construction.

SECTION 9.6. Notices. All notices hereunder shall be in writing and shall be deemed to have been sufficiently given or served for all purposes when presented personally or sent by registered or certified mail to the other party hereto, with instruction to show to whom delivered and return receipt requested addressed as follows:

If to the Project Sponsor:

City of Florence
City County Complex AA
180 North Irby Street
Florence, South Carolina 29501-3456

Attention: City Manager

If to the Authority:

South Carolina Water Quality Revolving Fund
Authority
c/o Office of Local Government - SRF
South Carolina State Budget and Control Board
1122 Lady Street, Suite 1080
Columbia, South Carolina 29201

Attention: Patricia A. Comp

Each party may notify the other by the same process of any change of such address. Loan requests and disbursements and other routine loan administration may be conducted by regular mail.

SECTION 9.7. No Joint Venture, Etc. The Authority is not a partner, joint venturer, or in any other way a party to the Project or the operation of the System of the Project Sponsor. The Authority shall not be in any way liable or responsible by reason of the provisions hereof, to the Project Sponsor or any third party, for the payment of any claims in connection therewith.

SECTION 9.8. Assignment. This Agreement may not be assigned by the Project Sponsor without the prior written consent of the Authority. The Authority may assign the Note and this Agreement, and any such holder and assignee of same shall succeed to and be possessed of the same rights as the Authority under both to the extent so transferred or assigned.

SECTION 9.9. Entire Agreement. This Agreement and the Note contain the entire terms of this Agreement and transaction. They may not be changed, waived or discharged in whole or in part, except by written instrument executed by the party sought to be charged therewith.

SECTION 9.10. Continuity. This Agreement shall be binding upon the legal representatives, successors and assigns of each party and shall inure to their benefit; provided, however, that nothing herein said shall be deemed to limit any restriction on assignment impressed upon the Project Sponsor.

SECTION 9.11. South Carolina Contract. This Agreement shall be governed by and construed in accordance with the laws of the State.

SECTION 9.12. Limitations on Actions by Project Sponsor. No action shall be commenced by the Project Sponsor against the Authority for any claim under this Agreement unless notice thereof specifically setting forth the claim shall have been given to the Authority within thirty (30) days after the occurrence of the event or omission which the Project Sponsor alleges gave rise to such claim. Failure to give such notice shall constitute a waiver of any such claim. Liability of the Authority to the Project Sponsor for any breach of the terms of this Agreement shall not exceed a sum equal to the amount which the Authority shall have failed to disburse in consequence of a breach by the Authority of its obligations under this Agreement. Upon the making of any such payment by the Authority to the Project Sponsor, it shall be treated as a disbursement under this Agreement.

SECTION 9.13. Counterparts. This Agreement is executed in two counterparts, which are separately numbered, but each of which is deemed an original of equal dignity with the other and which is deemed one and the same instrument as the other.

SECTION 9.14. Appendices. The appendices attached to this Agreement are a part of it.

SECTION 9.15. Special Conditions. The Statements of Special Conditions in Appendix "D" shall govern the matters they address.

SECTION 9.16. Time of Essence. Time is of the essence of this Agreement.

SECTION 9.17. Severability. If any provision of this Agreement, or any portion thereof, should be ruled void, invalid, unenforceable or contrary to public policy by any court of competent jurisdiction, any remaining provisions of this Agreement shall survive and be applied, and together with the invalid or unenforceable portion shall be construed or reformed to preserve as much of the original words, terms, purpose and intent as shall be permitted by law.

IN WITNESS WHEREOF, the Project Sponsor and the Authority have caused these presents to be signed, sealed and delivered all as of the date hereof.

CITY OF FLORENCE

(SEAL)

By: _____

Name: _____

Title: _____

Attest:

Its _____

SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY

By: _____

Michael S. Gulledge, Director,
Office of Local Government,
South Carolina State Budget and Control Board

SCOPE OF WORK

Project Sponsor: City of Florence

Project Name: Regional Wastewater Treatment Plant Upgrade – Phase I

Loan Number: S1-121-09-378-19

Upgrade of wastewater treatment plant to include new influent pump station screens, new headworks including fine screens and grit removal, flow division box, rehabilitation of existing secondary clarifiers, scum pump station, sodium hypochlorite feed facility, rehabilitation of existing chlorine contact chamber, rehabilitation of existing post aeration basin, rehabilitation of existing waste sludge holding tanks, and miscellaneous related yard piping, electrical and instrumentation work and site improvements. Also included is the upgrade of several manholes in the Project Sponsor's collection system.

PROJECT BUDGET

Project Sponsor: City of Florence

Project Name: Regional Wastewater Treatment Plant Upgrade – Phase I

Loan Number: S1-121-09-378-19

CWSRF LOAN

<u>ITEM</u>	<u>ARRA FUNDS</u>	<u>REGULAR FUNDS</u>	<u>TOTAL ELIGIBLE COSTS</u>
Legal and Appraisal Fees		\$ 25,000	\$ 25,000
Construction	4,000,000	12,550,048	16,550,048
Construction Contingency		1,655,005	1,655,005
Construction Inspection and Engineering	_____	<u>638,426</u>	<u>638,426</u>
Total	\$4,000,000	\$14,868,479	\$18,868,479

SUBJECT TO REVISION PRIOR TO CLOSING

PROJECT SCHEDULE

Project Sponsor: City of Florence
Project Name: Regional Wastewater Treatment Plant Upgrade – Phase I
Loan Number: S1-121-09-378-19

<u>ACTION</u>	<u>DATE</u>
Bid Opening	May 20, 2009
Contract Execution	July 20, 2009
Notice to Proceed	July 27, 2009
Start of Construction	August 3, 2009
DHEC Permit to Operate	March 18, 2011

SUBJECT TO REVISION PRIOR TO CLOSING

REPAYMENT SCHEDULE

Project Sponsor: City of Florence

Project Name: Regional Wastewater Treatment Plant Upgrade – Phase I

Loan Number: S1-121-09-378-19

Loan Amount: \$18,868,479

Payment Initiation Date: April 1, 2011

Interest Rate: 2.81% per annum blended
\$4,000,000 at 0% from ARRA funds
\$14,868,479 at 3.50% from Regular funds

First Payment Due Date: July 1, 2011

- (1) Prior to the Payment Initiation Date, amounts disbursed shall bear interest from the date of the Authority's check for each disbursement and accrued interest only shall be due on the Payment Initiation Date.
- (2) Repayment of the principal and interest shall be due in 80 installments, commencing on the first day of the third month after the month of the Payment Initiation Date and continuing quarterly on the first day of each third month thereafter.
- (3) Repayment shall be in 79 equal installments in the amount of Three Hundred Nine Thousand Two Hundred Thirteen and 16/100 Dollars (\$309,213.16) each, and one final installment in the amount of Three Hundred Nine Thousand Two Hundred Twelve and 99/100 Dollars (\$309,212.99).

SUBJECT TO REVISION PRIOR TO CLOSING

LOAN CLOSING FEE

Project Sponsor: City of Florence

Project Name: Regional Wastewater Treatment Plant Upgrade – Phase I

Loan Number: S1-121-09-378-19

Regular Loan Funds: \$14,868,479

.5% Loan Closing Fee: \$74,342

The Loan Closing Fee identified above shall be due and paid at the time of delivery of the Loan Agreement, Note and other required Loan closing documents. Such fee is not reimbursable through the Loan. No closing fee is associated with the ARRA Loan Funds.

SUBJECT TO REVISION PRIOR TO CLOSING

Project Sponsor: City of Florence

Loan Number: S1-121-09-378-19

PROCUREMENT REQUIREMENTS

ARRA Funds

- I. Prior to construction contract award, the Project Sponsor shall:
 - A. Advertise the Project for a minimum of thirty (30) days in advance of bid opening using at least one of the following methods:
 - 1. Local newspapers of general circulation.
 - 2. MBE/WBE publications.
 - 3. Statewide or regional newspapers of general circulation.
 - 4. With prior notification to the Department, the South Carolina Business Opportunities (SCBO).
 - B. Modify bid documents only by written addenda, which require prior Department approval.
 - C. Hold a public bid opening.
 - D. Utilize competitive sealed construction bids.
 - E. Require at least a five percent (5%) bid bond or certified check.
 - F. Require one hundred percent (100%) payment and performance bonds.
 - G. Require the contractor, during construction, to provide fire, extended coverage, vandalism and malicious mischief insurance equal to the actual value of the insured property.
 - H. Follow the Buy American provision (Section 1605) of ARRA and certify that all of the iron, steel and manufactured goods used in the Project were produced in the United States unless a waiver was granted by the U. S. Environmental Protection Agency. The Project Sponsor's Buy American Certification must accompany all draw requests. Require the prime contractor to follow the Buy American provision of ARRA and provide a Buy American certification with the Project's bid package documentation.
 - I. Follow the Davis-Bacon and Related Acts (Section 1606) of ARRA which requires that all laborers and mechanics employed by contractors and subcontractors be paid wages at rates not less than those listed on the prevailing wage rate contained in the contract documents and that all applicable provisions of the Davis-Bacon and Related Acts be met. The Project Sponsor's Davis-Bacon Certification must accompany all draw requests. Require the prime contractor to follow the Davis-Bacon provision of ARRA.
 - J. Create and maintain a list of all firms that bid or quote on prime contracts and/or subcontracts (Bidders List) including both disadvantaged business enterprises and non-disadvantaged business enterprises. The Bidders List must be kept until Project completion.
 - K. If other funding sources are included which have stricter bidding requirements or if applicable Federal, State or local laws or ordinances have stricter requirements, these stricter requirements govern.
 - L. After bid opening, provide the Department with the following:
 - 1. Project Construction Summary Form (DHEC Form #3589).
 - 2. A certified copy of the advertisement with date(s) of publication.

3. A copy of the Project Sponsor's Bidders List.
 4. Detailed bid tabulation certified by Project Sponsor's engineer.
 5. Proposal of successful bidder(s).
 6. Bid Bond with associated Power of Attorney.
 7. A copy of the Davis-Bacon Wage Rate used in bidding the Project.
 8. Engineer's award recommendation of low bidder(s) to Project Sponsor. If the award is recommended to other than the low bidder(s), provide justification for decision.
 9. Certified copy of Project Sponsor's tentative award resolution listing the proposed contractor(s) and contract amount(s).
 10. A copy of the proposed prime contractor's Buy American Certification (DHEC Form #2556).
 11. Prime Contractor's Subagreement Certification (DHEC Form #3591).
 12. Evidence that the low bidder(s) complied with the Disadvantaged Business Enterprise (DBE) requirements listed in the bid documents. DBE approval must precede bid package approval.
 13. A copy of the prime contractor's Bidders List.
 14. DBE Subcontractor Performance Form (EPA Form 6100-3) from all DBE firms.
 15. EEO Documentation Form (DHEC Form #2323), with all required attachments, including Certification by Proposed Prime or Subcontractor Regarding Equal Employment Opportunity (DHEC Form #3592) from the proposed prime contractor(s) and all subcontractors whose contract amount is expected to exceed \$10,000.
 16. Certification Regarding Debarment, Suspension and Other Responsibility Matters (DHEC Form #3590) from the proposed prime contractor(s) and all subcontractors whose contract amount is expected to exceed \$25,000.
 17. Project Inspection Designation Form (DHEC Form #2324), with all required attachments, indicating the selected method of providing continuous inspection during construction.
- M. Receive Department approval to award the construction contract(s).
- II. Subsequent to construction contract award, the Project Sponsor shall submit the following to the Department as proof of compliance with procurement requirements:
- A. Executed contract documents.
 - B. Notice to Proceed.
 - C. Semi-annual MBE/WBE Utilization Reports (EPA Form 5700-52A).
 - D. Monthly Construction Inspection Reports.
 - E. Project Sponsor's Buy American and Davis-Bacon Certification (DHEC Form #2557) which must accompany all draw requests.
- III. Subsequent to contract award, the Project Sponsor shall submit the following, for Department review and approval, on any proposed change orders:
- A. Need for the change.
 - B. Clear description of the change.
 - C. Cost and pricing data.
 - D. Documentation of negotiation.
 - E. For claims, information showing the claim did not result from the Project Sponsor's or contractor's mismanagement.

SPECIAL CONDITIONS

Project Sponsor: City of Florence
Project Name: Regional Wastewater Treatment Plant Upgrade – Phase I
Loan Number: S1-121-09-378-19

1. Notwithstanding provisions of Section 4.4 hereof and until the Project Sponsor has refinanced existing debt and enacted a new master bond ordinance governing the System's operation and debt issuance, the Project Sponsor shall establish a Cushion Fund, in an amount equal to the Reserve Requirement, solely for purposes of the Note and such fund shall be held by the South Carolina State Treasurer's Office as Custodian of the Cushion Fund. The Custodian shall hold the Cushion Fund for the benefit of the Authority until a separate Debt Service Reserve Fund has been established for the Note, this Agreement has been amended, and the Authority notifies the Custodian in writing that all amounts in the Cushion Fund may be released to the Project Sponsor.
2. No disbursement shall be made under this Agreement unless all requirements associated with the construction contracts have been satisfied, as evidenced by approval of the Department to execute such contracts.

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

**PROMISSORY NOTE TO SOUTH CAROLINA
WATER QUALITY REVOLVING FUND AUTHORITY FOR
SOUTH CAROLINA WATER POLLUTION CONTROL
REVOLVING FUND LOAN**

CITY OF FLORENCE, SOUTH CAROLINA
COMBINED WATERWORKS AND SEWERAGE SYSTEM REVENUE BOND, SERIES 2009

FOR VALUE RECEIVED, the City of Florence (the "*Project Sponsor*") promises to pay to the order of the South Carolina Water Quality Revolving Fund Authority (the "*Authority*") the principal sum owing from time to time by the Project Sponsor pursuant to, and in accordance with, the Loan Agreement (the "*Agreement*"), the terms of which are incorporated herein by reference, between the Project Sponsor and the Authority relating to Loan Number S1-121-09-378-19, Regional Wastewater Treatment Plant Upgrade – Phase I, principal sum, rate of interest and amount and due date of payments thereunder being set forth in Appendix "B" to the Loan Agreement. The records of the Authority with respect to the date and amount of payments on this Note shall be conclusive as to such matters. Interest shall be computed on a three hundred sixty-five-day year basis and compounded annually; the principal of this Note and any installment thereof shall bear interest until paid in full.

