

**REGULAR MEETING OF FLORENCE CITY COUNCIL**

**MONDAY, JULY 9, 2012 - 1:00 P.M.**

**CITY-COUNTY COMPLEX, COUNCIL CHAMBERS, ROOM 604**

**FLORENCE, SOUTH CAROLINA**

**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION**

*Pledge of Allegiance*

**III. APPROVAL OF MINUTES**

*June 11, 2012 – Regular Meeting*

**IV. HONORS AND RECOGNITIONS**

**Service Recognitions**

*Randolph Jones – 25 years – Parks Department*

*Bobby Nichols – 10 years – Fire Department*

*Pat Black – 10 years – Police Department*

*Michael Hemingway – 10 years – Utilities Department*

**Educational Recognition**

*Brian Matthews – Has obtained his Associate Degree in Applied  
Science/Environmental Engineering Technology*

*Kirt Harris – Has passed his “E” state board examination by LLR for  
water treatment operator*

**Citizen of the Month** – *Carlos Washington*

**V. APPEARANCE BEFORE COUNCIL**

**a. Mr. Jeffry Gray**

**VI. ORDINANCES IN POSITION**

- a. **Bill No. 2012-20 – Second Reading**  
*An Ordinance to revise Chapter 20 of the City Code by establishing an Ordinance which regulates the towing of vehicles from private property within the municipal limits of the City of Florence.*
- b. **Bill No. 2012-22 – Second Reading**  
*An Ordinance to request annexation and zoning of 1538 N. Sierra Range, to R-3 Single Family Residential District.*
- c. **Bill No. 2012-23 – Second Reading**
  - 1. *A request to declare a 0.02 acre portion of Tax Map 00177-01-009 as surplus.*
  - 2. *An Ordinance to authorize the sale of a 0.02 acre portion of Tax Map 00177-01-009.*

**VII. INTRODUCTION OF ORDINANCES**

- a. **Bill No. 2012-24 – First Reading**  
*An Ordinance to annex and zone property owned by Jim Stroud, 301 to 307 Alexander Street.*
- b. **Bill No. 2012-25 – First Reading**  
*An Ordinance to rezone 680 W. Darlington Street from B-6, Industrial District to B-3, General Commercial District.*

**VIII. INTRODUCTION OF RESOLUTIONS**

- a. **Resolution No. 2012 – 13**  
*A Resolution to update the wrecker policy of the City of Florence to bring current the original policy adopted in 1986 and to incorporate all changes since the original Resolution.*

**IX. REPORTS TO COUNCIL**

- a. **Nominations to Boards and Commissions**
- b. **Appointment by Mayor Wukela to the Housing Authority Board.**

**X. ADJOURN**