



**REGULAR MEETING OF FLORENCE CITY COUNCIL
MONDAY, DECEMBER 11, 2023 – 1:00PM
CITY CENTER – COUNCIL CHAMBERS
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA**

I. CALL TO ORDER

II. INVOCATION

Pledge of Allegiance to the American Flag

III. APPROVAL OF MINUTES

November 13, 2023 – Regular Meeting

November 27, 2023 – Special Meeting

IV. APPEARANCES BEFORE COUNCIL

Note: Each person who gives notice to speak may be limited to a five (5) minute presentation at the discretion of the presiding officer, City of Florence Code of Ordinances, Section 2-24(h).

a. Geoff Akins – Team Director/Coach, Florence Composite “Magic City Rollers” Youth Mountain Bike Team

To recognize the student athletes for their finish in the 2023 fall race season.

b. Montele Burton

To speak to Council regarding the Florence Housing Authority.

V. ORDINANCES IN POSITION

a. Bill No. 2023-34 – Second Reading

An Ordinance to amend the budget for the City of Florence, South Carolina, for the Fiscal Year beginning July 1, 2023 and ending June 30, 2024.

b. Bill No. 2023-39 – Second Reading

An Ordinance to update Appendix A and Appendix B of the City’s current Business License Ordinance as required by section 6-1-400 to -420 of the South Carolina Code of Laws.

c. Bill No. 2023-40 – Second Reading

An Ordinance to update Section 20-22(a) to align the date of taxicab inspections with business license renewals.

d. Bill No. 2023-41 – Second Reading

An Ordinance to annex and zone CG 700 South Parker Drive, identified as Florence County Tax Map Number 90004-01-018.

VI. INTRODUCTION OF ORDINANCES

a. Bill No. 2023-42 – First Reading

An Ordinance to rezone 1110 Oakland Avenue from NC-6.1 to NC-6.3, identified as Florence County Tax Map Number 90114-08-004.

b. Bill No. 2023-43 – First Reading

An Ordinance to approve text amendments to the Jeffries Creek Overlay District and Flood Prevention sections of the City of Florence Unified Development Ordinance.

VII. INTRODUCTION OF RESOLUTIONS

a. Resolution No. 2023-50

A Resolution of recognition for the contributions of the Northwest Park Men’s Club in the community.

VIII. REPORTS TO COUNCIL

a. Appointments to Boards and Commissions

b. Accommodations Tax Advisory Committee

IX. MAYORAL REPORT

X. COMMITTEE REPORTS

a. Business Development Committee

b. Community Development Committee

c. Marketing and Public Relations Committee

d. Finance, Audit and Budget Committee

(Note: Action may be taken during Committee Reports.)

XI. EXECUTIVE SESSION

a. For an update on Economic Development Projects [30-4-70(a)(5)].

b. Personnel Matter [30-4-70(a)(1)].

c. Personnel Matter to discuss the selection of the Interim City Manager [30-4-70(a)(1)].

After returning to open session, Council may take action on matters discussed in Executive Session.

XII. ADJOURN