Time is of the essence of this Note.

The Project Sponsor may prepay the outstanding principal balance of this Note in whole or in part, together with any accrued interest thereon, at any time without penalty or premium; all such prepayments shall be applied against principal installments due on this Note in the inverse order of the maturity dates thereof.

All payments of principal and interest shall be made in money of the United States at the office of the Authority in Columbia, South Carolina, or at such place as the Authority may designate in writing, and shall be made in funds immediately available in Columbia, South Carolina.

The Project Sponsor agrees to pay at the time any such late payment hereunder is made a late charge of three percent (3%) of any payment not made on or before the tenth day of the month in which such payment is due. Interest which accrues after maturity of this Note or after its earlier acceleration shall be due and payable upon demand.

Payments shall be applied first to any late charge, then to interest, then to principal. There is no intent for any payment to exceed any legal limit on interest, if any such legal limit applies. If an excess sum occurs, it shall be applied to principal unless the Project Sponsor elects its return in writing.

If the Project Sponsor fails to make any payment of principal or interest within thirty (30) days of the date when due, or if the Project Sponsor defaults in the performance of any of the terms, covenants or conditions of any agreement or other documents concerning this Note, including without limitation the Agreement, the Authority may declare the principal of this Note and all unpaid interest accrued on it to be due and payable immediately, without prior notice or demand to the Project Sponsor.

The failure of the Project Sponsor to make any payment of principal or interest or both shall not constitute a default until thirty (30) days following the due date but the Authority shall have no obligation to give the Project Sponsor notice of any failure to make such payments. Upon any such payment default, the Authority shall immediately avail itself of the provisions of Section 7.2 of the Agreement relating to additional security for payment of amounts due on this Note.

The Project Sponsor waives presentment for payment, demand, protest, and notice of non-payment. Neither a failure to accelerate for default nor acceptance of a past due installment shall be a novation of this Note or constitute a waiver of the right to insist upon strict compliance with it and any related agreements and documents.

The Project Sponsor shall pay all costs of collection, including but not limited to reasonable attorney's fees if the Authority endeavors to collect this Note in any manner through an attorney at law. The rights and remedies of the Authority provided in this Note are cumulative and not exclusive of any other rights and remedies afforded the Authority by law or by any other document.

This Note shall be governed by and construed and interpreted in accordance with the laws of the State of South Carolina.

IN WITNESS WHEREOF, the Project Sponsor has caused this Note to be executed under its seal and to be registered in the name of the South Carolina Water Quality Revolving Fund Authority as of this ____ day of June, 2009.

CITY OF FLORENCE

[SEAL]

By: _____

Typed Name: _____

Title: _____

Attest:

Its _____

CERTIFICATE OF AUTHENTICATION

This Promissory Note is the obligation issued pursuant to the Project Sponsor's Master Bond Ordinance enacted October 24, 1989, as authorized by the Project Sponsor's Series Ordinance enacted June ____, 2009.

THE BANK OF NEW YORK MELLON TRUST COMPANY, N. A., TRUSTEE
FORMERLY KNOWN AS THE BANK OF NEW YORK TRUST COMPANY, N. A.,

By: _____, Authorized Officer

Typed Name: _____

- MODEL -

DEBT SERVICE FUND AND
DEBT SERVICE RESERVE FUND AGREEMENT

between

[PROJECT SPONSOR]

and

[TRUSTEE]

Dated _____, 20____

relating to

[PROJECT NAME]

SOUTH CAROLINA WATER POLLUTION CONTROL REVOLVING FUND

LOAN NUMBER: _____

August, 1992

DEBT SERVICE FUND AND DEBT SERVICE RESERVE FUND AGREEMENT

This DEBT SERVICE FUND AND DEBT SERVICE RESERVE FUND AGREEMENT, dated as of _____, 20___, by and between [PROJECT SPONSOR] (the "Project Sponsor") and [TRUSTEE], a _____ organized under the laws of the _____, as Trustee (the "Trustee");

WITNESSETH:

WHEREAS, the South Carolina Water Quality Revolving Fund Authority (the "State Authority") and the Project Sponsor have entered into a Loan Agreement (the "Loan Agreement") relating to South Carolina Water Pollution Control Revolving Fund Loan Number: _____ (the "Loan") in order to finance wastewater treatment facilities as more fully described in the Loan Agreement; and

WHEREAS, pursuant to the Loan Agreement, and to evidence the Project Sponsor's obligation to repay the Loan, the Project Sponsor has delivered its promissory note (the "Note") in the principal amount of \$_____, or such lesser principal sum as may be disbursed pursuant to the Loan Agreement; and

WHEREAS, Section 4.1.2 of the Loan Agreement requires the Project Sponsor to establish and maintain a Debt Service Fund (the "Debt Service Fund") to provide for the payment of principal and interest on the Note; and

WHEREAS, Section 4.2.1 of the Loan Agreement requires the Project Sponsor to establish and maintain a Debt Service Reserve Fund (the "Debt Service Reserve Fund") to provide a reserve for payment of principal of and interest on the Note; and

WHEREAS, the Project Sponsor has requested that the Trustee act as trustee with respect to the Debt Service Fund and the Debt Service Reserve Fund and the Trustee has agreed to so act;

NOW THEREFORE, in consideration of the mutual covenants and agreements herein contained, the Project Sponsor and the Trustee agree as follows:

SECTION 1. ACCEPTANCE OF TRUST. The Trustee hereby acknowledges and accepts the duties and responsibilities of the Trustee with respect to the Debt Service Fund and the Debt Service Reserve Fund as set forth in the Loan Agreement and particularly in Section 4.4 thereof. The Trustee acknowledges that, in accordance with Article IV of the Loan Agreement, it has established or will establish the Debt Service Fund and the Debt Service Reserve Fund at the times required by the Loan Agreement and that it will make payments from the Debt Service Fund to the State Authority in accordance with the schedule of payments presented to the Trustee by the State Authority, as such schedule may be amended by the State Authority from time to time.

SECTION 2. INDEMNITY. The Project Sponsor hereby assumes liability for, and hereby agrees (whether or not any of the transactions contemplated hereby are consummated) to indemnify, protect, save and keep harmless the Trustee and its respective successors, assigns, agents and servants, from and against any and all liabilities, obligations, losses,

damages, penalties, claims, actions, suits, costs, expenses and disbursements (including legal fees and disbursements) of whatsoever kind and nature which may be imposed on, incurred by, or asserted against at any time, the Trustee (whether or not also indemnified against the same by the Project Sponsor or any other person under any other agreement or instrument) and in any way relating to or arising out of the execution and delivery of this Agreement, the establishment of the Debt Service Fund and the Debt Service Reserve Fund, the acceptance of the money deposited therein, and any investment, payment, transfer or other application of funds or securities by the Trustee in accordance with the provisions of this Agreement; provided, however, that the Project Sponsor shall not be required to indemnify the Trustee against its own negligence or willful misconduct. The indemnities contained in this section shall survive the termination of this Agreement.

SECTION 3. RESPONSIBILITIES OF TRUSTEE. The Trustee and its respective successors, assigns, agents and servants shall not be held to any liability whatsoever, in tort, contract, or otherwise, in connection with the execution and delivery of this Agreement, the establishment of the Debt Service Fund or the Debt Service Reserve Fund, the acceptance of the money deposited in the Debt Service Fund or the Debt Service Reserve Fund, or any investment, payment, transfer or other application of money or securities by the Trustee or any act, omission or error of the Trustee made in good faith in the conduct of its duties and not constituting negligence. The Trustee shall, however, be liable to the Project Sponsor for its negligent or willful acts, omissions or errors which violate or fail to comply with the terms of this Agreement. The duties and obligations of the Trustee shall be determined by the express provisions of the Loan Agreement and this Agreement. The Trustee may consult with counsel, who may be counsel to the Project Sponsor, and in reliance upon the opinion of such counsel shall have full and complete authorization and protection in respect of any action taken, suffered or omitted by it in good faith in accordance therewith. Whenever the Trustee shall deem it necessary or desirable that a matter be proved or established prior to taking, suffering or omitting any action under this Agreement, such matter may be deemed to be conclusively established by a certificate signed by an authorized officer of the Project Sponsor.

SECTION 4. RESIGNATION OF TRUSTEE. The Trustee may resign and thereby become discharged from the duties and obligations hereby created by notice in writing given to the Project Sponsor and the State Authority not less than sixty (60) days before such resignation shall take effect. Such resignation shall take effect immediately upon the appointment of a new Trustee hereunder, if such new Trustee shall be appointed before the time limited by such notice and shall then accept the duties and obligations thereof. If no appointment of a successor Trustee shall be made pursuant to the foregoing provisions of this Section, the resigning Trustee may apply to any court of competent jurisdiction to appoint a successor Trustee. Such court may thereupon, after such notice, if any, as such court may deem proper and prescribe, appoint a successor Trustee.

SECTION 5. REMOVAL OF TRUSTEE.

(a) The Trustee may be removed at any time by an instrument or concurrent instruments in writing, executed by the Project Sponsor and the State Authority.

(b) The Trustee may also be removed at any time for any breach of trust or for acting or proceeding in violation of, or for failing to act or proceed in accordance with, any provisions of this

Agreement with respect to the duties and obligations of the Trustee, by any court of competent jurisdiction upon the application of the Project Sponsor or the State Authority.

SECTION 6. SUCCESSOR TRUSTEE. If at any time hereafter the Trustee shall resign, be removed, be dissolved or otherwise become incapable of acting, or shall be taken over by any governmental official, agency, department or board, the position of Trustee shall thereupon become vacant. If the position of Trustee shall become vacant for any of the foregoing reasons or for any other reason, the Project Sponsor shall, with prior written approval of the State Authority, appoint a Trustee to fill such vacancy.

SECTION 7. TERM. This Agreement shall commence upon its execution and delivery and shall terminate when the Note has been paid and discharged in accordance with the Loan Agreement, at which time all money and securities in the Debt Service Fund and the Debt Service Reserve Fund shall be delivered to the Project Sponsor.

SECTION 8. COMPENSATION FOR TRUSTEE. The Project Sponsor agrees to pay to the Trustee reasonable compensation for its services and to pay all of its expenses, including counsel fees which it may incur in acting hereunder. To the extent that any portion of the compensation of the Trustee has been agreed to by any separate agreement, such separate agreement shall control, to the extent so intended.

SECTION 9. SEVERABILITY. If any one or more of the covenants or agreements provided in this Agreement on the part of the Project Sponsor or the Trustee to be performed should be determined by a court of competent jurisdiction to be contrary to law, such covenant or agreements herein contained shall be null and void and shall be severed from the remaining covenants and agreements and shall in no way affect the validity of the remaining provisions of this Agreement.

SECTION 10. COUNTERPARTS. This Agreement will be executed in several counterparts, all or any of which shall be regarded for all purposes as duplicate originals and shall constitute and be but one and the same instrument.

SECTION 11. GOVERNING LAW. This Agreement shall be construed under the laws of the State of South Carolina.

SECTION 12. SECURITY FOR ACCOUNTS AND FUNDS. All accounts and funds maintained or held pursuant to this Agreement shall be continuously secured in the same manner as other deposits of trust funds are secured by the Trustee.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers as of the date first above written.

[PROJECT SPONSOR]

By _____
[Title]

Attest:

[Title]

[TRUSTEE]

By _____
[Title]

Attest:

[Title]

The South Carolina Water Quality Revolving Fund Authority hereby approves [Trustee] as Trustee of the Debt Service Fund and the Debt Service Reserve Fund.

SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY

By _____
Michael S. Gullledge, Director
Office of Local Government,
South Carolina State Budget
and Control Board

CITY OF FLORENCE COUNCIL MEETING

DATE: June 8, 2009

AGENDA ITEM: Ordinance
First Reading

DEPARTMENT/DIVISION: City of Florence Urban Planning & Development Department

I. ISSUE UNDER CONSIDERATION:

A request by J.P. Costas to abandon a portion of the 50 foot right-of-way on Brogdon Street. The portion to be abandoned is 15 feet on either side of the street, leaving 20 feet for continued access.

II. CURRENT STATUS/PREVIOUS ACTION TAKEN:

Currently, Brogdon Street is a 50 foot right-of-way leading from a 14' alley, DeJongh Alley. The applicant is repairing his building after fire damage and would like to add a small 5 foot addition to the Brogdon side of his building for electrical systems. The current building has non-conforming setbacks on Brogdon Street. Approval of this request would reduce the existing non-conformities and be a more productive use of a 50 foot right-of-way which is unnecessary in this location.

Notifications have been sent to all affected property owners and public utilities. There have been no comments to date.

Public notice was published in the Morning News on May 29, 30 and June 1, 2009 as required by Section 2-28 of the City of Florence Code of Ordinances.

III. POINTS TO CONSIDER:

The existing 50 foot right-of-way is unnecessary for a short dead-end road which serves 8 properties, two of which have primary access from other streets. No city utilities are located in the areas to be abandoned. Both local gas and electric providers have been contacted and have indicated no problems with the request. The Fire Department staff has also reviewed the request and has no objections.

IV. OPTIONS:

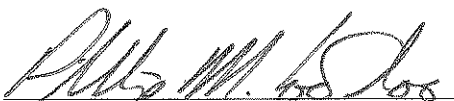
City Council may:

- (1) Approve request as presented based on information submitted.*
- (2) Defer request should additional information be needed.*
- (3) Suggest other alternatives.*
- (4) Deny request.*

V. PERSONAL NOTES:

VI. ATTACHMENTS:

*Map showing the location of the areas to be abandoned.
Ordinance*



Phillip M. Lookadoo, AICP
Urban Planning and Development Director



David N. Williams
City Manager

May 6, 2009

Phillip Lookadoo, Director
City of Florence Planning & Development
218 W Evans Street
Florence, SC 29501

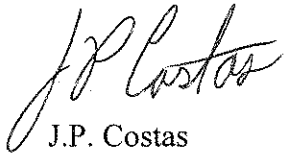
Dear Sir:

I would respectfully like to request that the City of Florence consider abandoning its interest in a portion of the right-of-way for Brogdon Street. My business is located on the corner of Brogdon and a 14 foot alley, Dejongh Alley. I am restoring my building after fire damage and have no options but to add a small electrical addition which would intrude into the current setback on Brogdon Street. I am attaching a survey showing details of my request.

