



**REGULAR MEETING OF FLORENCE CITY COUNCIL  
MONDAY, APRIL 11, 2022 – 1:00PM  
CITY CENTER – COUNCIL CHAMBERS  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA**

**I. CALL TO ORDER**

**II. INVOCATION**

Pledge of Allegiance to the American Flag

**III. APPROVAL OF MINUTES**

March 14, 2022 – Regular Meeting

**IV. APPEARANCES BEFORE COUNCIL**

**a. Mr. Brandon James, Business Owner**

To make an introduction to Council.

**b. Ms. Ellen Hamilton, Executive Director – Pee Dee Coalition Against Domestic and Sexual Assault**

To make a presentation to Council.

**V. ORDINANCES IN POSITION**

**a. Bill No. 2022-06 – Second Reading**

An Ordinance to annex the Bluffs at Mill Creek, identified as Florence County Tax Map Parcel 00152-01-021.

**b. Bill No. 2022-08 – Second Reading**

An Ordinance to abandon any City interest in the right-of-way located behind 900 and 902 Oakland Avenue, identified as Florence County Tax Map Parcels 90114-13-01 and 90114-13-013.

**VI. INTRODUCTION OF ORDINANCES**

- a. **Bill No. 2022-04 – First Reading**  
An Ordinance to rezone from NC-6.2 to NC-6.3 the parcel located at 706 Norfolk Street; identified as Florence County Tax Map Parcel 90100-03-001.  
*(Note: The applicant has requested that this item be deferred.)*
- b. **Bill No. 2022-07 – First Reading**  
An Ordinance to rezone from PDD to AC a portion of the parcel located on Second Loop Road; identified as Florence County Tax Map Parcel 90030-02-007.
- c. **Bill No. 2022-09 – First Reading**  
An Ordinance to annex and zone NC-10 the parcel located at 1142 Annelle Dive; identified as Florence County Tax Map Parcel 01794-03-009.
- d. **Bill No. 2022-10 – First Reading**  
An Ordinance to rezone from NC-15 to NC-6.3 the parcel located at 402 Thomas Road; identified as Florence County Tax Map Parcel 90018-07-004.
- e. **Bill No. 2022-11 – First Reading**  
An Ordinance to amend Chapter 4 Article XIV of the Code of Ordinances of the City of Florence entitled “Single-Family and Multi-Family Residential Rental Housing Registration”.  
*(This item may be discussed in Executive Session should Council need legal advice.)*

## VII. INTRODUCTION OF RESOLUTIONS

- a. **Resolution No. 2022-13**  
A Resolution to support the passing of the “Creating a Respectful and Open World for Natural Hair” (CROWN) Act.

## VIII. REPORTS TO COUNCIL

- a. **Appointments to Boards and Commissions**

## IX. COMMITTEE REPORTS

- a. **Business Development Committee**
- b. **Community Development Committee**
- c. **Marketing and Public Relations Committee**
- d. **Finance, Audit and Budget Committee**

*(Note: Action may be taken during Committee Reports.)*

## X. EXECUTIVE SESSION

- a. **To receive legal advice pursuant to ordinance amendment [30-4-70(a)(1)].**

## XI. ADJOURN