



**REGULAR MEETING OF FLORENCE CITY COUNCIL  
MONDAY, MARCH 18, 2024 – 1:00PM  
CITY CENTER – COUNCIL CHAMBERS  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA**

**I. CALL TO ORDER**

**II. INVOCATION**

Pledge of Allegiance to the American Flag

**III. APPROVAL OF MINUTES**

January 25-26, 2024 – Work Session  
February 12, 2024 – Regular Meeting

**IV. HONORS AND RECOGNITIONS**

**SERVICE RECOGNITIONS**

Daniel Stone – 10 years – Fire Department  
Stephen Starling – 15 years – Police Department

**V. ORDINANCES IN POSITION**

**a. Bill No. 2024-03 – Second Reading**

An Ordinance to amend the City of Florence Code of Ordinances Chapter 1.7 and add a new subsection providing that a person who violates any section of the City's Code of Ordinances with the intent to intimidate another person or persons in whole or in part because of the action or perceived race, color, creed, religion, ancestry, gender, sexual orientation, gender identity, physical or mental disability or national origin is guilty of the separate offense of hate intimidation.

**VI. INTRODUCTION OF ORDINANCES**

**a. Bill No. 2024-04 – First Reading**

An Ordinance to amend the budget for Fiscal Year beginning July 1, 2023 and ending June 30, 2024.

**b. Bill No. 2024-05 – First Reading**

An Ordinance to annex and zone RG-3 3701 Bannockburn Road, identified as Florence County Tax Map Number 00152-01-025.

**c. Bill No. 2024-06 – First Reading**

An Ordinance to annex and zone NC-15 2506 Parsons Gate, identified as Florence County Tax Map Number 01221-01-285.

**d. Bill No. 2024-07 – First Reading**

An Ordinance to rezone 709 and 711 West Darlington Street from NC-6.2 to NC-6.3, identified as Florence County Tax Map Numbers 90060-11-002 and 90060-11-017.

**VII. INTRODUCTION OF RESOLUTIONS**

**a. Resolution No. 2024-10**

A Resolution to adopt the Municipal Association 2024 Advocacy Initiatives.

**b. Resolution No. 2024-11**

A Resolution of Appreciation for Chief Administrative Judge Debbie Jackson.

**VIII. REPORTS TO COUNCIL**

**a. Appointments to Boards and Commissions**

**IX. MAYORAL REPORT**

**X. COMMITTEE REPORTS**

**a. Business Development Committee**

**b. Community Development Committee**

**c. Marketing and Public Relations Committee**

**d. Finance, Audit and Budget Committee**

*(Note: Action may be taken during Committee Reports.)*

**XI. EXECUTIVE SESSION**

**a. To provide an update on an Economic Development Project [30-4-70(a)(5)].**

**b. For discussion of a Personnel Matter [30-4-70(a)(1)].**

*After returning to open session, Council may take action on matters discussed in Executive Session.*

**XII. ADJOURN**