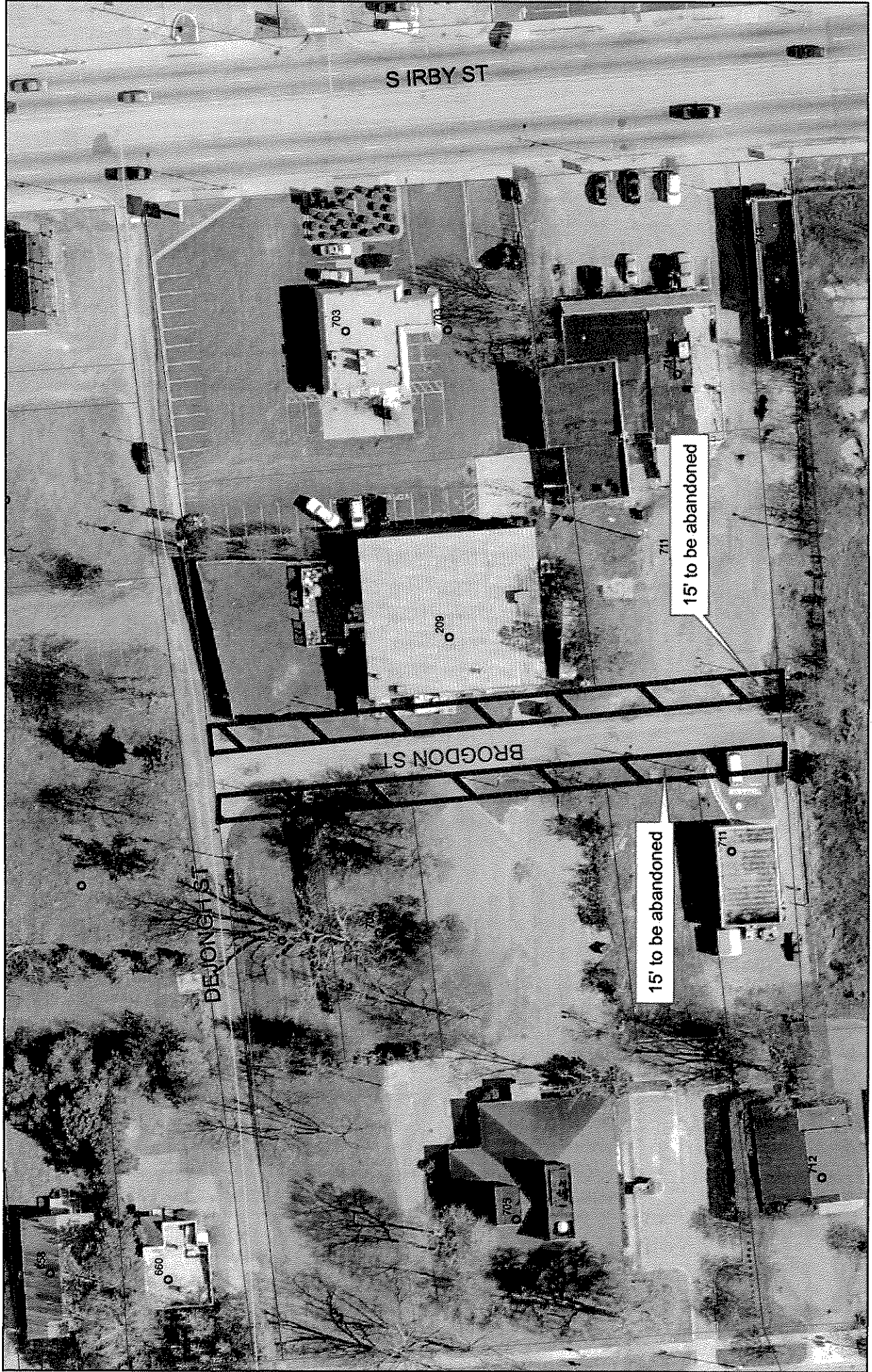
This street has a 50 foot right-of-way which is far more than necessary to serve the few lots fronting on the street.

Favorable consideration of this request would be greatly appreciated as I have limited options due to the interior layout of the damaged building.

Yours respectfully,



J.P. Costas



SIRBY ST

703

705

209

711

15' to be abandoned

BROGDON ST

15' to be abandoned

712

DEJONGH ST

860

703

712

ORDINANCE NO. 2009 _____

AN ORDINANCE TO ABANDON A PORTION OF RIGHT-OF-WAY ON BROGDON STREET.

WHEREAS, a request has been made for the City to abandon its interest in a portion of the right-of-way on Brogdon Street, more specifically 15 foot on either side of the street, leaving the center 20 feet for continued access, and;

WHEREAS, a public notice was published three times in the Morning News prior to the June 9, 2009 City Council meeting as required by City Code Section 2-28(b) and adjacent property owners and utility providers were notified.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That the City of Florence abandons its interest in fifteen feet either side of the street which will then revert to the abutting property owners after the necessary legal documents have been completed.
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence.

ADOPTED THIS _____ DAY OF _____, 2009

Approved as to form:

James W. Peterson, Jr.

Stephen J. Wukela, **Mayor**

City Attorney

Attest:

Dianne Rowan
Municipal Clerk

FLORENCE CITY COUNCIL MEETING

DATE: June 8, 2009

AGENDA ITEM: Appointments to Boards and Commissions

DEPARTMENT/DIVISION: Administration/City Council

ISSUE UNDER CONSIDERATION: To fill vacancies on Boards and Commissions

POINTS TO CONSIDER:

- 1) There are nine Boards or Commissions that will have vacancies as of June 3, 2009.

ATTACHMENTS:

- 1) A copy of the Board or Commission that will have vacancies as of 6-30-09.
- 2) A copy of the letter sent to existing board members asking if they would like to be considered for reappointment (if returned).
- 3) A copy of the completed new application (if returned).

ACCOMMODATIONS TAX ADVISORY COMMITTEE

**Three Vacancies
June 8, 2009**

There are three vacancies on the Accommodations Tax Advisory Committee

Mr. Henry H. Hepburn - Would like to be reappointed

Mrs. Sylvia A. Perkins - Would like to be reappointed

Mrs. Margaret Nash - Would like to be reappointed

Revised 6/30/2008

COMMITTEE MEETS: 3 to 4 times during the summer months

ACCOMMODATIONS TAX ADVISORY COMMITTEE

The Accommodations Tax Advisory Committee shall consist of not less than five members with four designated hospitality industry representatives, two of which must be from the lodging sector of the hospitality industry of the municipality or county receiving the revenue.

APPOINTMENT

TERM TO EXPIRE

- | | | |
|----|---|------------|
| 1. | Mr. Henry H. Hepburn
Retired
707 Maynard Avenue
Florence, SC 29505
(H) 669-3958
B/M | 06/30/2009 |
| 2. | Mrs. Sylvia A. Perkins (Hospitality)
Motel Associates (VP Sales & Marketing)
P.O. Box 13012, 831 S. Irby Street
(W) 665-0121
(F) 667-8198
1201 Morningside Drive
Florence, SC 29505
(H) 662-5368
W/F | 06/30/2009 |
| 3. | Mrs. Margaret Nash
Case Manager
Pee Dee Community Action Agency Transitional Shelter
411 S. Jarrott Street
Florence, SC 29506
(W) 843-678-3410 - Ext. 102
1205 King Avenue
Florence, SC 29501
(H) 843-669-5292
B/F | 06/30/2009 |

4. Mr. Steven Doulaveris (Hospitality) 06/30/2010
Venus Pancake House
471 W. Palmetto Street
(W) 669-9977 - pager
(C) 230-4201
1411 St. James Court
Florence, SC 29501
(H) 665-2847
W/M

5. Mr. David Frazier, Jr. 06/30/2010
Retired/Bed & Breakfast
111 Kuker Street
Florence, SC 29501
(H) 661-6060
(W) 662-1386
B/M

6. Mr. Laurence E. Norris (Hospitality), Chairman 06/30/2010
Country Hearth Inn & Suites
831 S. Irby Street
Florence, SC 29501
(W) 662-9421
(C) 687-6834
(F) 667-8198
3350 W. Forest Lake Drive
Florence, SC 29501
(H) 669-1258
W/M

7. Dr. Benjamin Woods (Cultural) 06/30/2011
Professor-Francis Marion University
P.O. Box 100547
Florence, SC 29501
(W) 665-1531
911 Mimosa Drive
Florence, SC 29501
(H) 669-1156
B/M

CITY OF
FLORENCE
• S C •



OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

March 20, 2009

Mr. Henry H. Hepburn
707 Maynard Avenue
Florence, SC 29505

Dear Mr. Hepburn:

Our records indicate that your term on the Accommodations Tax Advisory Committee will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Accommodations Tax Advisory Committee.

I do not want to serve on the Accommodations Tax Advisory Committee.

A handwritten signature in cursive script, appearing to read "H. H. Hepburn".
Mr. Henry H. Hepburn

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Accommodation Gap Advisory Committee</i>			
Your Name (Last, First, Middle) <i>HEPBURN, HENRY H.</i>	County <i>FLORENCE</i>	Council District <i>3</i>	
Residential Address <i>707 MAYNARD AVE</i>	City <i>FLORENCE</i>	State <i>SC</i> South Carolina	Zip Code <i>29505</i>
Mailing Address <i>707 MAYNARD AVE</i>	City <i>FLORENCE</i>	State <i>SC</i> South Carolina	Zip Code <i>29505</i>
Your Occupation / Title <i>RETIRED</i>	Business Phone <i>843 669 3958</i>	Residence Phone <i>843 669 3958</i>	
Employer Name <i>RETIRED</i>	E-Mail Address <i>HENRYHEPBURN@aol.com</i>		
Employer Address <i>RETIRED</i>	City <i>NA</i>	State <i>SC</i> South Carolina	Zip Code <i>29505</i>

General Qualifications

Are you a resident of the City? Yes No How Long? *1963 (46 yrs)*

Why would you like to serve? *Enjoy Community Service*

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
Disabilities and Special needs (HRC) yes

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
Boys Club, Big Brother, Big Sister, City/County CC, United Way of Florence, Palmetto Civilians, Pen Deo, Mercedes Center, Civic Center DSN, Charter member
Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date: *mana horse*

Are you involved in any Community Activities? If so, please list:
Disabilities Special needs/you

What are your goals and objectives if appointed to the Commission/Board?
to serve in a fair and equitable manner.

I certify that the information above is true and correct. Information on this form will be considered public information.

H. H. Hepburn
Signature

3-21-09
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Sylvia

Mrs. Sylvia A. Perkins
1201 Morningside Drive
Florence, SC 29505

Dear Mrs. Perkins:

Our records indicate that your term on the Accommodations Tax Advisory Committee will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Accommodations Tax Advisory Committee.

I do not want to serve on the Accommodations Tax Advisory Committee.

Sylvia A. Perkins
Mrs. Sylvia A. Perkins

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Accommodations Tax Advisory Board</i>			
Your Name (Last, First, Middle) <i>Sylvia A. Perkins</i>		County <i>USA</i>	Council District <i>3</i>
Residential Address <i>1201 Morningside Road</i>		City <i>Florence</i>	State <i>SC</i>
Mailing Address <i>Same</i>		City	Zip Code <i>29505</i>
Your Occupation - Title <i>U.P. - Sales + Marketing</i>		Business Phone <i>665-0121</i>	Residence Phone <i>662-5368</i>
Employer Name <i>Motel Associates</i>		E-Mail Address <i>SAPERK @ AOL.com</i>	
Employer Address <i>831 S. Irby St.</i>		City <i>Florence</i>	Zip Code <i>29501</i>

General Qualifications

Are you a resident of the City? Yes No How Long? *54 yrs.*

Why would you like to serve?
Continue on the Board as a Hotel Representative

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
*City Accom. Tax Advisory Bd.
Pee Dee Tourism Commission*

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
County Accom. Tax Advisory Bd.

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
No

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?
To continue in an advisory capacity as to the disbursement of City Tax Accommodations Funds & interviewing Reps. of entities requesting tax accommodations funds.

I certify that the information above is true and correct. Information on this form will be considered public information.

Sylvia A. Perkins
Signature

March 23, 2009
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mrs. Margaret Nash
1205 King Avenue
Florence, SC 29501

Dear Mrs. Nash:

Our records indicate that your term on the Accommodations Tax Advisory Committee will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Accommodations Tax Advisory Committee.

I do not want to serve on the Accommodations Tax Advisory Committee.

Margaret Nash
Mrs. Margaret A. Nash

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Accommodations Tax Comm: HEE</i>			
Your Name (Last, First, Middle) <i>NASH, MARGARET</i>		County <i>FLORENCE</i>	Council District
Residential Address <i>1205 KING AVE</i>		City <i>FLORENCE</i>	State / Zip Code <i>South Carolina 29501</i>
Mailing Address		City	State / Zip Code <i>South Carolina</i>
Your Occupation - Title <i>CASE MANAGER</i>		Business Phone <i>678-3410</i>	Residence Phone <i>669-5292</i>
Employer Name <i>PEE DEE CAA</i>		E-Mail Address <i>mnash4@sc.rr.com</i>	
Employer Address <i>2685 S. IRBY STREET</i>		City <i>FLORENCE</i>	State / Zip Code <i>South Carolina 29505</i>

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
No

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
No

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
No

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?
to be fair and impartial

I certify that the information above is true and correct. Information on this form will be considered public information.

Margaret Nash
Signature

March 25, 2009
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF FLORENCE PLANNING COMMISSION

**Three Vacancies
June 8, 2009**

There are three vacancies on the City of Florence Planning Commission

Mrs. Elouise (Ella) Frazier - Would like to be reappointed

Mr. Derrick Owens - Would like to be reappointed

Mr. Tommy Phillips - Would like to be reappointed

Ms. Chantel Graham - Is interested in being appointed.

Mr. Ronald B. Moore - Is interested in being appointed.

Revised 06/30/2008

CITY OF FLORENCE PLANNING COMMISSION

There is hereby established a Planning Commission for the City of Florence, which shall have the powers and duties as provided in S.C. Code §§ 6-29-310, et seq.

The City of Florence Planning Commission shall have nine (9) members appointed by Council for terms of three (3) years, staggered so that one-third of the members have terms expiring in each year. Members shall serve until their successors are appointed and qualified. Provided, however, the terms of the initial appointees shall be staggered so that three (3) of the appointees shall serve initial terms of one (1) year, three (3) of the appointees shall serve initial terms of two (2) years, and three (3) of the appointees shall serve initial terms of three (3) years. After completion of the initial terms, all members appointed by Council shall serve three (3) year terms.

