

REGULAR MEETING OF FLORENCE CITY COUNCIL

MONDAY, JUNE 13, 2011 - 6:00 P.M.

CITY-COUNTY COMPLEX, CITY COUNCIL CHAMBERS, ROOM 604

FLORENCE, SOUTH CAROLINA

AGENDA

I. CALL TO ORDER

II. INVOCATION

Pledge of Allegiance

III. APPROVAL OF MINUTES

May 9, 2011 – Regular Meeting

May 19, 2011 – Special Meeting – Budget Worksession

May 26, 2011 – Special Meeting – Budget Worksession

IV. CITIZEN OF THE MONTH – Mrs. Betty Shelley

V. APPEARANCE BEFORE COUNCIL

a. Ms. Marilyn Belk, President, CKLM Neighborhood Crime Watch Association – to present a Resolution of Support to the Florence Police Department that was adopted by their Crime Watch Association.

b. Mr. Jerry Dixon, Executive Director for the YMCA – Will make a request regarding the Lend-A-Hand Program

VI. INTRODUCTION OF ORDINANCES

a. Bill No. 2011-14 – First Reading
An Ordinance to rezone 1400 Cherokee Road, Tax Map Number 90037-06-010 to B-1, Limited Business District.

b. Bill No. 2011-15 – First Reading
An Ordinance to rezone 1500 Second Loop Road, Tax Map Number 90040-03-011, from B-2, Convenience Business District to B-3, General Commercial District.

- c. **Bill No. 2011-16 – First Reading**
An Ordinance to raise revenue and adopt a budget for the City of Florence, South Carolina, for the fiscal year beginning July 1, 2011, and ending June 30, 2012.

VII. INTRODUCTION OF RESOLUTIONS

- a. **Resolution No. 2011-10**
A Resolution to adopt the 2011-2012 CDBG Budget.
- b. **Resolution No. 2011-11**
A Resolution of Recognition for Ms. Pearl Moore, 2011 inductee into the Women's Basketball Hall of Fame.
- c. **Resolution No. 2011-12**
A Resolution of Recognition for Mr. Nathaniel Durant, Jr.

VIII. REPORTS TO COUNCIL

- a. **Appointments to Boards and Commissions**
- b. **Councilman Powers:**
 - 1) *Would like to discuss holding meetings in the City Council Districts;*
 - 2) *Make a request that Council members who serve on boards as a City official, submit a report on the meetings of the boards;*
 - 3) *Would like to discuss the time of the City Council meetings.*

IX. EXECUTIVE SESSION

- a. **Personnel Matter (3)**

X. ADJOURN