APPOINTEE

TERM TO EXPIRE

Mr. Andrew (Drew) Chaplin, Jr.
Palmetto Commercial Real Estate
1831 W. Evans Street, Suite 325
Florence, SC 29501
(W) 667-4999
1411 W. Palmetto Street
Florence, SC 29501
(H) 629-1666
(Willis)

06/30/2010

Ms. Elouise (Ella) Frazier
111 Kuker Street
Florence, SC 29501
(W) 661-6060
(H) 662-1386
(Williams)

06/30/2009

Ms. Dorothy M. Hines
Carolinas Hospital System
521 Cedar Street
Florence, SC 29501
(W) 629-7309
224 N. Lester Avenue
Florence, SC 29501
(H) 665-9147
(Willis)

06/30/2011

Mr. Louie Hopkins
P. O. Box 2511
Florence, SC 29503
(W) 992-4697
1417 St. James Court
Florence, SC 29501
(H) 665-9435
(Holland) 06/30/2010

Mr. Simon Lee
405 Charles Street
Florence, SC 29506
(H) 662-7505
(Robinson) 06/30/2010

Mr. Derrick Owens
Owens Design & Construction
1773 Holly Bush Road
Timmonsville, SC 29161
811 Indian Drive
Florence, SC 29501
(H) 206-9313
(Brand) 06/30/2009

Mr. Tommy Phillips
1703 Pineland Avenue, #A
Florence, SC 29501
(H) 669-2119
(Woodard) 06/30/2009

Mrs. Mildred Welch
Heritage Home of Florence
515 S. Warley Street
Florence, SC 29501
(W) 662-4573
1416 Lazar Place
Florence, SC 29505
(H) 662-2875
(Bradham) 06/30/2011

Mr. Glynn Willis, Chairman
Adams Outdoor Advertising of S. C.
1385 Alice Drive
Florence, SC 29505
(W) 673-2631
1709 Damon Drive
Florence, SC 29505
(H) 669-2968
(Willis)

06/30/2011

CITY OF
FLORENCE

• S C •

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX A.A
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

March 20, 2009

Mrs. Elouise Frazier
111 Kuker Street
Florence, SC 29501

Dear Mrs. Frazier:

Our records indicate that your term on the City of Florence Planning Commission will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence
Planning Commission.

I do not want to serve on the City of Florence Planning
Commission.

Elouise Frazier
Mrs. Elouise Frazier

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Florence Planning Commission</i>			
Your Name (Last, First, Middle) <i>Frazier Elouise</i>		County <i>Florence</i>	
Residential Address <i>111 Kukun St.</i>		State <i>SC</i>	Zip Code <i>29501</i>
Mailing Address		City <i>Florence</i>	South Carolina State Zip Code
Your Occupation - Title <i>Self Employed</i>		Business Phone <i>661-6060</i>	Residence Phone <i>407 292-4099</i>
Employer Name		E-Mail Address	
Employer Address		City	State South Carolina Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? *8 yrs*

Why would you like to serve?
Because I want to help residents of Florence articulate and achieve a vision of how they want their community to look & function.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
City of Florence Planning Commission

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
City of Florence Planning Commission

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
no

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?
To insure that I am able to put some foresight into the Planning & Development decision & to gather relevant information and evaluate alternative proposals.

I certify that the information above is true and correct. Information on this form will be considered public information.

Elouise (Ellen) Frazier
Signature

4/3/09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mr. Derrick Owens
811 Indian Drive
Florence, SC 29501

Dear Mr. Owens:

Our records indicate that your term on the City of Florence Planning Commission will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence
Planning Commission.

I do not want to serve on the City of Florence Planning
Commission.


Mr. Derrick Owens

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: PLANNING COMMISSION			
Your Name (Last, First, Middle) OWENS, DERRICK F		County FLO	Council District
Residential Address 811 INDIAN DR.		City FLORENCE	State SC South Carolina
Mailing Address same		City	Zip Code 29501
Your Occupation - Title CONTRACTOR		Business Phone (843) 206-9313	Residence Phone
Employer Name OWENS DESIGN & CONSTRUCTION		E-Mail Address DERRICK@FINEARTOFHOMEBUILDING.COM	
Employer Address PO BOX 6555		City FLO.	Zip Code 29501

General Qualifications

Are you a resident of the City? Yes No How Long? 3+

Why would you like to serve?

PASSION FOR CITY OF FLORENCE, RELEVANT EXPERIENCE
QUALIFIES ME FOR THE SERVICE

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

CITY OF FLORENCE PLANNING COMMISSION

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

No

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

No

Are you involved in any Community Activities? If so, please list:

HOME BUILDERS ASSOCIATION OF GREATER FLORENCE

What are your goals and objectives if appointed to the Commission/Board?

REDUCE SUBURBAN GROWTH, ENCOURAGE SMART GROWTH,
AESTHETICALLY IMPROVE STREETSAPES AND THE BUILT ENVIRONMENT

I certify that the information above is true and correct. Information on this form will be considered public information.

[Signature]
Signature

3/21/09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mr. Tommy Phillips
1703 Pineland Avenue, #A
Florence, SC 29501

Dear Mr. Phillips:

Our records indicate that your term on the City of Florence Planning Commission will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence Planning Commission.

I do not want to serve on the City of Florence Planning Commission.

Tommy Phillips
Mr. Tommy Phillips

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: City of Florence Planning Commission			
Your Name (Last, First, Middle) Phillips, Michael Thomas (Tommy)		County Florence	Council District
Residential Address 1703-A Pine Land Ave		City Florence	State South Carolina
Mailing Address Same		City Florence	Zip Code 29501
Your Occupation - Title Bail Bond Agent		Business Phone 843-661-0995	Residence Phone Same
Employer Name A-Bail Bonds		E-Mail Address MTommyP@netZero.com	
Employer Address 1703-A Pinedale Ave		City Florence	Zip Code 29501

General Qualifications

Are you a resident of the City? Yes No How Long? **50yrs**

Why would you like to serve?
Believe living in Flo. for 50yrs - in Real Estate Busi for 10yrs gives knowledge of how Flo. Has and should grow

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
City of Flo. Planning Commission

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
Florence Airport Commission

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO.

Are you involved in any Community Activities? If so, please list:
Political Party

What are your goals and objectives if appointed to the Commission/Board?
Make Florence a better place to live

I certify that the information above is true and correct. Information on this form will be considered public information.

Signature

4-26-09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>City of Florence Planning Commission</i>			
Your Name (Last, First, Middle) <i>GRAHAM, CHANTREL</i>		County <i>FLORENCE</i>	Council District <i>DISTRICT 1</i>
Residential Address <i>208-A South FRANKLIN DRIVE</i>	City <i>FLORENCE</i>	State <i>South Carolina</i>	Zip Code <i>29501</i>
Mailing Address <i>208-A South FRANKLIN DRIVE</i>	City <i>FLORENCE</i>	State <i>South Carolina</i>	Zip Code <i>29501</i>
Your Occupation - Title <i>CLAIMS ANALYST</i>	Business Phone <i>843-665-7822</i>	Residence Phone <i>843-669-0699</i>	
Employer Name <i>BLUECROSS-BLUESHIELDS / PARAMETRIC</i>	E-Mail Address <i>chantrelg33@yahoo.com</i>		
Employer Address <i>200 N Dozer BLVD</i>	City <i>FLORENCE</i>	State <i>South Carolina</i>	Zip Code <i>29501</i>

General Qualifications

Are you a resident of the City? Yes No How Long? 3

Why would you like to serve?
I want to get more involved with the community.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list:
NO

What are your goals and objectives if appointed to the Commission/Board?
To help plan and develop projects for growth

I certify that the information above is true and correct. Information on this form will be considered public information.

Chantrel Graham
Signature

February 23, 2009
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence, City County Complex AA,
180 N. Irby Street, Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	<u>3-16-09</u>
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: PLANNING COMMISSION			
Your Name (Last, First, Middle) MOORE, Ronald B		County Florence	Council District 3
Residential Address 833 SAINT George Dr		City Florence	State South Carolina
			Zip Code 29505
Mailing Address 833 SAINT George Dr		City Florence	State South Carolina
			Zip Code 29505
Your Occupation - Title RE AGENT / Builder		Business Phone 468-9070	Residence Phone 407-4911
Employer Name RE/MAX Professionals		E-Mail Address RON@RBMoore.COM	
Employer Address 130 Dumbarton Dr		City Florence	State South Carolina
			Zip Code 29501

General Qualifications

Are you a resident of the City? Yes No How Long? **11 out of past 12 yrs (1 year in Darlington)**

Why would you like to serve?
see attachment


Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list:
local church

What are your goals and objectives if appointed to the Commission/Board?
see attachment

I certify that the information above is true and correct. **Information on this form will be considered public information.**
Signature:  Date: **3/17/2009**

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence, City County Complex AA,
180 N. Irby Street, Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

(Recommended by Councilman Powers)

Why would you like to serve?

I want to give back to the Florence community by serving on a Commission/Board that correlates with my work experience and allows me to contribute to the city's future growth and development.

What are your goals and objectives if appointed?

1. To build consensus among Commission members as it deliberates the many issues affecting the planning and development of growth within the city's jurisdiction.
2. To give a fair and impartial hearing to all applicants and citizens who appear before the Commission.
3. To render decisions that are compliant with the city's Master Plan and in the best interest of the city's future growth and development.
4. To conduct myself in a professional manner during all sessions and deliberations of the Commission so as to project and promote the city's positive image with citizens, business and industry.

CITY OF FLORENCE BOARD OF ZONING APPEALS

**Two Vacancies
June 8, 2009**

There are two vacancies on the City of Florence Board of Zoning Appeals

Mr. Charles G. Howard, Jr. - Would like to be reappointed.

Mrs. Kathryn Wilcox - Would like to be reappointed.

Ms. Marion Thomas-Kennedy - Is interested in being appointed.

Revised 06/30/2008

CITY OF FLORENCE BOARD OF ZONING APPEALS

There is established a City of Florence Board of Zoning Appeals, which has performed all functions prescribed by the Comprehensive Planning Act of 1994 in the City of Florence, South Carolina under the existing and all future zoning ordinances adopted by the City of Florence.

The City of Florence Board of Zoning Appeals shall have seven members appointed by City Council for terms of (3) three years, said terms to be staggered so that some member's term shall expire in each year. Members shall serve until their successors are appointed and qualified. Provided, however, the terms of the initial appointees shall be staggered so that (2) two of the appointees shall serve an initial term of (1) one year, (2) two of the appointees shall serve an initial term of (2) two years, and (3) three of the appointees shall serve an initial term of (3) three years. After completion of the initial terms, all members appointed by Council shall serve (3) three year terms.

APPOINTEE

TERM TO EXPIRE

Mr. Larry Chewing
1725 Partridge Drive
Florence, SC 29505
(H) 667-0364
(Bradham)

06/03/2010

Ms. Consuella Ferguson
109 Winston Street
Florence, SC 29501
(H) 629-9653
(Robinson)

06/30/2011

Mrs. Mary C. Hepburn
707 Maynard Avenue
Florence, SC 29505
(H) 669-3958
(Willis)

06/30/2011

Mr. Charles G. Howard, Jr.
Chase Oil Company
403 W. Lucas Street
Florence, SC 29501
(W) 662-1594
2011 Pineland Avenue
Florence, SC 29501
(H) 661-6394
(Brand)

06/30/2009

Mr. Randolph Hunter, Jr.
2205 Enterprise Drive
Florence, SC 29501
(W) 292-8814
122-A Toledo Road
Florence, SC 29505
319-0956
(Williams)

06/30/2011

Mr. Scott Kozacki, Chairman
Willcox Buyck Williams Law Firm
248 W. Evans Street
Florence, SC 29501
(W) 662-3258
712 Prince Alston Cove
Florence, SC 29501
(H) 662-0194
(Holland)

06/30/2010

Mrs. Kathryn Wilcox
802 Cherokee Road
Florence, SC 29501
(H) 662-4721
(C) 229-7979
(Woodard)

06/30/2009

CITY OF
FLORENCE

• S C •

March 20, 2009

Mr. Charles G. Howard, Jr.
2011 Pineland Avenue
Florence, SC 29501

Dear Mr. Howard:

Our records indicate that your term on the City of Florence Board of Zoning Appelas will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.


Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence Zoning Board of Appeals.

I do not want to serve on the City of Florence Zoning Board of Appeals.


Mr. Charles G. Howard, Jr.

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Zoning Board of Appeals</i>			
Your Name (Last, First, Middle) <i>Howard, Jr. Charles G.</i>		County <i>Florence</i>	Council District <i>District</i>
Residential Address <i>2011 P. Ireland Ave</i>	City <i>Florence</i>	State <i>SC</i> South Carolina	Zip Code <i>29501</i>
Mailing Address <i>Same</i>	City	State South Carolina	Zip Code
Your Occupation - Title <i>V.P.</i>	Business Phone <i>662-1554</i>	Residence Phone <i>661-6354</i>	
Employer Name <i>Chase O.T. Company</i>		E-Mail Address <i>Charles C chaseot1-com</i>	
Employer Address <i>403 W. Lucas St</i>	City <i>Florence</i>	State <i>SC</i> South Carolina	Zip Code <i>29501</i>

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?
Continue to serve the City

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
Zoning Board of Appeals

Have you formerly served on any Commission/ Boards of the City/ County/ State? If so, please list:
N/A

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
N/A

Are you involved in any Community Activities? If so, please list:
Kidman's Club of Florence

What are your goals and objectives if appointed to the Commission/Board?
To continue the development of a new board of appeals

I certify that the information above is true and correct. Information on this form will be considered public information.

[Signature]
Signature

3-28-09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mrs. Kathryn Wilcox
802 Cherokee Road
Florence, SC 29501

Dear Mrs. Wilcox:

Our records indicate that your term on the City of Florence Board of Zoning Appeals will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence Zoning Board of Appeals.

I do not want to serve on the City of Florence Zoning Board of Appeals.

Kathryn Wilcox
Mrs. Kathryn Wilcox



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Zoning board of Appeals</i>			
Your Name (Last, First, Middle) <i>Thomas-Kennedy, Marion</i>		County	
Residential Address <i>3780 W. Pointe Dr.</i>		City <i>Florence</i>	State <i>South Carolina</i>
Mailing Address <i>Same</i>		City	Zip Code <i>29501</i>
Your Occupation - Title <i>Finance Mgr.</i>		Business Phone <i>407-532-0192</i>	Residence Phone <i>407-473-8280</i>
Employer Name <i>Starbase Dental</i>		E-Mail Address <i>Jobs7050@aol.com</i>	
Employer Address <i>1768 Park Center Dr.</i>		City	State <i>South Carolina</i>

General Qualifications *AIT phone # 407-595-5828*

Are you a resident of the City? Yes No How Long? *Just moving there MARCH 1ST*

Why would you like to serve?
I feel I could be an asset to the City of Florence. I also have to desire to help others in our community.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list:
Not yet

What are your goals and objectives if appointed to the Commission/Board?
To serve the community the very best we can.

I certify that the information above is true and correct. Information on this form will be considered public information.

Marion Thomas Kennedy
Signature

2/09/09
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence, City County Complex AA,
180 N. Irby Street, Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	<i>2-11-09</i>
Appointed to:	
Date:	

COMMISSIONERS OF ELECTION

**Two Vacancies
June 8, 2009**

There are two vacancies on the Commissioners of Election.

Dr. Joseph T. Stukes - Would like to be reappointed.

Mr. Woodrow V. Lyde - Would like to be reappointed.

Ms. Chantel Graham - Is interested in being appointed.

Ms. Marion Thomas-Kennedy - Is interested in being appointed.

Revised 06/30/2008

COMMISSIONERS OF ELECTION

This Commission is composed of three (3) members which are recommended by the City Council. They are appointed by the municipalities to serve six (6) year terms.

The present composition of this Commission is as follows:

APPOINTEES

TERM TO EXPIRE

Dr. Joseph T. Stukes, Chairman
1025 Woodstone Drive
Florence, SC 29501
(H) 669-7911
W/M

06/30/2009

Mr. Ed Love
Willcox Buyck & Williams
248 W. Evans Street
Florence, SC 29501
(W) 843-662-3258
417 Saurus Court
Florence, SC 29505
W/M

06/30/2011

Mr. Woodrow V. Lyde
248 S. Ravenel Street
Florence, SC 29501
(H) 669-8450
B/M

06/30/2009



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Commissioners of Election</i>			
Your Name (Last, First, Middle) <i>Stukes, Joseph Taylor</i>	County <i>Florence</i>	Council District <i>3</i>	
Residential Address <i>1025 Woodstone Drive</i>	City <i>Florence</i>	State South Carolina	Zip Code <i>29501</i>
Mailing Address <i>same</i>	City	State South Carolina	Zip Code
Your Occupation - Title <i>retired professor</i>	Business Phone	Residence Phone <i>843-669-7911</i>	
Employer Name <i>X</i>	E-Mail Address <i>joestukes@sc.rr.com</i>		
Employer Address <i>X</i>	City <i>X</i>	State South Carolina	Zip Code <i>X</i>

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?
Civic service

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
YES. The same post for which this application concerns.

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
YES. Previous service on this Commission

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
no

Are you involved in any Community Activities? If so, please list:
no

What are your goals and objectives if appointed to the Commission/Board?
To serve as needed - to the best of my abilities

I certify that the information above is true and correct. Information on this form will be considered public information.

Joseph I. Stukes
Signature

23 March 2009
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY	
Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mr. Woodrow V. Lyde
248 S. Ravenel Street
Florence, SC 29501

Dear Mr. Lyde:

Our records indicate that your term on the Commissioners of Election will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Commissioners of Election.

I do not want to serve on the Commissioners of Election.

Woodrow V. Lyde
Mr. Woodrow V. Lyde



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Election Commission</i>			
Your Name (Last, First, Middle) <i>Lyde, Woodrow Victor</i>		County <i>Florence</i>	
Residential Address <i>248 S. Ravenel Street</i>		City	State South Carolina
Mailing Address		City	Zip Code <i>29506</i>
Your Occupation - Title <i>Brick mason</i>		Business Phone	Residence Phone
Employer Name <i>Self</i>		E-Mail Address	
Employer Address		City	State South Carolina
			Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? *54 years*

Why would you like to serve?

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

City of Florence Election Commission

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?

I certify that the information above is true and correct. Information on this form will be considered public information.

Woodrow W. Lyde
Signature

4/14/09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: COMMISSIONERS OF ELECTION			
Your Name (Last, First, Middle) GRAHAM, CHANTEL		County FLORENCE	Council District DISTRICT 1
Residential Address 208-A SOUTH FRANKLIN DR		City FLORENCE	State South Carolina
			Zip Code 29501
Mailing Address 208-A SOUTH FRANKLIN DR		City FLORENCE	State South Carolina
			Zip Code 29501
Your Occupation - Title CLAIMS ANALYST		Business Phone 843-665-7822	Residence Phone 843-669-0899
Employer Name BLUECROSS BLUE SHIELD		E-Mail Address chantelg3@yahoo.com	
Employer Address 200 NORTH DOZIER BLD.		City FLORENCE	State South Carolina
			Zip Code 29501

General Qualifications

Are you a resident of the City? Yes No How Long? 3

Why would you like to serve? I WOULD LIKE TO GET MORE INVOLVED IN THE ELECTION PROCESS

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list: No

What are your goals and objectives if appointed to the Commission/Board?
To help to ensure accurate and fair determinations of any election is question

I certify that the information above is true and correct. Information on this form will be considered public information.

Chantel Graham
Signature

2/18/09
Date

RETURN COMPLETED FORM TO:
 Office of the City Clerk
 City of Florence, City County Complex AA,
 180 N. Irby Street, Florence, SC 29501
 Fax: 843-665-3110

FOR OFFICE USE ONLY	
Received:	<u>3-16-09</u>
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Commissioner of Election</i>			
Your Name (Last, First, Middle) <i>Thomas-Kennedy, Marion</i>		County	
Residential Address <i>3780 W. Pointe Dr.</i>		City <i>Florence</i>	
Mailing Address <i>Same</i>		City	
Your Occupation - Title <i>Finance Mgr.</i>		Business Phone <i>407-532-0192</i>	
Employer Name <i>Starbase Dental</i>		E-Mail Address <i>Jobs7050@aol.com</i>	
Employer Address <i>1768 Park Center Dr.</i>		City	
		State <i>South Carolina</i>	
		Zip Code <i>29501</i>	

General Qualifications *AIT phone # 407-595-5828*

Are you a resident of the City? Yes No How Long? *Just moving there*
MARCH 1ST

Why would you like to serve?
I feel I could be an asset to the City of Florence. I also have to desire to help others in our community.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list:
Not yet

What are your goals and objectives if appointed to the Commission/Board?
To serve the community the very best we can.

I certify that the information above is true and correct. **Information on this form will be considered public information.**

Marion Thomas Kennedy 2/09/09
 Signature Date

RETURN COMPLETED FORM TO:
 Office of the City Clerk
 City of Florence, City County Complex AA,
 180 N. Irby Street, Florence, SC 29501
 Fax: 843-665-3110

FOR OFFICE USE ONLY	
Received:	<i>2-11-09</i>
Appointed to:	
Date:	

CITY OF FLORENCE DESIGN REVIEW BOARD

**Four Vacancies
June 8, 2009**

There are four vacancies on the City of Florence Design Review Board

Mr. George J. Wilds - Would like to be reappointed.

Mr. Cedric Brigman - Would like to be reappointed

Mrs. Julia Buyck - Would like to be reappointed

Mr. Nathaniel Mitchell - Would like to be reappointed

Revised 7/01/2008

CITY OF FLORENCE DESIGN REVIEW BOARD

BOARD MEETS: Second Wednesday of each month

The City of Florence Design Review Board shall perform the functions with respect to the overlay districts established within the jurisdiction of the City of Florence and follow procedures as set out in Ordinance No. 2005-23. The Board shall consist of 10 members appointed by the Mayor and City Council of Florence, SC and 1 member from City Staff, who shall be the City Manager or the City Manager's designee. Membership on the Board shall be composed as follows: 1 professional architect; 1 person either specifically qualified by reason of education, training, or experience in the financing of commercial and residential real property or in the area of real estate; 1 person actively engaged in business, commerce, or industry; 1 commercial general contractor licensed by the State of South Carolina; 1 professional structural engineer; 1 person specifically qualified by reason of education, training, or experience in landscape design; 1 member of City Staff who shall be either the City Manager or a staff member designated in writing by the City Manager; 2 at-large residents of the City of Florence and 2 persons actively engaged in business, commerce, or industry within the Downtown Central District. At all times, at least 6 members of the Design Review Board shall be residents of the City of Florence.

Initial appointees shall serve staggered terms as follows: Two (2) appointees shall serve two (2) years; four (4) appointees shall serve four (4) years and four (4) appointees shall serve three (3) years. After completion of the initial terms, all members of the Design Review Board appointed by City Council shall serve four (4) year terms. Members may be appointed to succeed themselves up to a maximum of three (3) full terms. Thereafter, such members may be appointed only after they have been off of the Design Review Board for at least one (1) year.

APPOINTMENT

TERM TO EXPIRE

Cary M. Andrews, Chairman
Appointment: Professional Engineer
Socar, Inc.
2527 E. National Cemetery Road
Florence, SC 29506
(843) 669-5183
721 Brockington Lane
Florence, SC 29501
(843) 665-5741
W/M (Brand)
Resident

06/30/2012

George J. Wilds
Appointment: Business, Commerce or Industry within
Downtown Central District
Coldwell Banker Commercial Seaboard Properties
720 S. Coit Street
Florence, SC 29501
(843) 665-8803 Ext. 106
1434 Dorchester Road
Florence, SC 29501
(843) 665-5636
W/M (Powers)
Resident

06/30/2009

Cedrick Brigman
Appointment: Business, Commerce or Industry within
Downtown Central District
Swole's Barbershop
170 W. Evans Street
Florence, SC 29501
(843) 673-9044
200 Lakeshore Drive
Timmonsville, SC 29161
B/M (Robinson)
Non-Resident

06/30/2009

Gary Brown
Appointment: Professional Architect
Goforth Brown & Associates
1413 W. Evans Street
Florence, SC 29501
(843) 665-5868
526 S. Edisto Drive
Florence, SC 29505
(843) 665-7954 Ext. 3032
W/M (Woodard)
Resident

06/30/2012

Julia Buyck
Appointment: At-large Resident
1439 Cherokee Road
Florence, SC 29505
(843) 662-4214
W/F (Woodard)
Resident

06/30/2009

Johnny Mashack 06/30/2012
Appointment: Landscape Design
Mashack's Landscape and Maintenance
3321 Hugo Lane
Timmonsville, SC 29161
(843) 346-5191
3321 Hugo Lane
Timmonsville, SC 29161
(843) 669-7702
B/M (Robinson)
Non-Resident

Nathaniel Mitchell 06/30/2009
Appointment: At-large Resident
909 E. Pine Street
Florence, SC 29506
(843) 667-9871
B/M (Williams)
Resident

Billy Poston 06/30/2011
Appointment: Qualified in financing of commercial and residential
real property or in real estate
Poston Realty
1407 W. Evans Street
Florence, SC 29501
(843) 665-6262
1401 Woods Road
Florence, SC 29501
(843) 669-3083
W/M (Robinson)
Resident

John M. Scott, III 06/30/2012
Appointment: Actively engaged in Business, Commerce or Industry
Scott & Associates PC
1807 Cherokee Road
Florence, SC 29501
(843) 662-8204
338 Country Club Blvd.
Florence, SC 29501
(843) 673-9156
W/M (Brand)
Resident

George Thomas
Appointment: General Contractor
3611 Allen Road
Effingham, SC 29541
(843) 6789623
3611 Allen Road
Effingham, SC 29541
(843) 667-4511
B/M (Robinson)
Non-Resident

06/30/2011

CITY OF
FLORENCE
• S C •

March 20, 2009

Mr. George J. Wilds
1434 Dorchester Road
Florence, SC 29501

Dear Mr. Wilds:

Our records indicate that your term on the City of Florence Design Review Board will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence Design Review Board.

I do not want to serve on the City of Florence Design Review Board.

Mr. George J. Wilds

Mr. George J. Wilds

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
CHARACTER



**APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA**

Board or Commission for which you are applying:			
Design Review Board, City of Florence			
Your Name (Last, First, Middle)		County	Council District
Wilds, George James		Florence	
Residential Address		City	State Zip Code
1434 Dorchester Rd.		Florence	South Carolina 29501
Mailing Address		City	State Zip Code
Same			South Carolina
Your Occupation - Title		Business Phone	Residence Phone
Managing Director		(843) 665-8803	(843) 665-5636
Employer Name		E-Mail Address	
Coldwell Banker Commercial Seaboard Properties		gwilds@coldwellbanker.com	
Employer Address		City	State Zip Code
720 S. Coit St.		Florence	South Carolina 29501

General Qualifications

Are you a resident of the City? Yes No How Long? 15 years

Why would you like to serve?

Owner of downtown properties and resident (business); architect and developer by training and, keenly desire positive compatible new and re-development

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

City of Florence Design Review Board; Florence County Economic Development Partnership

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

None other

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

Florence Little Theater board 2008-2010

Are you involved in any Community Activities? If so, please list:

Florence Family YMCA former board member; Boys & Girls Club former board member; Florence Little Theater

What are your goals and objectives if appointed to the Commission/Board?

To positively influence new and re-development by properly applying judgement to those matters before the board in the context of the Design Guidelines

I certify that the information above is true and correct. Information on this form will be considered public information.

Signature

Date

3/24/09

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence, City County Complex AA,
180 N. Irby Street, Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

March 20, 2009

Brigman
Mr. Cedric ~~Benjamin~~
200 Lakeshore Drive
Timmonsville, SC 29161

Dear Mr. Benjamin:

Our records indicate that your term on the City of Florence Design Review Board will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence Design Review Board.

I do not want to serve on the City of Florence Design Review Board.

Cedric
~~Mr. Cedrick Benjamin~~
Mr. Cedric Brigman

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Design Review Board</i>			
Your Name (Last, First, Middle) <i>Cedric M. Brignian</i>	County <i>Florence</i>	Council District	
Residential Address <i>200 Lakeshore Dr</i>	City <i>Timmonsville</i>	State <i>South Carolina</i>	Zip Code <i>29161</i>
Mailing Address <i>170 W. Evans Street</i>	City <i>Florence</i>	State <i>South Carolina</i>	Zip Code <i>29501</i>
Your Occupation - Title <i>Barber stylist - owner</i>	Business Phone <i>843 273 9044</i> <i>843 346 9134</i>	Residence Phone <i>843 346 - 9134</i>	
Employer Name	E-Mail Address		
Employer Address	City	State <i>South Carolina</i>	Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?
service to community

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?
to serve to the best of my ability

I certify that the information above is true and correct. Information on this form will be considered public information.

Cedric M. Brignian
Signature

4/13/09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mrs. Julia Buyck
1439 Cherokee Road
Florence, SC 29505

Dear Mrs. Buyck:

Our records indicate that your term on the City of Florence Design Review Board will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence Design Review Board.

I do not want to serve on the City of Florence Design Review Board.

Julia W. Buyck
Mrs. Julia Buyck



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>The City of Florence Design Review Bd.</i>			
Your Name (Last, First, Middle) <i>Buyck Julia W.</i>	County <i>Flo.</i>	Council District	
Residential Address <i>1439 Cherokee Rd.</i>	City <i>Florence</i>	State <i>South Carolina</i>	Zip Code <i>29501</i>
Mailing Address <i>(same)</i>	City	State <i>South Carolina</i>	Zip Code
Your Occupation - Title	Business Phone <i>Cell</i> <i>843-229-1932</i>	Residence Phone <i>843-662-4214</i>	
Employer Name	E-Mail Address <i>JuliaBuyck@aol.com</i>		
Employer Address	City	State <i>South Carolina</i>	Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? *all my life*

Why would you like to serve?

I think to continue to help the citizens of Florence realize the importance of their neighborhood and the importance in the overall way a city looks in order to attract new businesses and good citizens.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
yes - Design Review Bd, Florence

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

Foundation of the St. Catherine School for the Arts & Humanities; SC ETV Foundation

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

Are you involved in any Community Activities? If so, please list:

Flo. Symphony Board; Garden Club; Literary Club; St. John's Episcopal Church Vestry; many volunteer positions

What are your goals and objectives if appointed to the Commission/Board?

To continue the good work this board has started to help make Florence a desirable place to live.

I certify that the information above is true and correct. Information on this form will be considered public information.

Julia W. Buyck
Signature

3/21/09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

to attract new businesses and good citizens

CITY OF
FLORENCE
• S C •



OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

March 20, 2009

Mr. Nathaniel Mitchell
909 E. Pine Street
Florence, SC 29506

Dear Mr. Mitchell:

Our records indicate that your term on the City of Florence Design Review Board will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the City of Florence Design Review Board.

I do not want to serve on the City of Florence Design Review Board.

A handwritten signature in cursive script that reads "Nathaniel Mitchell".
Mr. Nathaniel Mitchell

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Flo Design Review</i>			
Your Name (Last, First, Middle) <i>Nathaniel A. Mitchell</i>		County <i>FLO</i>	Council District <i>2</i>
Residential Address <i>909 E. Pine St</i>		City <i>FLO</i>	State <i>S.C.</i> South Carolina Zip Code <i>29506</i>
Mailing Address <i>same</i>		City <i>-</i>	State <i>-</i> South Carolina Zip Code <i>-</i>
Your Occupation - Title <i>Retiered</i>		Business Phone	Residence Phone <i>843-667-3370</i>
Employer Name <i>N/A</i>		E-Mail Address	
Employer Address <i>N/A</i>		City	State South Carolina Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? *Life*

Why would you like to serve?
To Enhance the city in growth & Development

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
Flo. Design Review

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list:
East Flo Development Org

What are your goals and objectives if appointed to the Commission/Board?
To help improve our city & make Flo a better place to live

I certify that the information above is true and correct. Information on this form will be considered public information.

Nathaniel Mitchell
Signature

Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

HOUSING AUTHORITY BOARD

**One Vacancy
June 8, 2009**

There is one vacancy on the Housing Authority Board.

Mrs. Ruth Smith - Would like to be reappointed.

Revised 06/30/2008

HOUSING AUTHORITY BOARD

The Housing Authority is composed of five members appointed to serve five year terms.

The members presently serving on this Board are as follows:

APPOINTEES

TERM TO EXPIRE

Mr. Thomas E. Rogers, Jr., Chairman Rogers & Rogers 814 W. Evans Street Florence, SC 29501 (W) 662-8951 1915 Highland Avenue Florence, SC 29501 (H) 662-9766 W/M	06/30/2010
Ms. Ruth Smith Retired 810 E. Pine Street Florence, SC 29501 (H) 669-8753 B/F	06/30/2009
Mr. John R. Etheridge, III Etheridge & Associates 2284 W. Evans Street Florence, SC 29501 (843) 676-9961 716 Arlington Circle Florence, SC 29501 (843) 678-9414 or (843) 229-3903 W/M	06/30/2013
Ms. Yvonne D. Coker 2311 W. Palmetto Street, #302 Florence, SC 29501 (H) 667-6471 B/F	06/30/2012

Ms. Linda Becote
Retired
222 Cameron Lane
Florence, SC 29501
(H) 843-773-3241
(C) 319-6662
B/F

06/30/2011

CITY OF
FLORENCE
• S C •

March 20, 2009

Mrs. Ruth Smith
810 E. Pine Street
Florence, SC 29506

Dear Mrs. Smith:

Our records indicate that your term on the Housing Authority Board will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Housing Authority Board.

I do not want to serve on the Housing Authority Board.

Mrs. Ruth Smith



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying:			
Your Name (Last, First, Middle) <i>Smithy Ruth S.</i>		County	Council District
Residential Address <i>810 E. Pine Street</i>	City <i>Florence</i>	State <i>South Carolina</i>	Zip Code <i>29506</i>
Mailing Address <i>Same</i>	City <i>Same</i>	State <i>South Carolina</i>	Zip Code
Your Occupation - Title <i>Retired</i>	Business Phone	Residence Phone <i>843-669-8753</i>	
Employer Name <i>Retired</i>		E-Mail Address	
Employer Address <i>Same</i>	City <i>Flo</i>	State <i>South Carolina</i>	Zip Code <i>29506</i>

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve? *To serve on the board to help people as an human as well a duty*

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
No

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
Housing Board

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
No

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?
Continue to work with money to bring good quality living to people that need it.

I certify that the information above is true and correct. Information on this form will be considered public information.

Ruth S. Smith
Signature

_____ Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY	
Received:	
Appointed to:	
Date:	

HOUSING BOARD OF ADJUSTMENTS AND APPEALS

**Five Vacancies
June 8, 2009**

There are five vacancies on the Housing Board of Adjustment and Appeals

Ms. Peggy M. Collins - Is interested in being appointed.

Dr. Roger A. Davis - Is interested in being appointed.

Mr. Gilbert K. Dozier - Is interested in being appointed.

Ms. Teresa Myers Ervin - Is interested in being appointed.

Mr. James D. Kennedy - Is interested in being appointed.

Mr. David A. Richardson, Jr. - Is interested in being appointed.

HOUSING BOARD OF ADJUSTMENTS AND APPEALS

The Board shall consist of five (5) members, composed of one real estate broker, one physician, one architect, engineer or general contractor, one building materials dealer, and one member at large from the homeowners of the governed area. The board shall be appointed by the City Council.

In the event it would not be possible to fill the membership of the board in all categories listed above, the council may select the remaining membership from business and professional residents of the governed area.

Of the members first appointed, two (2) shall be appointed for a term of one (1) year, two (2) for a term of two (2) years, one (1) for a term of three (3) years, and thereafter they shall be appointed for terms of four (4) years. Vacancies shall be filled for an unexpired term in the manner in which original appointments are required to be made. Continued absence of any member from regular meetings of the board shall, at the discretion of the city council, render any such member liable to immediate removal from office.



**APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA**

Board or Commission for which you are applying: Housing Board of Adjustments And Appeals			
Your Name (Last, First, Middle) Collins, Peggy M.	County Florence	Council District	
Residential Address 602 Cherokee Road	City Florence	State South Carolina	Zip Code 29501
Mailing Address	City	State South Carolina	Zip Code
Your Occupation - Title Real Estate Broker	Business Phone 843 667 4156	Residence Phone 843 662 0103	
Employer Name Prudential Segars Realty	E-Mail Address peggy@thecollinsteam.com		
Employer Address 419 South Coit Street	City Florence	State South Carolina	Zip Code 29501

General Qualifications

Are you a resident of the City? Yes No How Long? 6 years

Why would you like to serve?

To aid in the fiduciary responsibilities for the citizens of Florence
and to enhance the community for all.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

No

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

No

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

No

Are you involved in any Community Activities? If so, please list:

Cooks for Christ

What are your goals and objectives if appointed to the Commission/Board? I would like to see the abandoned properties and lots around town cleaned up to make the area a safer place and to enhance the beauty of Florence. I also want to make sure that the true intent and meaning

of the Housing Codes or any of its regulations have not been misconstrued or wrongly interpreted. I certify that the information above is true and correct. Information on this form will be considered public information.

Peggy Collins
Signature

3/3/09
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: Housing Board of Adjustments And Appeals			
Your Name (Last, First, Middle) DAVIS, ROGER ALLEN		County FLORENCE	
Residential Address 615 ASCOT DR.		City FLORENCE	State South Carolina
Mailing Address		City	Zip Code 29501
Your Occupation - Title PHYSICIAN		Business Phone 843-665-1555	Residence Phone 843-665-1555
Employer Name		E-Mail Address rod1118091.msn.com	
Employer Address		City	State South Carolina
			Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?

TO IMPROVE THE COMMUNITY AT LARGE

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO.

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO.

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

NO

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?

TO INSURE FAIR + BALANCED PROCEEDINGS

I certify that the information above is true and correct. Information on this form will be considered public information.

Roger A. Davis M.D.
Signature

March 2, 2009
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: Housing Board of Adjustments And Appeals			
Your Name (Last, First, Middle)	County	Council District	
GILBERT KELLY DOZIER	FLORENCE	AT LARGE DIST.	
Residential Address	City	State	Zip Code
716 RICE HOPE COVE	FLORENCE	South Carolina	29501
Mailing Address	City	State	Zip Code
P.O. BOX 102	FLORENCE	South Carolina	29503
Your Occupation - Title	Business Phone	Residence Phone	
BUSINESS OWNER (President)	(843)662-0123	(843)667-0167	
Employer Name	E-Mail Address		
GILFO, INC.			
Employer Address	City	State	Zip Code
275 WEST DARLINGTON STREET	FLORENCE	South Carolina	29501

General Qualifications

Are you a resident of the City? Yes No How Long? 28 YEARS

Why would you like to serve?

I believe that (with this appointment) I will be able to help provide a service that will go a long way in helping to create a better living and business environment in the City of Florence

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

(NO)

Served on Board of Directors for PDRTA

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

Served on Board of Directors for PDRTA

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

(NO)

Are you involved in any Community Activities? If so, please list:

At present none outside of my church.

What are your goals and objectives if appointed to the Commission/Board?

To help to remove as soon as possible and as much as possible any blighted properties that are unfit for human habitation

I certify that the information above is true and correct. Information on this form will be considered public information.

Signature

Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	3-10-09
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <u>HOUSING BOARD OF ADJUSTMENTS AND APPEALS</u>			
Your Name (Last, First, Middle) <u>ERVIN, TERESA MYERS</u>	County <u>FLORENCE</u>	Council District <u>DIST. 1</u>	
Residential Address <u>926 GLADSTONE ST.</u>	City <u>FLORENCE</u>	State <u>South Carolina</u>	Zip Code <u>29501</u>
Mailing Address <u>926 GLADSTONE ST.</u>	City <u>FLORENCE</u>	State <u>South Carolina</u>	Zip Code <u>29501</u>
Your Occupation - Title <u>REGISTERED NURSE & REALTOR</u>	Business Phone <u>843-260-6537</u>	Residence Phone <u>843-667-8780</u>	
Employer Name <u>MCLEOD HEALTH & CENTURY 21 KING, INC</u>	E-Mail Address <u>teresamervin@gmail.com</u>		
Employer Address <u>555 E. CHEVES ST.</u>	City <u>FLORENCE</u>	State <u>South Carolina</u>	Zip Code <u>29506</u>

General Qualifications

Are you a resident of the City? Yes No How Long? 46 yrs.

Why would you like to serve?
I would like to serve because I love being a part of Florence, S.C. It is my desire to see Florence grow and prosper.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO, I DO NOT.

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO, I HAVE NOT.

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
I AM NOT CURRENTLY IN A POSITION WITH ANY ORGANIZATION OR BOARD, BUT IN 1997 I WAS IN THE NWENC AS SECRETARY AND THE GROUP RECEIVED CDBG FUNDS.

Are you involved in any Community Activities? If so, please list:
I AM A MEMBER OF THE NORTH WEST FLORENCE NEIGHBORHOOD COMMUNITY WATCH GROUP, I AM AN ASSOCIATE MINISTER AT SOUTH BAPTIST CHURCH. A MEMBER OF WRHS BAND BOOSTERS

What are your goals and objectives if appointed to the Commission/Board?
TO ASSIST WITH THE FACILITATION OF EQUITABLE APPEALS REGARDING VACANT AND ABANDONED PROPERTIES, WHILE IMPROVING THE CITY OF FLORENCE.

I certify that the information above is true and correct. Information on this form will be considered public information.

Teresa Ervin
 Signature

03-17-09
 Date

RETURN COMPLETED FORM TO:
 Office of the City Clerk
 City of Florence, City County Complex AA,
 180 N. Irby Street, Florence, SC 29501
 Fax: 843-665-3110

FOR OFFICE USE ONLY	
Received:	<u>3-19-09</u>
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Housing Board of Appeal</i>			
Your Name (Last, First, Middle) <i>Kennedy, James D.</i>		County	Council District
Residential Address <i>1108 Lawerance Drive</i>	City <i>Florence</i>	State <i>South Carolina</i>	Zip Code <i>29501</i>
Mailing Address <i>same P.O. Box 6441</i>	City <i>Florence</i>	State <i>South Carolina</i>	Zip Code <i>29502</i>
Your Occupation - Title <i>Contractor (self employed)</i>	Business Phone <i>667-1970</i>	Residence Phone <i>Same</i>	
Employer Name	E-Mail Address <i>James Kennedy 54@gmail.com</i>		
Employer Address	City	State <i>South Carolina</i>	Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? *45 years*

Why would you like to serve?

I have a long love for my city and a life time of experience in carpentry and contraction.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

NO

Are you involved in any Community Activities? If so, please list:

Need and Seed

What are your goals and objectives if appointed to the Commission/Board?

To be dependable, fair, concerned and honest

I certify that the information above is true and correct. Information on this form will be considered public information.

Signature 

Date *March 27, 2009*

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence, City County Complex AA,
180 N. Irby Street, Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	<i>4-2-2009</i>
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: Housing Board of Adjustments And Appeals			
Your Name (Last, First, Middle) Richardson, Jr., David, Aubrey		County Florence	
Residential Address 2137 Pathway Ct.		City Effingham	State South Carolina
Mailing Address Same		City	Zip Code 29541
Your Occupation - Title Assistant Solicitor		Business Phone 843-665-3091	Residence Phone 843-407-4122
Employer Name 12th Judicial Circuit Solicitor's Office		E-Mail Address DaRich81@aol.com	
Employer Address 180 N. Irby St MSC-Q		City Florence	Zip Code 29501

General Qualifications

Are you a resident of the City? Yes No How Long? 10 mths

Why would you like to serve?

To improve ~~the~~ aesthetics and safety in the City of Florence

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

NO

Are you involved in any Community Activities? If so, please list:

Currently acting as President of a temporary board for the neighborhood ass. of 'Womack Gardens' in hopes to establish the neighborhood association

What are your goals and objectives if appointed to the Commission/Board?

To act in the best interest of the city, specifically with regard to crime/ gang prevention

I certify that the information above is true and correct. Information on this form will be considered public information.

Signature

2-3-09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	<u>2-9-09</u>
Appointed to:	
Date:	

PARKS, BEAUTIFICATION, AND LEISURE SERVICES COMMISSION

**Five Vacancies
June 8, 2009**

There are five vacancies on the Parks, Beautification, and Leisure Services Commission

Ms. Jeanne Downing - Would like to be reappointed.

Ms. Bettie Ann McCrae - Would like to be reappointed

Mr. Larry E. Hooks - Would like to be reappointed

Mrs. Barbara B. Jenkinson - Would like to be reappointed

Mr. William Mullholand - Does not want to be reappointed.

Revised 06/30/2008

PARKS, BEAUTIFICATION, AND LEISURE SERVICES COMMISSION

The Park Commission will be composed of twelve (12) members, resident electors of the city, to be elected by City Council to serve five (5) year terms.

The present composition of the Park Commission is as follows:

<u>APPOINTEE</u>	<u>TERM TO EXPIRE</u>
Mr. Walter W. Sallenger Photographer 412 Spruce Street Florence, SC 29501 (W&H) 843-413-1794 W/M	06/30/2013
Mr. Michael Hawkins 909 Harmony Street Florence, SC 29501 (H) 661-7339 B/M	06/30/2012
Ms. Jeanne Downing Developer P.O. Box 6222 Florence, SC 29502-6222 3201 Spiral Lane Effingham, SC 29541 (W/H) 667-4496 (cell) 615-2800 W/F	06/30/2009
Mr. Zavon Felton Retired 1908 E. Sandhurst Drive Florence, SC 29505 (H) 665-1908 B/M	06/30/2013

Ms. Bettie Ann McCrae 06/30/2009
1009 West Darlington Street
Florence, SC 29501
(H) 843-665-2201
B/F

Mr. Larry E. Hooks 06/30/2009
717 Wimbledon Avenue
Florence, SC 29505
(H) 667-1221
W/M

Mr. Larry L. Welch 06/30/2013
Vice President, Williamsburg First National Bank
2139 W. Palmetto Street
P. O. Box 5956
(W) 843-678-8562
1300 Sheffield Drive
Florence, SC 29505
(H) 843-292-8937
W/M

Mrs. Helen Sims 06/30/2010
318 Ballard Street
Florence, SC 29506
(H) 662-6097 or 662-7192
B/F

Mr. John M. Jebaily 06/30/2013
President, Jebaily Properties, Inc.
1811 S. Irby Street, Suite 109
Florence, SC 29505
(W) 843-664-7253
416 Brettwood Road
Florence, SC 29501
(H) 843-665-0920
W/M

Mr. William Mullholand 06/30/2009
Retired
1507 Damon Drive
Florence, SC 29505
(843) 669-4555
W/M

Ms. Barbara B. Jenkinson
Sonographer
Women's Complete Health Care
410 S. Coit Street
Florence, SC 29501
1218 Madison Avenue
Florence, SC 29501
(H) 669-7708
W/F

06/30/2009

Mr. Roger A. Malfatti
Building Manager
Central United Methodist Church
265 W. Cheves Street
Florence, SC 29501
(W) 662-3218
1905 Westmoreland Avenue
Florence, SC 29505
(H) 669-0833
W/M

06/30/2014

HONORARY MEMBERS

Mr. A. E. Kunz
523 Laurel Lane
Florence, SC 29501
662-4083

March 20, 2009

Ms. Jeanne Downing
~~3201 Spiral Lane~~
~~Effingham, SC 29541~~

*PO Box 6222
Florence SC 29502*

Dear Ms. Downing:

*Please do not use the street
address, I rarely go to that box.*

Our records indicate that your term on the Park, Beautification and Leisure Services Commission will expire on June 30, 2009. Please indicate by marking *Thanks* the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

 X I would like to continue to serve on the Parks, Beautification and Leisure Services Commission.

 I do not want to serve on the Parks, Beautification and Leisure Services Commission.

Jeanne Downing
Ms. Jeanne Downing

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>PARKS Beautification & Leisure Services</i>			
Your Name (Last, First, Middle) <i>Downing, Jeanne M</i>		County <i>Florence</i>	Council District
Residential Address <i>3201 Spiral Lane</i>		City <i>Effingham</i>	State <i>South Carolina</i>
Mailing Address <i>PO Box 6222</i>		City <i>Florence</i>	Zip Code <i>29502</i>
Your Occupation - Title <i>Real Estate - Retired</i>		Business Phone <i>843-615-2800</i>	Residence Phone <i>843-615-2800</i>
Employer Name <i>Downing Real Estate Inc</i>		E-Mail Address <i>JDowning426@AOL.com</i>	
Employer Address <i>Same</i>		City	Zip Code <i>South Carolina</i>

General Qualifications

Are you a resident of the City? Yes No How Long? *25+ years*

Why would you like to serve?

To support the continuation of projects and programs under the purview of the Commission

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

NONE

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

NONE

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

NONE

Are you involved in any Community Activities? If so, please list:

NONE

What are your goals and objectives if appointed to the Commission/Board?

To enhance and improve the scope and quality services offered by the Leisure Services Department

I certify that the information above is true and correct. Information on this form will be considered public information.

Jeanne M Downing
Signature

4 April 2009
Date

RETURN COMPLETED FORM TO:

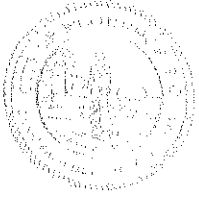
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE

• S C •



OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

March 20, 2009

Ms. Bettie Ann McCrae
1009 West Darlington Street
Florence, SC 29501

Dear Ms. McCrae:

Our records indicate that your term on the Park, Beautification and Leisure Services Commission will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Parks, Beautification and Leisure Services Commission.

I do not want to serve on the Parks, Beautification and Leisure Services Commission.

A handwritten signature in cursive script that reads "Bettie Ann McCrae".
Ms. Bettie Ann McCrae

A CITY OF
CHARACTER



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying:			
Your Name (Last, First, Middle) <i>McCrae, Bettie Ann</i>		County <i>Florence</i>	Council District
Residential Address <i>1009 West Darlington Street</i>		City <i>Florence</i>	State South Carolina
Mailing Address		City	Zip Code <i>29501</i>
Your Occupation - Title <i>retired</i>		Business Phone <i>N/A</i>	Residence Phone <i>843-665-2201</i>
Employer Name		E-Mail Address	
Employer Address		City	State South Carolina
			Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? *40 yrs.*

Why would you like to serve?
To give my opinions. To have my voice heard

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
Beautification of Florence Board

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
No

Are you involved in any Community Activities? If so, please list:

What are your goals and objectives if appointed to the Commission/Board?
To have Florence become a family vacation spot

I certify that the information above is true and correct. Information on this form will be considered public information.

Bettie Ann McCrae
Signature

04-17-09
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE

• S C •

March 20, 2009

Mr. Larry E. Hooks
717 Wimbledon Avenue
Florence, SC 29505

Dear Mr. Hooks:

Our records indicate that your term on the Park, Beautification and Leisure Services Commission will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Parks, Beautification and Leisure Services Commission.

I do not want to serve on the Parks, Beautification and Leisure Services Commission.

Larry E. Hooks
Mr. Larry E. Hooks

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
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APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Parks & Beautification</i>			
Your Name (Last, First, Middle) <i>Hooks, Lmagg E.</i>		County <i>Florence</i>	
Residential Address <i>717 Wimbledon Ave.</i>		City <i>Florence</i>	State South Carolina
Mailing Address <i>Same</i>		City	Zip Code <i>29505</i>
Your Occupation - Title <i>Retired SC DDS Needs</i>		Business Phone <i>N/A</i>	Residence Phone <i>1-843-667-1221</i>
Employer Name <i>Pee Dee Center - Retired</i>		E-Mail Address	
Employer Address		City	State South Carolina
			Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? *25 yrs*

Why would you like to serve? *To give back to the community & to make Florence a better place to live.*

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
Parks & Beautification

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
Parks & Beautification

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
No

Are you involved in any Community Activities? If so, please list:
Hospice Volunteer, Central UMC volunteer

What are your goals and objectives if appointed to the Commission/Board?
To make sure our parks are beautiful and well maintained.

I certify that the information above is true and correct. Information on this form will be considered public information.

Lmagg E. Hooks
Signature

5-13-09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mrs. Barbara B. Jenkinson
1218 Madison Avenue
Florence, SC 29501

Dear Mrs. Jenkinson:

Our records indicate that your term on the Park, Beautification and Leisure Services Commission will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

I would like to continue to serve on the Parks, Beautification and Leisure Services Commission.

I do not want to serve on the Parks, Beautification and Leisure Services Commission.

Barbara B. Jenkinson
Mrs. Barbara B. Jenkinson



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <u>PARKS BEAUTIFICATION AND LEISURE SERVICES COM.</u>			
Your Name (Last, First, Middle) <u>JENKINSON, BARBARA B.</u>		County <u>FLORENCE</u>	Council District <u>6</u>
Residential Address <u>1218 MADISON AVENUE</u>		City <u>FLORENCE</u>	State <u>South Carolina</u>
Mailing Address <u>SAME</u>		City <u>SAME</u>	Zip Code <u>29501</u>
Your Occupation - Title <u>MEDICAL SONOGRAPHER</u>		Business Phone <u>777-4770</u>	Residence Phone <u>843-669-7708</u>
Employer Name <u>MCLEOD HEALTH</u>		E-Mail Address <u>bcjenkinson@att.net</u>	
Employer Address <u>555 EAST CHEVES STREET</u>		City <u>FLORENCE</u>	State <u>South Carolina</u>
			Zip Code <u>29502 - 0551</u>

General Qualifications

Are you a resident of the City? Yes No How Long? 35 YEARS

Why would you like to serve?

I BELIEVE THE PRESERVATION OF AND OBTAINING NEW PARK AND REC. AREAS FOR OUR CITIZENS IS IMPRTANT TO THE GROWTH OF OUR CITY, AS WELL AS I ENJOY BEING A PART OF THAT VISION AND I APPRECIATE THE HARD WORK AND DEDICATION OF THE CITY

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list: PARKS, BEAUTIFICATION AND LEISURE SERVICES COMMISSION those things happen
VICE CHAIR, 5 WORKING COMMITTEES

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list:
NOT AT THIS TIME EXCEPT MEALS ON WHEELS

What are your goals and objectives if appointed to the Commission/Board?
MY GOALS ARE TO CONTINUE THE SUPPORT OF THIS COMMISSION TO THE CITY OF FLORENCE AND THE SUPURB PARKS AND GREENSPACES PROGRAM.

I certify that the information above is true and correct. Information on this form will be considered public information.

Barbara B. Jenkinson
Signature

21 March 2009
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

CITY OF
FLORENCE
• S C •

March 20, 2009

Mr. William Mullholand
1507 Damon Drive
Florence, SC 29505

Dear Mr. Mullholand:

Our records indicate that your term on the Park, Beautification and Leisure Services Commission will expire on June 30, 2009. Please indicate by marking the appropriate blank below if you are interested in being considered for reappointment to this Board or Commission. If you are interested in being considered for reappointment, we will need an updated application on file. Please return this letter along with the completed Application for Boards and Commissions to our office.

We appreciate your past service to the City of Florence and would welcome your continued service.

If you have any questions, please feel free to contact me.

Sincerely,

Dianne M. Rowan

Dianne M. Rowan
Municipal Clerk

_____ I would like to continue to serve on the Parks, Beautification and Leisure Services Commission.

I do not want to serve on the Parks, Beautification and Leisure Services Commission.

William Mullholand
Mr. William Mullholand

OFFICE OF THE CITY MANAGER
CITY-COUNTY COMPLEX AA
180 N. IRBY STREET
FLORENCE, SC
29501-3431
PHONE: (843) 665-3113
FAX: (843) 665-3110

A CITY OF
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VETERANS PARK COMMITTEE

**Six Vacancies
June 8, 2009**

There are six vacancies on the Veterans Park Committee.

Mr. Paul M. Becker - Is interested in being appointed.

Ms. Celia Eileen Berthot - Is interested in being appointed.

Mr. Charles D. Carter - Is interested in being appointed.

Mr. Charles F. DePreker - Is interested in being appointed.

Mr. Bruce A. Mallick - Is interested in being appointed.

Mr. Michael J. Montrose - Is interested in being appointed.

Mr. Carlton L. Pridgen - Is interested in being appointed.

Mr. James J. Williams - Is interested in being appointed.

Mr. Barringer F. Wingard, Jr. - Is interested in being appointed.



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: Veterans Park Committee			
Your Name (Last, First, Middle) Becker, Paul M.		County D-ton	Council District
Residential Address 627 Turnpike Rd.		City Florence	State South Carolina
Mailing Address S/A		City	Zip Code 29501
Your Occupation - Title Retired Dr. of Chiropractic.		Business Phone	Residence Phone 843-395-0032
Employer Name		E-Mail Address doc67@hotmail.com	
Employer Address		City	State South Carolina
			Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? 27 yrs.

Why would you like to serve?
To represent the interests of veterans - I have served in the U.S. Navy from 1954-1962

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
Veterans advisory council.

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
No -

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
No -

Are you involved in any Community Activities? If so, please list:
VFW - volunteer van driver for the V.A.

What are your goals and objectives if appointed to the Commission/Board?
To keep the ideals of military service held high in the community.

I certify that the information above is true and correct. Information on this form will be considered public information.

Paul M. Becker, D.C.
Signature

5-28-09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: PARKS AND BEAUTIFICATION (Veterans Park)			
Your Name (Last, First, Middle)		County	Council District
Berthot, Celia Eileen		Florence	
Residential Address		City	State Zip Code
1029 Annelle Drive		Florence	South Carolina 29505-6365
Mailing Address		City	State Zip Code
RN-PA-G (Retired)		N/A	South Carolina
Your Occupation - Title		Business Phone	Residence Phone
N/A		N/A	1-843-664-0458
Employer Name		E-Mail Address	
		rberthot@sc.rr.com	
Employer Address		City	State Zip Code
		Florence	South Carolina

General Qualifications

Are you a resident of the City? Yes No How Long? 12 yrs.

Why would you like to serve? As a Korean War veteran, I am very interested and committed to the preservation of our veterans memories for future generations. Their patriotism to our State and Country, should never be forgotten.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

1. Chairman of Veteran Affairs for Women for S.C. State- Daughters of American Revolution; 2. Chapter Chairman of DAR National Committee-DAR Service for Veterans; 3. Chairman, Veteran Affairs local Chapter of DAR

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

None

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

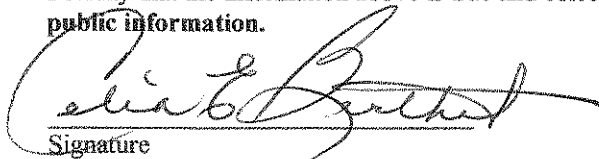
None

Are you involved in any Community Activities? If so, please list:

Active donor to MANNA house; American Legion, Post #1; Church Activities, St. Anthony Church; Life Membership Leatherman Senior Center Honor Guard for military funerals at Flo. National Cemetery

What are your goals and objectives if appointed to the Commission/Board? To perpetuate the memory and spirit of the men & women who helped to preserve our freedom; to foster patriotic citizenship and to establish a veterans classroom so that our young students can learn the meaning of freedom & independence.

I certify that the information above is true and correct. Information on this form will be considered public information.


Signature

05-15-09

Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying:
Florence Veterans Park

Your Name (Last, First, Middle) <u>Carter, Charles Donald</u>		County <u>Florence</u>	Council District	
Residential Address <u>3357 W Forest Lake Dr</u>		City <u>Florence</u>	State <u>South Carolina</u>	Zip Code <u>29501</u>
Mailing Address <u>3357 W. Forest Lake Dr</u>		City <u>Florence</u>	State <u>South Carolina</u>	Zip Code <u>29501</u>
Your Occupation - Title <u>Retired</u>		Business Phone <u>---</u>	Residence Phone <u>843-665-5337</u>	
Employer Name		E-Mail Address <u>Carterjunction@BellSouth.net</u>		
Employer Address		City	State <u>South Carolina</u>	Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?
Involvement. I want to encourage community involvement in our Veterans Park.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
I serve on the Education and Monument Committee of the Florence Veterans Park.

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
Monument Committee of the Florence Veterans Park

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
Monument & Education Committee of the Florence Veterans Park

Are you involved in any Community Activities? If so, please list:
Cooks for Christ, Omar Shrine, Ebenezer Baptist Church

What are your goals and objectives if appointed to the Commission/Board?
Encourage Patriotism of our citizens through education of our Veterans Park

I certify that the information above is true and correct. Information on this form will be considered public information.

Charles D. (Dennis) Carter
Signature

5-31-09
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence, City County Complex AA,
180 N. Irby Street, Florence, SC 29501
Fax: 843-665-3110

FOR OFFICE USE ONLY	
Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>Florence Veterans Memorial Park Committee</i>			
Your Name (Last, First, Middle) <i>DePreker Charles F.</i>	County <i>Florence</i>	Council District <i>N/A</i>	
Residential Address <i>4105 Byrnes Blvd</i>	City	State <i>South Carolina</i>	Zip Code <i>29506</i>
Mailing Address <i>Florence</i>	City <i>Florence</i>	State <i>South Carolina</i>	Zip Code <i>29506</i>
Your Occupation - Title <i>Retired Marine Corps Officer</i>	Business Phone <i>N/A</i>	Residence Phone <i>843 664 0488</i>	
Employer Name <i>School Dist Administrator</i>	E-Mail Address <i>cdepoker@sc.pd.com</i>		
Employer Address <i>N/A</i>	City <i>N/A</i>	State <i>South Carolina</i>	Zip Code <i>N/A</i>

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?

I have a background in veterans affairs, practical experience functioning in a public environment as a former public school district administrator. Experience with organizing and maint of public school facilities.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

No

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

No

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

No

Are you involved in any Community Activities? If so, please list:

Veteran Related, i.e. Marine Corps League, VFW South Carolina High School Baseball Official, Public & Private Schools, Dixie Youth Baseball 8-19 years age groups.

What are your goals and objectives if appointed to the Commission/Board?

To see that the Veterans Park is fully organized, operated and maintained under the City of Florence Parks & Recreation System.

I certify that the information above is true and correct. Information on this form will be considered public information.

C. DePreker
Signature

2 June 09
Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street
Florence, SC 29501

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: Veterans Park Commission			
Your Name (Last, First, Middle) Mallik, Bruce Andrew		County Florence	
Residential Address 1316 S. Poinsett Dr		City Florence	State South Carolina
Mailing Address Same as above		City Florence	State South Carolina
Your Occupation - Title Sub Teacher		Business Phone 669-4141	Residence Phone 665-2582
Employer Name Florence School Dist. 1		E-Mail Address bmallik@yahoo.com	
Employer Address 319 S. Dargan St.		City Florence	State South Carolina
			Zip Code 29506

General Qualifications

Are you a resident of the City? Yes No How Long? **23 years**

Why would you like to serve?
To see my work on this park continue for the City and Veterans to enjoy and watch it grow.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
Yes - State Board of Directors Racquetball been on this Board for 4 years.

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
Yes - State Board of Directors Racquetball

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
No

Are you involved in any Community Activities? If so, please list:
**Yes, Board of Directors YMCA - Youth Soccer Coach
 High School Soccer Official - S.C. State Guard**

What are your goals and objectives if appointed to the Commission/Board?
To have this park become a show case in South Carolina & the Pee Dee Region

I certify that the information above is true and correct. Information on this form will be considered public information.

B. A. Mallik
 Signature

28 May 2009
 Date

RETURN COMPLETED FORM TO:

Office of the City Clerk
 City of Florence, City County Complex AA,
 180 N. Irby Street, Florence, SC 29501
 Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: VETERAN'S PARK			
Your Name (Last, First, Middle) MONROSE, MICHAEL JOSEPH	County FLORENCE	Council District	
Residential Address 839 OLOFIELD CIR	City FLORENCE	State South Carolina	Zip Code 29501
Mailing Address 839 OLOFIELD CIR	City FLORENCE	State South Carolina	Zip Code 29501
Your Occupation - Title OPERATIONS NCO, 51 MP BN	Business Phone 803-806-1385	Residence Phone 843-669-0746	
Employer Name SOUTH CAROLINA ARMY NATIONAL GUARD	E-Mail Address MICHAEL.MONROSE@SC.ARMY.MIL		
Employer Address 400 S. GREEN RD	City FLORENCE	State South Carolina	Zip Code 29501

General Qualifications

Are you a resident of the City? Yes No How Long? **2YR**

Why would you like to serve?

THIS PARK MEANS SO MUCH TO SO MANY IN THE FLORENCE AREA, IT WOULD BE AN HONOR TO SERVE ON THIS COMMISSION

Do you presently serve on any Commissions/Boards of the City/County/State? If so, please list:

NO

Have you formerly served on any Commissions/Boards of the City/County/State? If so, please list:

NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

NO

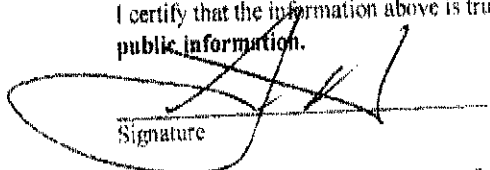
Are you involved in any Community Activities? If so, please list:

AS A FULLTIME MEMBER OF THE NATIONAL GUARD WE OFTEN SERVE IN COMMUNITY ACTIVITIES IN THE COMMUNITY

What are your goals and objectives if appointed to the Commission/Board?

TO ENHANCE AND PRESERVE THE VETERAN'S PARK AND ENSURE THAT IT IS TREATED WITH RESPECT AND HONOR BECAUSE IT IS A VERY SPECIAL PLACE.

I certify that the information above is true and correct. Information on this form will be considered public information.


Signature

20090603
Date

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	

RETURN COMPLETED FORM TO:

Office of the City Clerk
City of Florence, City County Complex AA,
180 N. Irby Street, Florence, SC 29501
Fax: 843-665-1110



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying:
VETERANS PARK COMMITTEE (CITY OF FLORENCE)

Your Name (Last, First, Middle) BRIDGEN, CARLTON L.	County	Council District	
Residential Address 1216 PINCKNEY AVE.	City FLORENCE	State South Carolina	Zip Code 29505
Mailing Address SAME	City SAME	State South Carolina	Zip Code SAME
Your Occupation - Title RETIRED SGTMAJ (USMC)	Business Phone	Residence Phone	
Employer Name	E-Mail Address		
Employer Address	City	State South Carolina	Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? **LIFE**

Why would you like to serve?
TO BE ABLE TO REPRESENT ALL VETERANS IN THE GREATER AREA.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
**PATRIOTIC PARADE
VETERANS PARK**

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

Are you involved in any Community Activities? If so, please list:
**FLORENCE BREAKFAST OPTIMIST CLUB
MARINE CORPS LEAGUE, PURPLE HEART, DAV, VFW**

What are your goals and objectives if appointed to the Commission/Board?
TO MAINTAIN + SUPPORT THE ADVANCEMENT OF THE VETERANS PARK.

I certify that the information above is true and correct. Information on this form will be considered public information.

Carlton J. Bridgen
Signature

29 May 2009
Date

RETURN COMPLETED FORM TO:
Office of the City Clerk
City of Florence
City County Complex AA
180 N. Irby Street

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: VETERAN PARK or Parks			
Your Name (Last, First, Middle) Williams James Joseph		County DARLINGTON	Council District
Residential Address 205 Timber Lake Drive		City FLORENCE	State S.C. South Carolina Zip Code 29501
Mailing Address 205 Timber Lake Drive		City FLORENCE	State SC South Carolina Zip Code 29501
Your Occupation - Title RETIRED		Business Phone NONE	Residence Phone 843 393 0776
Employer Name NONE		E-Mail Address	
Employer Address NONE		City	State South Carolina Zip Code

General Qualifications

Are you a resident of the City? Yes No How Long? 9

Why would you like to serve? So see that the parks are used for there intended purposes for all of the park.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
NO

Are you involved in any Community Activities? If so, please list: YES. MARINE CORPS LEAGUE Det 410 in Florence Toy for Tots in Five County Dillion, Maricay, Florence, Darlington, Williamsburg County

What are your goals and objectives if appointed to the Commission/Board?
To help all in the City & County see that all get to use them

I certify that the information above is true and correct. Information on this form will be considered public information.

James J. Williams
Signature

5/22/09
Date

RETURN COMPLETED FORM TO:
 Office of the City Clerk
 City of Florence
 City County Complex AA
 180 N. Irby Street
 Florence, SC 29501
 Fax: 843-665-3110

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Received:	
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS
CITY OF FLORENCE
SOUTH CAROLINA

Board or Commission for which you are applying: <i>FLORENCE VETERANS PARK</i>			
Your Name (Last, First, Middle) <i>WINGARD, BARRINGER F., JR.</i>		County <i>FLORENCE</i>	Council District
Residential Address <i>1420 LAZAR PLACE</i>		City <i>FLORENCE</i>	State <i>South Carolina</i>
Mailing Address <i>SAME</i>		City	Zip Code <i>29501</i>
Your Occupation - Title <i>RETIRED US ARMY</i>		Business Phone <i>CELL 843-601-3800</i>	Residence Phone <i>843-667-4742</i>
Employer Name <i>NA</i>		E-Mail Address <i>bfwingardjr@aol.com</i>	
Employer Address <i>NA</i>		City	Zip Code <i>South Carolina</i>

General Qualifications

Are you a resident of the City? Yes No How Long? _____

Why would you like to serve?
PRIDE IN BEING A VETERAN AND A MEMBER OF FLORENCE COMMUNITY.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:
BOARD OF DIRECTORS, FRIENDS OF THE FLORENCE COUNTY LIBRARY
CHAIR, AMERICAN SOLDIER EXHIBIT AND GALA

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:
CO CHAIR, FUNDRAISING, FRIENDS OF FLORENCE COUNTY LIBRARY (02-04)
MEMBER, SC STATEHOUSE VETERANS MONUMENT COMMITTEE (03-05)

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:
CHAIR, AMERICAN SOLDIER EXHIBIT & GALA COMMITTEE

Are you involved in any Community Activities? If so, please list:
BOARD OF DIRECTORS / SERGEANT AT ARMS - FLORENCE ROTARY CLUB

What are your goals and objectives if appointed to the Commission/Board?
CAPITALIZE ON MAGNIFICENT VETERANS' PARK opening & continue to provide citizens with educational and entertaining venue and programs.

I certify that the information above is true and correct. Information on this form will be considered public information.

[Signature]
 Signature

5/20/2009
 Date

RETURN COMPLETED FORM TO:
 Office of the City Clerk
 City of Florence, City County Complex AA,
 180 N. Irby Street, Florence, SC 29501
 Fax: 843-665-3110

FOR OFFICE USE ONLY

Received:	
Appointed to:	
Date:	